

AEx R. P. T. T. §

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lincoln Estates Development Corp.  
a Nevada Corporation.

in consideration of \$ 1,500.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to Charles D. Nash and/or LaVon Nash

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

LOT # 12, BLOCK # 8, LINCOLN ESTATES SUBDIVISION  
UNIT # 2, A PORTION OF THE NORTH  $\frac{1}{2}$  OF SECTION 30,  
TOWNSHIP 3 SOUTH, R55E, MOUNT DIABLO MERIDIAN,  
LINCOLN COUNTY, NEVADA. SUBDIVISION MAP OF  
RECORD NO. 49097.

- Subject to:
1. Conditions, Restrictions, Reservations, Right-of-Ways and Easements now of record.
  2. A \$6.00 per month water system installation fee.

\$165  
Documentary transfer tax  
computed on full value of  
property conveyed.

Charles D. Nash

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness hand this 26 day of February, 1975

STATE OF NEVADA }  
COUNTY OF Clark } SS.

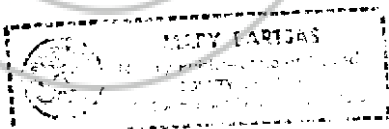
Edwin W. Gunderson  
Edwin W. Gunderson President

On Feb. 3 1975  
personally appeared before me, a Notary Public,  
Edwin W. Gunderson

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO. _____	RECORDER'S ORDER NO. _____
WHEN RECORDED MAIL TO: <u>Charles D. Nash</u> 270 Aztec Henderson, Nevada 89015	
No. <u>56295</u>	
FILED AND RECORDED AT REQUEST OF <u>Charles D. Nash</u> March 5, 1975	
AT <u>1</u> MINUTES PAST <u>1</u> O'CLOCK	PM IN BOOK <u>13</u> OF OFFICIAL
RECORDS, PAGE <u>520</u>	LINCOLN COUNTY, NEVADA.
<u>[Signature]</u> COUNTY RECORDER	

BOOK 13 PAGE 520