

TO 5061 NV (10-73)

Short Form Deed of Trust and Assignment of Rents

This Deed of Trust, made this 7th day of August, 1975, between
ARVIN E. FLEMING AND RUTH H. FLEMING, husband and wife as joint tenants

whose address is _____, herein called TRUSTOR,
(number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and
CLARK COUNTY EMPLOYEES FEDERAL CREDIT UNION, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as:

LEGAL DESCRIPTION AS PER RIDER ATTACHED HERETO MARKED EXHIBIT "A" AND BY THIS REFERENCE INCORPORATED HEREIN AND MADE A PART HEREOF.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 10,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	26573	R mtgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs.	449	White Pine	126126	261	361-364
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, Clark } SS.
COUNTY OF _____ }
On November 10, 1975 personally
appeared before me, a Notary Public,
Arvin E. Fleming and Ruth H. Fleming

Arvin E. Fleming
Ruth H. Fleming

who acknowledged that _____ executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature: Millie Fontes
(Notary Public)

Title Order No. SC 20917
Escrow or Loan No. LV-156843-MF



SPACE BELOW THIS LINE FOR RECORDER'S USE
No. 57392
FILED AND RECORDED AT REQUEST OF
Title Ins & Trust Co.
Nov. 13, 1975
AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 15 OF OFFICIAL
RECORDS, PAGE 575-578 LINCOLN
COUNTY, NEVADA.
Arvin E. Fleming
COUNTY RECORDER

THIS FORM COMPLIMENTS OF

TITLE INSURANCE AND TRUST
WHEN RECORDED MAIL TO

Name _____
Street Address _____
City & State _____

LV 156843-MF

EXHIBIT "A"

SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA:

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER COMMON TO SECTION 3 AND 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.M., RUNNING THENCE WEST 421.5 FEET ALONG THE SECTION LINE;
THENCE RUNNING SOUTH PARALLEL TO THE NORTH-SOUTH QUARTER SECTION LINE OF SECTION 10, TO HIGHWAY 25 RIGHT-OF-WAY;
THENCE EASTERLY ALONG THE SAID RIGHT-OF-WAY TO THE QUARTER LINE OF SAID SECTION 10;
THENCE RUNNING NORTH TO THE POINT OF BEGINNING.