

Affix I.R.S. \$ -0-

GRANT, BARGAIN, SALE DEED

IN LIEU OF FORECLOSURE

THIS INDENTURE WITNESSETH: That 30TH CENTURY, INC., a Nevada Corporation

in consideration of \$ 10,000, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALTON C. BINGHAM and MARSHA L. BINGHAM, husband and wife as joint tenants; JAMES K. SEASTRAND and ROSEL SEASTRAND, husband and wife as joint tenants, each as to an undivided 1/2 interest all that real property situate in the Lincoln County of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED

The within deed is an absolute conveyance of the title to the above described property in effect as well as in form and is not intended as a mortgage, conveyance in trust or as an hypothecation of any kind or character; that the possession of the above described property has been surrendered to and taken by the above named Grantee; that the undersigned have no option to purchase or any other right, title or interest in or to said premises; that the consideration for this deed, receipt in full of which is hereby acknowledged, consisted in the full release, cancellation and discharge of all obligations of whatsoever kind or character evidenced by or secured by that certain instrument recorded in Book 13 of Official Records as Document No. 55462, in the Office of the County Recorder of Lincoln County, Nevada; that such consideration was and is full, fair, just, adequate and reasonable; that this conveyance is not made in fraud, upon the rights of any creditors of the undersigned, or of any other person or persons whomsoever; and that each, all and every of the representations herein made are and each of them is made for the benefit of any person hereafter acquiring any right, title or interest in or to the above described property and of any title insurance company which may insure the right, title or interest of any such person, and each of such persons is, and all of them are, authorized to rely upon each, all and every of the foregoing representations, which are freely and fairly made without menace, fraud, duress or undue influence on the part of any person whomsoever.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining.

Witness my hand on this 20th day of MAY, 19 75

BY: 30TH CENTURY, INC.
MARK PERKINS, Pres.

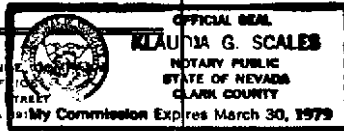
BY: MILTON P. ROUMM, Secy.-Treas.

STATE OF NEVADA }
County of Clark } ss.
On this 20th day of May, 19 75
personally appeared before me, a Notary Public,
MARK PERKINS, Pres., and
MILTON P. ROUMM, Secy.-Treas.

who acknowledged that they executed the above instrument.
Signed Mark Perkins
Notary Public

Order No. LV 53332 AGM
When Recorded, mail to Mr. James K. Seastrand
c/o 953 East Sahara,
Las Vegas, Nevada

No. 55841
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
June 16, 1975
AT 15 MINUTES PAST 9 O'CLOCK
LINCOLN COUNTY, NEVADA, RECORDS
Frank Pollock
COUNTY RECORDER



COURTESY OF
CHICAGO TITLE INSURANCE CO.
NEVADA TITLE OFFICE
118 SOUTH FOURTH STREET
LAS VEGAS, NEVADA

Recorder's Stamp.

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Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, and further described as follows:

PARCEL 1:

All of HIGHLAND KNOLLS as shown by map thereof on file in Book "A" of Plats, Page 100, Lincoln County, Nevada records.

EXCEPTING THEREFROM Lots 2, 4, 5, 9, 14, 19, 24, 32, 33, 34, 36, 53, 60, 63 and 64 and the S 1/2 of Lot 50 thereof.

The S 1/2 of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

The NW 1/4 of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM the following described parcels:

- A. NE 1/4 SE 1/4 SW 1/4 NW 1/4
- B. SE 1/4 NE 1/4 SW 1/4 NW 1/4
- C. NW 1/4 SW 1/4 SE 1/4 NW 1/4
- D. SW 1/4 NW 1/4 SE 1/4 NW 1/4
- E. W 1/2 NE 1/4 SW 1/4 NW 1/4
- F. E 1/2 NW 1/4 SW 1/4 NW 1/4

The NW 1/4 SW 1/4 of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

The SW 1/4 SW 1/4 of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM the NW 1/4 NE 1/4 SW 1/4 SW 1/4 of Section 2.

PARCEL 2:

The following portions of Township 3 South, Range 67 East, M.D.B. & M.

- Section 10: ALL
- Section 11: S 1/2: S 1/2 NE 1/4: S 1/2 NW 1/4: NW 1/4 NW 1/4
- Section 14: ALL
- Section 15: N 1/2: E 1/2 SE 1/4: N 1/2 SW 1/4: SW 1/4 SW 1/4