

TO: 1975 NV (A-73)

AFFIX R.P.T.T. \$ 6.60

Corporation Grant, Bargain, Sale Deed

CRYSTAL SPRINGS DEVELOPMENT CORPORATION

a corporation organized and existing under the laws of the State of _____, and having its principal place of business at _____

in consideration of Ten and no/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to ARVIN E. FLEMING AND RUTH H. FLEMING
husband and wife, as joint tenants

all that real property in the _____ County of LINCOLN
State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION AS PER RIDER ATTACHED HERETO MARKED EXHIBIT "A" AND BY THIS REFERENCE INCORPORATED HEREIN AND MADE A PART HEREOF.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1975-76.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____
President and _____ Secretary thereunto duly authorized, this 7th day of August, 19 75.

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

On October 26, 1975
personally appeared before me, a Notary Public, _____
Keith Whipple

who acknowledged that he executed the above instrument.

Signature: _____
(Notary Public)



CRYSTAL SPRINGS DEVELOPMENT CORPORATION

By Keith Whipple President

KEITH WHIPPLE
Name (Typed or Printed)

By Edward L. Hansen Secretary

EDWARD L. HANSEN
Name (Typed or Printed)

ORDER NO. SC 20917 ESCROW NO. LV-156843-MF
WHEN RECORDED MAIL TO:
Arvin E. Fleming, et ux
C057 Bryce Canyon Drive, Las Vegas, Nevada 89110

57391

No. _____
FILED AND RECORDED AT REQUEST OF
Title Ins. & Trust Co.

Nov. 13, 1975

AT 1 MINUTES PAST 1 O'CLOCK

P.M. IN BOOK 15 OF OFFICIAL

RECORDS, PAGE 575-576 LINCOLN

COUNTY, NEVADA.

Keith Whipple
COUNTY RECORDER

(This area for Official Notarial Seal)

(This area for Recorder's use)

BOOK **15** PAGE **575**

LV 156843-MF

EXHIBIT "A"

SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA:

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) NORTHWEST QUARTER (NW 1/4)
OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS
FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER COMMON TO SECTION 3 AND 10, TOWNSHIP
5 SOUTH, RANGE 60 EAST, M.D.M., RUNNING THENCE WEST 421.5 FEET ALONG
THE SECTION LINE;
THENCE RUNNING SOUTH PARALLEL TO THE NORTH-SOUTH QUARTER SECTION LINE
OF SECTION 10, TO HIGHWAY 25 RIGHT-OF-WAY;
THENCE EASTERLY ALONG THE SAID RIGHT-OF-WAY TO THE QUARTER LINE OF
SAID SECTION 10;
THENCE RUNNING NORTH TO THE POINT OF BEGINNING.