

TD 8038 MV (4-75)

And P. T. T. &

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That SERENA PARKER and
MINNIE COLEMAN

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LINCOLN COUNTY SCHOOL DISTRICT

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Reserving from the above referenced property an easement for water ditch as the
same now exists along the West side of the above described property, permitting
continued flow of water to the South.

SUBJECT TO: (1) Taxes for the fiscal year 1975-76.
(2) Restrictions, Conditions, Reservations, Rights,
Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand this 18th day of July 19 75

STATE OF NEVADA }
COUNTY OF Clark } SS.

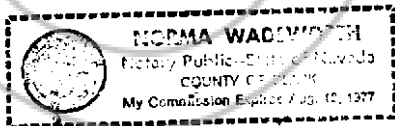
On July 18, 1975
personally appeared before me, a Notary Public, _____

Serena Parker

who acknowledged that She executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



Serena Parker
SERENA PARKER

Minnie Coleman
MINNIE COLEMAN
Serena Parker Atty in fact

ESCROW NO. 50981 RECORDER'S
ORDER NO. IV-156828-N INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Lincoln County School
District, Panaca, Nevada Attention: Dr. Neldon
Matthews

No. 50981
FILED AND RECORDED AT REQUEST OF
Title Ins & T. Co.
July 31, 1975
AT 15 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 15 OF OFFICIAL
RECORDS, PAGE 47-48 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER

Lincoln County

EXHIBIT "A"

LV-156828-N

A portion of Section 8, Township 7 South, Range 61 East, N.D.M., described as follows:

COMMENCING at the Northwest corner of Lot Two (2), Block 65 of Alamo Town, Lincoln County, Nevada; Thence S00°09'04" West along the East Right-of-Way line of Main Street a distance of 178.35 feet to the TRUE POINT OF BEGINNING, said point also lying on the Section Line of Section 5 and Section 8, Township 7 South, Range 61 East, N.D.M.; Thence South 88°17'06" East along the said Section Line a distance of 247.56 feet to a point; Thence South 00°09'06" West a distance of 248.43 feet to a point; Thence South 88°17'34" West a distance of 248.08 feet to a point lying on the East Right-of-Way line of Main Street; Thence North 00°09'06" East along the said East Right-of-Way line a distance of 271.88 feet to the TRUE POINT OF BEGINNING.

TO 8022 NV

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this July 18, 1975

before me, Norma Wedsworth, personally appeared
said County and State, Serena Parker, a Notary Public in and for

known to me to be the person whose

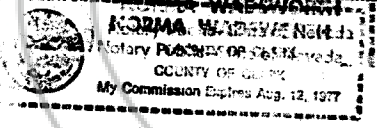
name is subscribed to the within instrument as the attorney in fact

of Minnie Coleman

and acknowledged to me that she subscribed the name of the said
Minnie Coleman thereto

as principal, and her own name as attorney in fact, freely and voluntarily
and for the uses and purposes therein mentioned.

Seal



Norma Wedsworth
Notary Public