

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),

Frank W. Simkins Chloe W. Simkins

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 15 1/2 acres, is located in Lincoln County, Nevada and is described as # ~~144~~ 708 (1974-75) P. 11.
(Assessor's Roll or Parcel Number(s))

Legal description. Beginning 350 feet East of the Center of the NW 1/4 of Section 17, thence North 70° 38' West 395 feet; thence North 87° 18' East 653.3 feet to block Center of the same; thence South 53° 49' West along said block to the NW 1/4 of Section 17, thence North 82° 40' West 711.5 feet; thence North 2° 38' West 70 feet to P.M.B. located in the E 1/2 of NW 1/4 and in SW 1/4 of NW 1/4 of NW 1/4 of Section 17, Township 2 South, ()

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. yes

(I) (We) have owned the land since 1961.

(I) (We) have used it for agricultural purposes since 1961.
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Pasture - hay

Was the property previously assessed as agricultural? yes. If so, when? Always

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

Will the projected income on this property by \$2,500 or more? yes

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

Frank W. Simkins Boardman Ranch, Lincoln, Nev 962-5441 9/30/75
Signature of Applicant or Agent - Address and Phone Number Date

Chloe W. Simkins Same 962-5441 9/30/75
Signature of Applicant or Agent - Address and Phone Number Date

Signature of Applicant or Agent - Address and Phone Number Date

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57510 FILED AND RECORDED AT REQUEST OF County Assessor

Dec. 2, 1975 AT 1 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 16 OF OFFICIAL

To file with all water and water rights applications, attach a duplicate of this application.