

Lincoln County

TO 8061 NV (7-67)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this first day of May, 1975, between
WALLACE M. DILL and CHARLOTTE B. DILL

whose address is Post Office Box # 720, Marina Del Rey, California 90291, herein called TRUSTOR,
 (number and street) (city) (name) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and
VIRGINIA CRANE SCOTT, a widow

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in Lincoln County, herein called BENEFICIARY,
 County, Nevada, described as:

The West 1/2 of Section 2, Township 5 North, Range 66 East, Mt. Diablo Meridian,
 County of Lincoln, State of Nevada. (Containing 310.1 Acres.)

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 75,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	412967	514		Humboldt	116984	3	83	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Owney	72687	19	182
Douglas	24495	22	415	Lincoln	41292	8 mgs.	447	Perkins	57488	26	36
Ely	14831	43	243	Washoe	407285	734	221	Storey	20573	R mgs.	112
Esmeralda	24291	3H deeds	120-141	Lyon	88486	31 mgs.	449	White Pine	120736	341	341-344
Garza	39602	2	283	Mineral	76648	16 mgs.	324-337				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

California
 STATE OF ~~NEVADA~~,
 COUNTY OF Los Angeles } ss.
 On April 30, 1975 personally
 appeared before me, a Notary Public,
Wallace M. Dill

Wallace M. Dill
Charlotte B. Dill

who acknowledged that he executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Helen Bowen
 Helen Bowen (Notary Public)

Title Order No. SC 20891
 Escrow or Loan No. _____



SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIES WITH THE REQUIREMENTS OF
 Title Insurance and Trust Company

No. 56693
 FILED AND RECORDED AT REQUEST OF
Andrew Scott
May 12, 1975
 AT 1 MINUTES PAST 8 O'CLOCK
14 A.M. IN BOOK 14 OF OFFICIAL
 RECORDS, PAGE 279-280 LINCOLN
 COUNTY, NEVADA.
Bruce Bowen
 COUNTY RECORDER

WHEN RECORDED MAIL TO
 Name Mrs. Virginia Crane Scott
300 Gretna Green
 Street Address Los Angeles, California 90049
 City & State _____

BOOK 14 PAGE 279

(11)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On May 06, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared Charlotte B. Dill

STAPLE HERE

to be the person whose name is _____ subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Signature: Helen Bowen

Helen Bowen
Name (Typed or Printed)



(This area for official notarial seal)