

Lincoln County

AFFIDAVIT FOR TERMINATION OF JOINT TENANCY

STATE OF NEVADA)

: ss

COUNTY OF LINCOLN)

MAXINE FORBES, being first duly sworn, deposes and says:

1.

That she is the surviving spouse of DAVID HOWARD FORBES, who died on April 12, 1975, in Las Vegas, Clark County, Nevada.

2.

That at the time of the death of the decedent, affiant and decedent owned property in joint tenancy described as follows:

Lot number One (1) of the Rowan Sub-division to the City of Caliente, County of Lincoln, State of Nevada;

A parcel of land situate in the City of Caliente, County of Lincoln, State of Nevada, being that portion of the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 8, Township 4 South, Range 67 East, MDB&M, more particularly described as follows: commencing at the point of intersection of the westerly line of said Section 8, with the southeasterly line of that certain parcel of land conveyed to Los Angeles & Salt Lake Railroad Company by deed recorded in Book C-1, page 316, of Real Estate Deeds, records of said County, said point being N 0°07' E 1034 feet, more or less, from the southwest corner of said Section 8; thence along said southeasterly line, N 59°57' E 1171.08 feet, more or less, to the southwest corner of that certain easement conveyed to the Board of County Commissioners of the County of Lincoln, recorded in Book D-1, page 189 of Real Estate Deeds, records of said County; thence along the westerly line of said easement parcel, N 0°07' E 22.93 feet to the True Point of Beginning; thence leaving said westerly line, S 59°57' W 50.00 feet; thence N 30°03' W 100 feet; thence N 59°57' E 108.12 feet to said westerly line of said easement parcel; thence along said westerly line, S 0°08' W 115.67 feet to the True Point of Beginning.

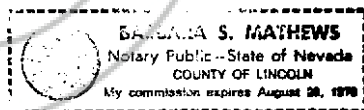
3.

That proof of death is affixed hereto as Exhibit "A" in the form of a certified copy of the death certificate and affiant claims the above-described property as her sole and separate property pursuant to Nevada Revised Statutes 40.470(5).

Maxine Forbes
MAXINE FORBES

Subscribed & Sworn to before me this
21 day of April, 1975.

Barbara S. Mathews
Notary Public



RAYMOND FREE
Attorney at Law
P. O. Box 218
Pioche, Nevada
89043
Phone 962-5220

BOOK 14 PAGE 98

Lincoln County

STATE OF NEVADA—DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH 4183

TYPE OR PRINT IN PERMANENT INK SEE BACKGROUND FOR INSTRUCTIONS

LOCAL FILE NUMBER _____ STATE FILE NUMBER _____

DECEASED—NAME FIRST MIDDLE LAST SEX DATE OF DEATH (MONTH, DAY, YEAR)

1. **David Howard FORBES** Male 2. **April 12, 1975**

RACE WHITE, NEGRO, AMERICAN INDIAN, ETC. (SPECIFY) AGE—LAST BIRTHDAY (YEARS) UNDER 1 YEAR UNDER 1 DAY DATE OF BIRTH (MONTH, DAY, YEAR) COUNTY OF DEATH

3. **White** 4. **53** 5. **Nov 6, 1921** 6. **Clark**

CITY, TOWN, OR LOCATION OF DEATH INSURE CITY LIMITS (SPECIFY YES OR NO) HOSPITAL OR OTHER INSTITUTION—NAME TO BE IN LETTER, ONE STREET AND NUMBER

7. **Las Vegas** 7a. **Yes** 7b. **Southern Nevada Memorial Hospital**

8. **Utah** 8a. **U.S.A.** 8b. **Married** 8c. **Maxine Cook**

9. **Funeral Directing**

10. **Mortician**

11. **Funeral Directing**

12. **Funeral Directing**

13. **Funeral Directing**

14. **Nevada** 14a. **Lincoln** 14b. **Caliente** 14c. **Yes** 14d. **100 Rowan Drive**

