Note: If necessary, attach extra pages.	1
Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),	
F. Edwin Highe / HIKO NOUR	14
(Please print or type the name of each owner of record or his representative.)	
hereby make application to be granted, on the below described agricultural land ment based upon the agricultural use of this land.	
(I) (We) understand that if this application is approved, it will be recorded a public record.	
This agricultural land consists of 20 acres, is located in KINC	1
County, Nevada and is described as Roll & 20 (1974-7) Rull (Assessor's Roll or Parbel Number(s))	/
Legal description, S/2 Sw/4 Nw/4. Sec # 32: Th. S. R.	61E.
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	rhe presede
(I) (We) certify that the gross income from agricultural use of the land during ing calendar year was \$2,500 or more. 4e.5	CHE PIECEO
(I) (We) have owned the land since 1935.	1007
(I) (We) have used it for agricultural purposes since It is A Sused Signer agricultural use of the land presently is (i.e. grazing, pasture, cultivate etc.)	d, dairy,
Was the property previously assessed as agricultural? Ve to If so, when?	Always
If the land was not previously classified as agricultural, how is it now being qualify for agricultural assessment?	prepared to
(4411)	
Will the projected income on this property by \$2,500 or more?	•
(I) (No.) horsely correctly that the foregoing information submitted is true, accura	te and com-
plete to the best of (my)(our) knowledge. (Each owner of record or his authorisentative must sign. Representative must indicate for whom he is signing, in with and under what authority.)	hat capac-
1. Today Tigles	
Signature of Applicant or Agent - Address and Phone Number	19-18-75
Signature of Applicant or Ment - Address and Phone Mumber	Date
Signature of Applicant or Agent - Address and Phone Number	Date
	Date
Signature of Applicant or Agent - Address and Phone Number	
Signature of Applicant or Agent - Address and Phone Number	Date
57513 MIED AND RECORDS AND A LOSS OF County Assessor	
2, 1975 AT MINUTES PART 2 O LOCK PM IN BOOK 16 OF GREEN	
AS BARE 32 INCOME COUNTY NEWSON	16 PAGE 32
COLINTY RECORDS BOOK	TO TAUL UA