

Affix I. R. S. § 110

# CORPORATION GRANT, BARGAIN, SALE DEED

Lincoln Estates Development Corp.  
 a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at  
3336 Ducee St. Las Vegas, Nevada 89109  
 in consideration of One Thousand Dollars.  
 does hereby Grant, Bargain, Sell and Convey to Larry L. Hathhorn and/or Hazel E. Hathhorn  
 husband and wife

all that real property in the \_\_\_\_\_ County of Lincoln  
 State of Nevada, bounded and described as follows:

LOT 15, BLOCK 6 IN LINCOLN ESTATES SUBDIVISION  
 UNIT 1, A PORTION OF THE SOUTH 1/2 OF SECTION 30,  
 TOWNSHIP 3 SOUTH, R55E, MOUNT DIABLO MERIDIAN,  
 LINCOLN COUNTY, NEVADA. SUBDIVISION MAP OF  
 RECORD NO. 49097.

Documentary transfer tax  
 computed on full value of  
 property conveyed.

*Larry Hathhorn*

- SUBJECT TO:
1. Taxes for the fiscal year 1975-1976
  2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
  3. \$36.00 per month water system installation fee.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President  
 and \_\_\_\_\_ Secretary thereunto duly authorized, this 24th day of November, 1975



STATE OF NEVADA }  
 County of Clark }

On Nov 24, 1975 personally appeared before me, a Notary Public, Edwin W. Anderson and Norma J. Anderson

known (or proved) to me to be the persons who executed the foregoing instrument and who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

*Hope Stephens*  
 Notary Public in and for said County and State  
**NOTARY PUBLIC - STATE OF NEVADA**  
**CLARK COUNTY**  
**HOPE STEPHENS**  
 My Commission Expires Feb. 1, 1978

Lincoln Estates Development Corp.  
 By Edwin W. Anderson President  
 By Norma J. Anderson Secretary

ORDER NO. \_\_\_\_\_ RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
 WHEN RECORDED MAIL TO: \_\_\_\_\_

Mr. & Mrs. Larry Hathhorn  
 P.O. Box 403  
 Indian Springs, Nevada 89018

No. 57500  
 FILED AND RECORDED AT REQUEST OF  
Hazel Hathhorn  
Dec. 1, 1975  
 AT 1 MINUTES PAST 9 O'CLOCK  
8 A.M. IN BOOK 16 OF OFFICIAL  
 RECORDS, PAGE 14 LINCOLN  
 COUNTY, NEVADA.

*Ernie Anderson*  
 COUNTY RECORDER  
 BOOK

Recorder's Stamp