FATHER—NAME FIRST MIDDLE LAST MOTHER—MAIDEN NAME FIRST MIDDLE LAST

15. **Joseph D. Forbes** 16. **Leonia P. Elsmore**

INFORMANT—NAME MARITAL ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)

17. **Maxine Forbes - wife** 17a. **100 Rowan Dr., Caliente, Nevada 89008**

PART I. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

18. IMMEDIATE CAUSE

(a) **Cardio-vascular Collapse** 24 hrs

(b) **Sub-Dural Hemorrhage** 8 days

(c) **Rupture Intracranial Blood Vessel** 8 days

CONDITIONS, IF ANY, WHICH MAY BE HELD TO BE IMMEDIATE CAUSE OR, STATING THE UNDERLYING CAUSE LAST

PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT HELD TO CAUSE DEATH IN PART I (SEE INSTRUCTIONS)

ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY) DATE OF INJURY (MONTH, DAY, YEAR) HOUR HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, PER 42)

INJURY AT WORK (SPECIFY YES OR NO) PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY) LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)

CERTIFICATION—PHYSICIAN: MONTH DAY YEAR AND LAST SAW HIM/HER ALIVE ON MONTH YEAR I DID NOT SIGNIFY THE DEATH OCCURRED AT THE PLACE, ON THE DATE, AND TO THE BEST OF MY KNOWLEDGE, AND TO THE CAUSE(S) STATED.

19. **Apr 5 75** TO **Apr 12 75** 20. **Apr 11 75** 21. **Apr 12 75** 22. **Apr 12 75** 23. **Apr 14 75**

CERTIFICATION—MEDICAL EXAMINER OR CORONER: ON THE BASIS OF THE EXAMINATION OF THE BODY AND FOR THE INVESTIGATION, IN MY OPINION, DEATH OCCURRED ON THE DATE AND DUE TO THE CAUSE(S) STATED.

24. **Apr 12 75 - 6:40 AM** 25. **Apr 12 75** 26. **Apr 14 75**

CERTIFIER—NAME (TYPE OR PRINT) SIGNATURE DEGREE OR LINE DATE SIGNED (MONTH, DAY, YEAR)

27. **D. L. J. Bilbey** 28. **Bilbey** 29. **M.D. R.D.** 30. **Apr 14 75**

MAILING ADDRESS—CERTIFIER STREET OR R.F.D. NO. CITY OR TOWN STATE ZIP

31. **606 South 6th Las Vegas Nevada 89101**

BURIAL, CREMATION, REMOVAL (SPECIFY) CEMETERY OR CREMATORY—NAME LOCATION CITY OR TOWN STATE

32. **Burial** 33. **Lincoln Co. Cemetery** 34. **Caliente Nevada**

DATE (MONTH, DAY, YEAR) FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)

35. **April 16, 1975** 36. **Palm Mortuary, 1325 N. Main, Las Vegas, Nevada 89101**

FUNERAL DIRECTOR—SIGNATURE REGISTRAR—SIGNATURE DATE RECEIVED BY LOCAL REGISTRAR

37. **[Signature]** 38. **[Signature]** 39. **Apr. 14, 1975**

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by Clark County from certified information as true after certified documents as authorized by the State Board of Health pursuant to NRS 440.175. This is a true certified copy of the record only if it bears the seal of the District Registrar IMPRINTED IN PURPLE INK.

FEE \$2.00

DISTRICT REGISTRAR CLARK COUNTY, NEVADA

No. **56514**

FILED AND RECORDED AT REQUEST OF **Raymond Free**

April 22, 1975

AT **30** MINUTES PAST **2** O'CLOCK

P.M. IN BOOK **14** OF OFFICIAL RECORDS, PAGE **98-99** LINCOLN COUNTY, NEVADA.

DOMINICK BELINGHERI
COUNTY RECORDER

[Signature]
Deputy

BOOK **14** PAGE **99**