10	8038	NV	(12-66

Affa R. P. T. T., \$...

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Norma J. Gunderson				
a marrie	d women			
in consideration of \$ 60,000.00 the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and			
Convey to Lincoln Estates Dev	elopment Corp.			
a Nevada Corporatio	n.			
all that real property situate in the	County of Lincoln			
Lincoln Estates Subdivi	sion Unit # 4, situated in			
Lots 1, 2, 3, 4, and	the East One-Half $(\frac{1}{2})$			
of the West ONe-Half	$(\frac{1}{2})$ , Section 19, Town-			
ship 3S, Range 55E,	н.р.в. & н.			
Reservation	, Restrictions, ms, Righ-of-Ways,			
and Easeme	nts now of record.			
	Documentary transfer tert			
/ /	Documentary transfer tars 650 Computed on full value of			
	Eleven W Lunden			
Together with all and singular the tenements, hereditan appertaining.  Witness OUR hands this 137"	nents and appurtenances thereunto belonging or in anywise.			
> / /	Norma J. Gunderson			
COUNTY OF SS.				
0. 777				
personally appeared before me, a Notary Public,				
Norma S. Conderson	ESCROW NO.   RECORDER'S INSTRUMENT NO			
who acknowledged that <b>9</b> he executed the above instrument.	WHEN RECORDED MAIL TO: Mr. & Mrs. E. W. Gunderson			
Signature Washington	3314 Zuni Circle,			
(Notarial Seal)	Las Vegas, Nevada 89109			
(Normal Seaty	56913			
	FILED AND RECORDED AT REQUEST OF Edwin Gunderson			
ANDY PARTERS	JUL 2 1975			
Notary I'd I'd-State of Nevada	AT 20 MINUTES PAST 4 O'CLOCK P. M IN BOOK 14 OF OFFICIAL			
My Commission Expires Feb. 7, 1975	RECORDS, PAGE 661 LINCOLN			
	COUNTY, NEVADA			
	COORDENANCE AND ALL ON			