APPLICATION FOR AGRICULTURAL USE ASSESSMENT Note: If necessary, attach extra pages. Pursuant to SB 16/, 1975 Statutes of Nevada, Chapter 749 (I) (Wa), Frehner the name of each owner of record or his representative.) hereby make application to be granted, on the below described agricultural land, an assessment maked upon the agricultural use of this land. (X) (We) understand that if this application is approved, it will be recorded and become a public record. Gorges. This agricultural land consists of 60 County, Nevada and is described as Dardel / (Assessor Legal description (I) (We) certify that the gross income from agricultural use of the land during the precading calendar year was \$2,500 or more. yes (X) (We) have owned the land since Was the property previously assessed as agricultural? 1115. If so, when? 1932. If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? Will the projected income on this property by \$2,500 or more? (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must ladicate for whom he is signing, in what capacity and whole, what suthority.) Signature of Applicant or Agent Address and Phone Number Signature of Applicant or Agent - Address and Phone Number Date Signature of Applicant or Agent - Address and Phone Number Dete Signature of Applicant or Agent - Address and Phone Number Date Signature of Applicant or Agent - Address and Phone Number NOV 17 1975 THE AND RECORDED AT REQUEST OF Skericeles Cerenty AT ____ MINUTES PAST _ OCLOCK A.M. IN BOOK __ OF OFFICE OF OFFICE ALL OF OFFICE A.M. IN BOOK __ OF OFFICE ALL OF 15 ma 604 BOOK

PICCORDS PAGE CALL LINCOLN COUNTY, NEVADA

Percel 1- Beginning at Southeast corner of Nwinei of Section 8, T. 75., R. 61E., N. D. B. & M.; running thence West about 444 feet to center of Drain Ditch; thence North along center line of said Drain Ditch about 1,000 feet to benu therein and thence continuing along said center line (about N 30° E. 183.5 feet) to the South line about 352.2 feet to the East line of said Nwinei; thence South along said line about 1,165 feet to the place of oeginning; containing about 11.7 Acres in said Nwinei, on East side of Drain Ditch.

Parcel 2- Also beginning at the intersection of the South side of 1st South evenue and the East line of SWISE of Section 5, T. 78., R. 61E., M. D. B. & M; running thence westerly along said South line of 1st South avenue (in the Town of Alano) about 307.5 feet to center of Drain Ditch; thence southerly along center of Drain Ditch about 275 feet to Sid Pace's corral fence; thence easterly about 307.5 feet to intersect East line of NWINE of Section 8; thence North (along said line of Sections 8 and 5) #8## 283.8 feet to the place of beginning; containing about 2 acres in said Sections 5 and 8, T. 78., R.61E., M.D.B.

Parcel 3- Also all of that tract, together with improvements thereon, conveyed to Albert Frehner by John R. Jenkins on April 18, 1943, by deed recorded September 28, 1943 in Book "F-1" of Real Estate Deeds at page 415, Lincoln County Nevada Records, and described therein as "commencing at southwest corner of SEISEI Sec. 5., T. 78., R. 61E., M. B. B. & M., and running 296 feet due North, 52 feet due East, thence in a southwesterly direction 296 feet, thence West 22 feet to point of beginning; containing 0.25 acres, more of less, in sain Section 5"; but doubtless intended to convey also a small area in the adjoining northwest corner of NEINEI of Section 8, the ### West side of this tract being the East side of Parcel 2 apove.

Parcel 4- Beginning at the SE corner of Sec. 8, T. 75, R. 01E., M. D. B. & M., and running thence West to a point which is approximately 204 feet West of the SW Corner of the SEL of the SEL of Section 8, thence due North to a point on the North Line of the Southwest Quarter of the Northeast Corner of the Southeast Quarter of the Section Line between Section 8 and Section 9 to the point of beginning.