

66792  
MADE AND RETURNED AT REQUEST OF  
Rachel Ballow  
June 2, 1975  
AT 45 MOUNTAIN VIEW 3.00CLOCK  
LINCOLN COUNTY, NEVADA, RECORDS  
*[Signature]*  
COUNTY RECORDER

JOINT TENANCY DEED

THIS INDENTURE made this 21 day of May, 1975, between OLIVER SCHLARMAN, also known as HERMAN OLIVER SCHLARMAN and HERMAN O. SCHLARMAN, a single man, of Elgin, Lincoln County, Nevada, as Grantor, and JOHN BALLOW and RACHEL BALLOW, Husband and Wife, of Elgin, Lincoln County, Nevada, as Joint Tenants with right of survivorship, as Grantees. *Box 265, CALIENTE, NEV.*

WITNESSETH that the said Grantor in consideration of the sum of Ten Dollars (\$10.00) and other and further valuable consideration, the receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN and SELL unto the said Grantees, as Joint Tenants (and not as tenants in common) and to the survivor of them and the heirs and assigns of such survivor forever, all of the right, title and interest of Grantor in and to that certain real property described as:

A parcel described as follows: Commencing at the Quarter Corner common to Sections 20 and 21, Township 7 South, Range 67 East, MDB&M, in Lincoln County, Nevada, and running due South 1320 feet; less railroad right of way, to southwest corner; thence due East 900 feet, less railroad right of way, to Meadow Valley Wash Channel; thence north 35° West 1600 feet to the point of beginning, said parcel located in the Northwest Quarter of the Southwest Quarter (NW¼ SW¼), of said Section 21, containing ten (10) acres, more or less.

Also, an undivided one-third (1/3) interest in and to the following real property: the West Half of the Northeast Quarter (W½ NE¼), the Southeast Quarter of the Northeast Quarter (SE¼ NE¼) and the Northeast Quarter of the Southeast Quarter (NE¼ SE¼), all in Section 20, Township 7 South, Range 67 East, MDB&M, in Lincoln County, Nevada, consisting of 160 acres, together with any and all improvements situate thereon, including a house, corrals and out-sheds, and together with 30.1 acre feet per season of appurtenant water rights, said water rights being of record in the office of the Nevada State Engineer, Carson City, Nevada, under application No. 4974 and Certificate Record No. 631, Book 4, Page 631.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said Grantor has set hereunto his hand as of the day and year first above written.

*[Signature]*  
OLIVER SCHLARMAN, Grantor

STATE OF NEVADA)

: ss

COUNTY OF LINCOLN)

On this 21 day of May, 1975, personally appeared before me, a Notary Public, OLIVER SCHLARMAN, who acknowledged to me that he executed the foregoing instrument.

BARBARA S. MATTHEWS  
Notary Public - State of Nevada  
COUNTY OF LINCOLN  
My commission expires August 26, 1976

*[Signature]*  
Notary Public

BOOK 14 pg 430

DOCUMENTARY TRANSFER TAX \$ 11.00  
*[Signature]*  
Notary Public - State of Nevada