1 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF MEVADA 2 IN AND FOR THE COUNTY OF LINCOLN 3 In the Matter of the Estate) Probate No. 4 ac 5 RODNING J. TRUMAN. Ĝ Deceased. 7 R ORDER SETTING ASIDE ESTATE IT APPEARS to the satisfaction of the Court that a verified peti-10 tion has been filed and notice of the hearing thereon has been 11 duly given as required by law; the Court finds that the net value 12 of the whole estate does not exceed the sum of \$10,000.00; and 13 Good Cause Appearing Therefor: 14 15 IT IS ORDERED: 16 That the Estate of RODENY J. TRUMAN, Deceased, be not administ-17 18 ered upon and that the whole thereof be assigned and set apart 19 to EMMA TRUMAN, widow of decedent. 20 2. That one-half of the community property bested, by operation of 21 22 law, in EMMA TRUMAN, as widow of decedent, at decedent's death, and that by virtue of such vesting, ac regards the community pro-23 24 perty, inhe community property interest of one-half belonging to 25 decedent's estate is hereby vested in petitioner and the antire 26 of said property is hereby declared to be the sole and separate 27 property of EMMA TRUMAN. 28 29 Said real property is described as follows: All of Lots Seven (7), Eight (8) and Nine (9) in Block Forty-four (44) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements situate there-30 31 32 15 PAGE 38

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1 2 That a certified copy of this Order be recorded with the County 3 Recorder of Lincoln County, Nevada. That the remainder of decedent's estate be, and the same is here-5 6 by, assigned and set aside without administration to EMMA TRUMAN as her sole and separate property. Dated and done this 30 day of 9 10 11 12 13 The document to which this contificate is attached is a full, true and correct entry of the original, on the and of record in 14 the County Clerks Office, Picche, Nevada. In Williams Whereaf, I have heccurto out my hand and affired the 15 Soul of the Seventa Julianal District Court in and for the County 15 17 18 19 20 21 22 23 24 56974 No . 25 FILED AND PEROKONO AT REGUEST OF John McGimsey 26 August 1, 1975 30 WHUTES PAST . . 9 UNDOCK 27 A V N BOOK . . . 15 CF OFFICIAL APPORES PARE 38-39 LINCOLN 28 CCIUNTY, NEVACAL 29 OUNTY RECORDED 30

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