

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Roy Kurt has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 19, T.2S., R.68E., M.D.B.&M., or at a point from which the NW corner of said Sec. 19 bears N. 49°15'W., a distance of 3,350 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Roy Kurt
Post-office address: Caliente, Nevada
Amount of appropriation: 5.0 c.f.s., not to exceed 1141.15 ac.-ft. per annum
Period of use, from: January 1 to December 31 of each year
Date of priority of appropriation: September 9, 1968

Description of land to which the water is appurtenant:

37.02	acres	in the	NW 1/4 SW 1/4	Sec. 19,	T.2S.,	R.68E.,	M.D.B.&M.		
40.00	"	"	NE 1/4 SW 1/4	"	"	"	"	"	"
16.79	"	"	SW 1/4 NW 1/4	"	"	"	"	"	"
38.45	"	"	SE 1/4 NW 1/4	"	"	"	"	"	"
36.02	"	"	NE 1/4 NW 1/4	"	"	"	"	"	"
8.95	"	"	SE 1/4 SW 1/4	"	18	"	"	"	"
15.59	"	"	NE 1/4 SE 1/4	"	24	R.67E.	"	"	"
35.41	"	"	SE 1/4 SE 1/4	"	"	"	"	"	"
228.23	Acres	Total							

56367
FILED AND RECORDED AT REQUEST OF
State Engineer
March 17, 1975
AT 1 MINUTE PAST 1 O'CLOCK
LINCOLN COUNTY, NEVADA, RECORDS
[Signature]

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared: lk/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded: BL Page 5th day of March, A. D. 1975
Lincoln County Records
[Signature]
State Engineer