

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That CHESTER H. OXBORROW and JOSEPHINE OXBORROW, his wife, as Trustees under that certain Trust Agreement, dated August 31, 1972, in consideration of the sum of \$5.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey an undivided 1/10 interest to LEO P. BAEZ and CONSUELO R. BAEZ, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to ALEXANDER FORBES and LAREE B. FORBES, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to FRANK M. SCOTT and FAWN L. SCOTT, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to HAROLD J. WOODWORTH and Donna WOODWORTH, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to JOHN CHRISTIAN and MARY LOUISE CHRISTIAN, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to TRAVIS L. KILLEBREW and LORNA F. KILLEBREW, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to RALPH L. DENTON and SARA P. DENTON, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/10 interest to DONALD L. PAFF and V. JEANNE PAFF, his wife, as joint tenants with right of survivorship and not as tenants in common; and an undivided 1/5 interest to CHARLES ADAMS and MARILYN ADAMS, his wife, as joint tenants with right of survivorship and not as tenants in common, in and to that certain real property situate in the County of Lincoln, State of Nevada, more particularly described in Exhibit "A"

1 attached hereto, which said Exhibit "A" is hereby made a part  
2 hereof, as though fully set forth herein.

3 Together with all and singular the tenements, heredi-  
4 taments and appurtenances thereunto belonging or in any wise  
5 appertaining.

6 Together with any and all water or water rights appur-  
7 tenant to said land, and any application or applications for  
8 such water or water rights, and any and all well or wells situate  
9 upon such land, together with any casing, pump, engine and power  
10 lines serving such well.

11 WITNESS our hands this 22<sup>nd</sup> day of April, 1975.

12  
13 Chester H. Oxborrow Trustee  
14 CHESTER H. OXBORROW

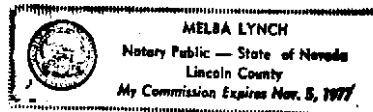
15 Josephine Oxborrow  
16 JOSEPHINE OXBORROW Trustee

17  
18  
19 STATE OF NEVADA )  
20 ) SS:  
21 COUNTY OF LINCOLN )

22 On this 22<sup>nd</sup> day of April, 1975, personally appeared  
23 before me, a Notary Public, CHESTER H. OXBORROW and JOSEPHINE  
24 OXBORROW, who acknowledged that they executed the above  
25 instrument.

26 Rot. To. Ralph Denton  
27 1260 Denver  
28 Boulder City, NEV.

29 Melba Lynch  
30 NOTARY PUBLIC



Township 1 North, Range 69 East, M.D.B. & M.

Section 31: The SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and

All of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , lying west and north of the center of the Flood Channel as presently exists across the said SW $\frac{1}{4}$ NE $\frac{1}{4}$ , containing approx. 24 acres, more or less.

EXCEPTING THEREFROM the right of way for State Highway and Easement for Power line of Lincoln County Power District No. 1.

|  |              |
|--|--------------|
| DOCUMENTARY TRANSFER TAX \$  | <u>27.50</u> |
| <input checked="" type="checkbox"/> IS ON THE BASIS OF THE VALUE OF THE PROPERTY CONVEYED,                           |              |
| <input type="checkbox"/> IS ON THE BASIS OF THE FULL VALUE OF THE LAND AND IMPROVEMENTS THEREON AT THE TIME OF SALE. |              |
| <i>Arnold P. ...</i>   |              |
| Signature of Grantor or Agent determining tax. Firm Name   |              |

No. 56532  
 FILED AND RECORDED AT REQUEST OF  
Chester Oxborrow  
April 29, 1975  
 AT 10 MINUTES PAST 10 O'CLOCK  
8 A.M. IN BOOK 14 OF OFFICIAL  
 RECORDS, PAGE 114-116, LINCOLN  
 COUNTY, NEVADA.

*Arnold P. ...*  
 COUNTY RECORDER

Exhibit "A"