

Affix I. R. S. \$ 3.85

CORPORATION GRANT, BARGAIN, SALE DEED

Lincoln Estates Development Corp.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at
1707 Santa Paula St., Las Vegas, Nevada 89105

in consideration of Twenty Five Hundred Dollars.

does hereby Grant, Bargain, Sell and Convey to Bernard P. Dupuis

all that real property in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

LOT NO. 5, BLOCK NO. 7, LINCOLN ESTATES SUBDIVISION
UNIT NO. 1, A PORTION OF THE SOUTH $\frac{1}{2}$ OF SECTION 30,
TOWNSHIP 3 SOUTH, R55E, MOUNT DIABLO MERIDIAN,
LINCOLN COUNTY, NEVADA, SUBDIVISION MAP OF RECORD
NO. . 49098.

Documentary Transfer Tax: \$ 3.85
 Computed on full value of property being conveyed; or
 Computed on full value of property being conveyed less
any encumbrances

[Signature] (Signed)

- SUBJECT TO:
1. Taxes for the fiscal year 19 74- 19 75
 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
 3. A \$6.00 per month water system installation fee.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President
and _____ Secretary thereunto duly authorized, this 31st day of March, 19 75

LINCOLN ESTATES DEVELOPMENT CORP.

By *[Signature]* President
Edwin W. Gunderson
By *[Signature]* Secretary
Norma J. Gunderson

STATE OF NEVADA
County of Clark } ss.
On March 31, 1975 personally appeared before
me, a Notary Public, _____
Edwin W. Gunderson and
Norma J. Gunderson

known (or proved) to me to be the persons who executed the foregoing instrument and who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

[Signature]

Notary Public - State of Nevada
CLARK COUNTY
SYLVIA FOLEY
MY COMMISSION EXPIRES OCTOBER 1, 1978

ORDER NO. _____ RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: RECORDED BY AIR
1800 E. Flamingo Ave., Las Vegas, Nevada
Saylor

56794

FILED AND RECORDED AT REQUEST OF
Stewart Title Ins. Co.
June 3, 1975

AT 1 MINUTES PAST 12 O'CLOCK
P.M. IN BOOK 14 OF OFFICIAL
RECORDS, PAGE 432 LINCOLN
COUNTY, NEVADA

[Signature]
COUNTY RECORDER