

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

Quenton & Cliffa Jean Davis  
(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 230 acres, is located in Lincoln County County, Nevada and is described as Page 50 Roll No. 487  
(Assessor's Roll or Parcel Number(s))

Legal description, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. yes

(I) (We) have owned the land since June 1974

(I) (We) have used it for agricultural purposes since June 1974  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Alfalfa

Was the property previously assessed as agricultural? yes. If so, when?

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? \_\_\_\_\_

Will the projected income on this property by \$2,500 or more? yes

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity, and under what authority.)

Quenton Davis - 1304 58<sup>th</sup> - Centerville, Calif. - 714-644-1323 Jan 24, 1975  
Signature of Applicant or Agent - Address and Phone Number Date

Cliffa Jean Davis - 1304 58<sup>th</sup> - Centerville, Calif. - 714-644-1323 Jan 24, 1975  
Signature of Applicant or Agent - Address and Phone Number Date

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52509 FILED AND RECORDED AT REQUEST OF \_\_\_\_\_ County Assessor

Dec. 2, 1975 AT 1 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 16 OF COUNTY RECORDS

Dominick Rising  
COUNTY RECORDER

EXHIBIT "A"

The East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M. EXCEPTING therefrom the following:

1. A strip and tract of land 100 feet wide of which the center line of the route of the line of the Oregon Short Line and Utah Northern Railway Co., as the same is or shall be surveyed, staked & located in the center, being 50 feet on each side, over, across & through the following. Said center line beginning at a point 832 feet west of the Northeast corner of the East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., & running thence through, over said East Half (E 1/2) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E 1/2) of Section 2, as contained in Deed from John B. Atchison and Melinda Atchison to The Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, recorded September 10, 1890 in Book "Q" Real Estate Deeds, Page 513, Lincoln County, Nevada Records.
2. That portion of land conveyed to the State of Nevada by Deed from C. C. Ronnow to the State of Nevada, dated May 10, 1937, recorded June 1, 1937 in Book "E-1" Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
3. A parcel of land situated in the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., bounded and described as follows: Starting at a point 1760 feet South 8°25' West of the exact center of Bridge B.-33 of the U.P. Railroad (Pioche Branch), which is the place of beginning, thence on a line North 71°10'-E. 677 feet to a point; thence North 89°30' East 601 feet to a point; thence North 89°08' East 365 feet to a point; thence South 0°42' East 850 feet to a point; thence South 89°08' West, 365 feet to a point; thence South 0°42' East, 675 feet to a point, which point lies 800 feet along the section line west of the Southeast corner of Section 2, Township 3 South, Range 67 East, M.D.B. & M., thence South 89°30' West 1277 feet to a point, thence North 0°30' East, 1320 feet to the place of beginning, as contained in Deed from Grant Lee to Murry C. Lee, dated November 8, 1946, recorded January 9, 1947 in Book "H-1" Real Estate Deeds, Page 22, Lincoln County, Nevada Records.
4. All that certain lot, piece or parcel of land situate in the valley south of the town of Panaca, Nevada, and bounded and described as follows, to-wit: Beginning at the Northwest corner of the Northeast Quarter (NE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., running thence due East 1660 feet, thence South 27°02' West 1120 feet, thence due West 1155 feet, thence due North 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phyllis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book "H-1" Real Estate Deeds, Page 246, Lincoln County, Nevada Records.
5. All State and County Roads and Highways and railroad right of ways.
6. A parcel of land situated in the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M. D. B. & M., bounded and described as follows: Beginning at the South one-quarter corner of Section 2, Township 3 South, Range 67 East, M.D. B. & M.; thence North 0°17'06" West a distance of 1313.65 feet; thence East 322.00 feet; thence South 0°22'08" West a distance of 1315.58 feet; thence North 89°42' West a distance of 367.00 feet to the point of beginning; being located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) Section 2, Township 3 South, Range 67 East, M. D. B. & M., in Lincoln County, Nevada.