

Affix I. R. S. \$ _____

CORPORATION GRANT, BARGAIN, SALE DEED

Lincoln Estates Development Corp.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at
1707 Santa Paula Dr., Las Vegas, Nevada 89105

in consideration of Fifteen Hundred-----Dollars.

does hereby Grant, Bargain, Sell and Convey to Donald O. Carlson and Shirley J. Carlson
husband and wife

all that real property in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

LOT 5, BLOCK 1, IN LINCOLN ESTATES SUBDIVISION
UNIT 1, A PORTION OF THE SOUTH $\frac{1}{2}$ OF SECTION 30,
TOWNSHIP 3 SOUTH, R55E, MOUNY DIABLO MERIDIAN,
LINCOLN COUNTY, NEVADA. SUBDIVISION MAP OF
RECORD NO. 49098.

Documentary transfer tax
computed on full value of
property conveyed.

- SUBJECT TO:
1. Taxes for the fiscal year 1974-1975 *to be paid by Grantees*
 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President
and _____ Secretary thereunto duly authorized, this 7 day of MAY, 1975



STATE OF NEVADA
County of Clark)

On May 9, 1975 personally appeared before
me, a Notary Public, _____
Edwin W. Gunderson and
Norma J. Gunderson

known (or proved) to me to be the person who executed
the foregoing instrument and who acknowledged that he/she
executed the above instrument.

WITNESS my hand and official seal.

Sylvia Foley
Notary Public - State of Nevada
CLARK COUNTY
SYLVIA FOLEY
MY COMMISSION EXPIRES OCTOBER 1, 1978

By Edwin W. Gunderson President
EDWIN W. GUNDERSON
By Norma J. Gunderson Secretary
NORMA J. GUNDERSON

ORDER NO. _____ RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

Mr. Donald O. Carlson
2373-B Cardiff Lane
Las Vegas, Nevada 89108

No. 56879
FILED AND RECORDED AT REQUEST OF
L. Earl Hawley
June 25, 1975
AT 1 MINUTES PAST 1 O'CLOCK
2 P.M. IN BOOK 14 OF OFFICIAL
RECORDS, PAGE 595 LINCOLN
COUNTY, NEVADA.

Earl Hawley
COUNTY RECORDER

BOOK

Recorder's Stamp
14 PAGE 595