

Project #5A-NS-751-LM(1)
Parcel #NS-751-LN-039.134
E.A. #70603
Maintenance Site

DEED

THIS DEED made this 29th day of January
19 75, between: Charles M. and Carma Brown, husband and wife, as joint tenants

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Highways, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Lincoln, State of Nevada, more particularly described as follows:

said real property situate, lying and being in the county of Lincoln, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the NE 1/4 of Section 5, T. 7 S., R. 61 E., M.D.B.& M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point 230.99 feet right of and at right angles to the centerline of US-93 at Highways Engineer's Station "C" 755+59.50 P.O.T.; said point is further described as bearing N. 89° 08' 34" W. a distance of 1080.52 feet from the east quarter corner of Section 5, T. 7 S., R. 61 E., M.D.B.& M., said point also being the southeast corner of Grantor's property; thence N. 89° 08' 34" W. along the southerly boundary of Grantor's property a distance of 180.99 feet to an intersection with the right or easterly Highway right of way line of US-93; thence N. 1° 10' 39" E. along said highway right of way line and the westerly boundary of Grantor's property a distance of 350.01 feet to the northwest corner of Grantor's property; thence S. 89° 08' 34" E. along the northerly boundary of Grantor's property a distance of 179.04 feet to the northeast corner of Grantor's property; thence S. 0° 51' 26" W. along the easterly boundary of Grantor's property a distance of 350.00 feet to the point of BEGINNING; said parcel contains an area of 1.45 Acres, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE, and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

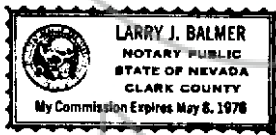
Charles M. Brown
Charles M. Brown

Carma Brown
Carma Brown

STATE OF Nevada
County of Clark

On this 29th day of January, 1975, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, Charles M. Brown and Carma Brown

known to me to be the persons described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry J. Balmer

No. 56300
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co. for
State Highway Dept.
Mar. 10, 1975
AT 1 MINUTES PAST 9 O'CLOCK
13 A.M. IN BOOK 13 OF OFFICIAL
RECORDS, PAGE 527-528 LINCOLN
COUNTY, NEVADA
[Signature]
COUNTY RECORDER

NHD
015-514
1/72