

70 8036 NV (12-68)

AM & R. P. T. T. &

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lincoln Estates Development Corp.

in consideration of \$ 5,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Donald E. Coil

Box 316 - Reno Nev. (Submerged Bar)

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

Lot # 10, Block # 7, LINCOLN ESTATES SUBDIVISION
UNIT # 1, A PORTION OF THE SOUTH $\frac{1}{2}$ OF SECTION 30,
TOWNSHIP 3 SOUTH, R55E, MOUNT DIABLO MERIDIAN,
LINCOLN COUNTY, NEVADA. SUBDIVISION MAP OF
RECORD NO. 49098.

- SUBJECT TO:
1. Conditions, Restrictions, Reservations, Right-of-Ways and Easements now of record.
 2. A \$6.00 per month water system installation fee.

Documentary transfer tax ^{\$5.50}
computed on full value of
property conveyed.

Donald E. Coil

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand ON this 6TH day of FEBRUARY, 1975.

Edwin W. Gunderson
EDWIN W. GUNDERSON, PRESIDENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

On 6 FEBRUARY, 1975

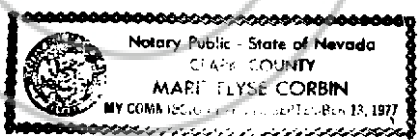
personally appeared before me, a Notary Public,

EDWIN W. GUNDERSON

who acknowledged that he executed the above instrument.

Signature Mari Elyse Corbin
(Notary Public)

(Notarial Seal)



ESCROW NO. _____ RECORDER'S
ORDER NO. { _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

No. 56986
FILED AND RECORDED AT REQUEST OF
Donald E. Coil
August 1, 1975
AT 40 MINUTES PAST 3 O'CLOCK
PM IN BOOK 15 OF OFFICIAL
RECORDS, PAGE 52 LINCOLN
COUNTY, NEVADA.

DOMINICK BELINGHERI
COUNTY RECORDER

Quinto Lopez

Deputy