SUNSET ACRES, TRACT NO. 1 A PORTION OF THE NW 1/4 & SW 1/4 NE 1/4 OF SECTION 36, T. 3 S., R. 55E., M.D.M. SURVEYORS CERTIFICATE I, WILLIAM T. CUDDY, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY SAND SPRINGS VALLEY, LINCOLN COUNTY, NEVADA CERTIFY THAT THIS MAP ACCURATELY REPRESENTS A SUBDIVISION SURVEYED UNDER MY DIRECT SUPER-VISION AT THE INSTANCES OF D. C. DAY AND FAY DAY BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON, AND SAID LOTS BLOCKS, STREETS, AND EASE-MENTS HAVE BEEN PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, AND SAID SUBDIVISION LIES WHOLLY WITHIN THE NWI/4 & SWI/4 NE I/4 OF SECTION 36, T.3 S., R.55E., M.D. M., SAND SPRINGS VALLEY, LINCOLN COUNTY, NEVADA, AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS; BEGINNING AT THE NW CORNER OF NW 1/4 OF SAID SECTION 36; THENCE S 89° 39' 47"E ALONG THE NORTHERLY LINE; THEREOF, 73.18 FEET; THENCE S 57º42' 17"E ALONG THE SOUTHWESTERLY LINE OF STATE ROUTE NO. 25, A DISTANCE OF 4623.52 FEET; THENCE S 0°20'21" W. ALONG THE EASTERLY S 89° 39' 47" E 2663.84' LINE OF THE SWI/4 OF THE NEI/4 THEREOF, 193.64 FEET; THENCE N 89° 57' 56"W ALONG THE EAST-1834.94 WEST CENTER SECTION LINE OF SAID SECTION 36, A DISTANCE OF 3995.81 FEET; THENCE N 0° 20' 00"E ALONG THE WESTERLY LINE OF THE NWI/4 THEREOF, 2661.97 FEET TO THE POINT OF BEGINNING. MILLIAM THIS PARCEL CONTAINS, 133.028 ACRES MORE OR LESS. . GUDDY THIS SURVEY WAS COMPLETED ON THE ____ DAY OF ______ 1975. WILLIAM T. CUDDY REGISTERED LAND SURVEYOR NO. 2897 OWNERS CERTIFICATE I, D.C. DAY AND FAY DAY , DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON THE PLAT OF "SUNSET ACRES, TRACT NO. I", AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HERON FOR THE USE OF THE PUBLIC, AND FURTHER MORE DO HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA A PERMANENT EASE-MENT AND RIGHT OF WAY AS SHOWN BY THE AREA DESIGNATED AS "UTILITY EASEMENT" ON THE SCALE 1"= 200" WITHIN PLATTEDLANDS, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THERETO. DATED THIS 4 TH DAY OF AUGUST 1975. D.C. Day FAY DAY D. C. DAY ACKNOWLEDGEMENT STATE OF NEVADA COUNTY OF CLARK ON THIS ATH DAY OF AUGUST, 1975, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, D. C. DAY <u>N89° 57' 56" W</u> \$ 570 92' 17" KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT. HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. VIRGIL FRED CAPEL COUNTY AND STATE MY COMMISSION EXPIRES DECEMBER 9, NOTARY PUBLIC - MEVADA CLARK COUNTY pay Commission Expires Dec. 9, 1976 $\Delta = 90^{\circ} 17'56"$ Δ = 57°44'21" R = 20.00'**APPROVALS** R = 207.92' T = 20.10'T = 114.64' APPROVED THIS 6 DAY OF 0 1975, BY THE LINCOLN COUNTY PLANNING COMMISSION L = 31.52' L = 209.53' LINCOLN COUNTY , NEVADA 360.00 5 0 LD MILL STREET

S 89 ° 57' 56"Ε Ψ 514.84 445.00 429.92 APPROVED AND ACCEPTED THIS 6 DAY OF OF 1975, BY THE BOARD OF COMMISSIONERS Δ = 90° 17'56" Δ = 89° 42'04" R = 20.00' R = 15.00' OF LINCOLN COUNTY, NEVADA T = 19.90' T = 15.08' L = 31.31' L = 26.79' A = 49° 40' 47" R = 25.00' T = 11.57' L = 21.68' N 89°57'56"E 1335.00 445.00' 445.00' 445.00' L = 146.29' _8 4 4 . 45 '_ 245.55 Δ = 89°42'04 R = 20.00' T = 20.10' T = 19.90'L = 31.52' L = 31.31' 545.00 425.10 445.00 424.90 678.63' ROAD 1405.00 CANYON 682.47 N 89° 57' 56" W 3995.81 BASIS OF BEARING DETAIL "A" SCALE I" = 50 N 0° 20' 00" E , BEING THE BEARING OF THE WEST LINE OF THE NW 1/4 OF SECTION 36, HEALTH CERTIFICATE T. 3 S., R. 55 E., M. D. M. PER BOOK "A" ACKNOWLEDGEMENT 73.18 S 89° 39' 47"E PAGE 81 OF PLATS , LINCOLN COUNTY, NEVADA STATE OF TENNESSEE THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY ON THIS BY DAY OF August 1975, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, LEGEND AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES; THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND U.S.B.L.M. B/C MON FAY DAY KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL WHO EXECUTED THE FOREGOING INSTRUMENT. SHE ACKNOWLEDGED TO 40.00 SET 6" DIA CONC MON , RLS 2897 ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR LOT COR. SET 1/2" Ø PLASTIC CAP, RLS 2897 THE USES AND PURPOSES THEREIN MENTIONED. RECORDED AT THE REQUEST OF 9-25-75 DATE TYPICAL UTILITY EASEMENT, REAR & SIDES HEALTH DIVISION R = 25.00' T = 45.06' L = 53.22' PAGE ____OF PLATS DIVISION OF WATER RESOURCES NOTARY PUBLIC IN FOR SAID COUNTY AND STATE MY COMMISSIO THIS FINAL MAP IS APPROVED BY THE DIVISION OF OFFICAL RECORDS BOOK NO._ EXPIRES 4-12-76 WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION LINCOLN COUNTY NEVADA RECORDS AND NATURAL RESOURCES CONCERNING WATER QUANTITY RECORDER SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE. ■ ■ FD STD NHD B/C REF MON FEE 50.00 DEPUTY

DIVISION OF WATER RESOURCES

F. W. Thorne