

Affix ~~RECEIVED~~ RETT: \$7.70

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES M. BROWN AND CARMA BROWN, husband and wife,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEROY CHRISTIAN, a single man

all that real property situate in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND MADE A PART HEREOF

TOGETHER WITH 2-1/2 SHARES WATER STOCK

SUBJECT TO:

1. Taxes for the Fiscal Year 1974-1975.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witness my hand on this 25th day of MARCH, 1975

*Charles M. Brown*  
CHARLES M. BROWN

*Carma Brown*  
CARMA BROWN

STATE OF NEVADA  
 County of Clark  
 On this 11th day of April, 1975  
 personally appeared before me, a Notary Public,  
CHARLES M. BROWN AND  
CARMA BROWN

who acknowledged that they executed the above instrument.  
 Signed *Raulyn G. Scales*  
 Notary Public

Order No. LV-52248 KS  
 When Recorded, mail to Mr. Leroy Christian  
5536 East Owens  
Las Vegas, Nevada 89110

No. 56409 No. 56881  
 FILED AND RECORDED AT REQUEST OF Chicago Title Ins. Co.  
Chicago Title Ins. Co. June 25, 1975  
April 17, 1975 AT 1 MINUTES PAST 1 O'CLOCK  
 AT 30 MINUTES PAST 11 O'CLOCK  
A.M. IN BOOK 14 OF OFFICIAL David Roberts  
 RECORDS, PAGE 89-90 LINCOLN COUNTY RECORDS

COURTESY CHICAGO TITLE INSURANCE COMPANY  
 NEVADA TITLE  
 428 SOUTH THIRD  
 LAS VEGAS, NEVADA

OFFICIAL SEAL  
**RAULYN G. SCALES**  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 CLARK COUNTY  
 My Commission Expires March 30, 1979

*David Roberts* Recorder's Stamp  
 COUNTY RECORDER

Lincoln County

EXHIBIT "A"

The following described property located in the County of Lincoln, State of Nevada:

~~A portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:~~

~~Commencing at the center of said Section 5, running thence North 48°12'10" West 612.52 feet to the TRUE POINT OF BEGINNING; thence running South 40°53'27" West 40.24 feet; thence South 78°33'44" West, thence North 13°19'17" West 60.66 feet; thence North 43°06'45" West, 73.00 feet; thence North 52°41'42" West 78.09 feet; thence North 55°22'54" West 23.54 feet; thence North 38°04'54" West 50.49 feet; thence North 28°34'42" West 23.64 feet; thence North 14°04'30" West 34.87 feet; thence North 18°12'10" West 100.10 feet; thence North 25°32'34" West 60.21 feet; thence North 15°09'21" West 39.91 feet; thence South 86°29'29" East 384.85 feet; thence South 02°16" East 437.06 feet to the TRUE POINT OF BEGINNING.~~

Lincoln County

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The following described property located in the County of Lincoln, State of Nevada:

A portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

Commencing at the center of said Section 5, running thence North 48°2'10" West 612.52 feet to the TRUE POINT OF BEGINNING; thence running South 40°53'27" West 40.24 feet; thence South 78°33'44" West 72.71 feet; thence North 13°19'17" West 60.66 feet; thence North 43°06'45" West, 73.00 feet; thence North 52°41'42" West 78.09 feet; thence North 55°22'54" West 23.54 feet; thence North 51°04'54" West 50.49 feet; thence North 28°34'42" West 23.64 feet; thence North 14°04'30" West 94.87 feet; thence North 18°12'10" West 100.10 feet; thence North 25°32'34" West 60.21 feet; thence North 15°09'21" West 39.91 feet; thence South 86°29'29" East 384.85 feet; thence South 0°01'16" East 437.06 feet to the TRUE POINT OF BEGINNING.