

BOOK 496

455738

Project #SP-MS-751-LN(1)  
Parcel #MS-751-LN-039.133  
E.A. #70603  
Maintenance Site

DEED

THIS DEED made this 21<sup>st</sup> day of January  
19 75, between Burt Brimhall and Laura H. Brimhall, husband and wife

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Highways, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Lincoln, State of Nevada, more particularly described as follows:

said real property situate, lying and being in the County of Lincoln, State of Nevada and more particularly described as being a portion of the SE 1/4 of the NE 1/4 of Section 5, T. 7 S., R. 61 E. M.D.B. & M., and more fully described by metes and bounds as follows, to-wit:

BEGINNING at a point 230.99 feet right of and at right angles to the centerline of US-93 at Highway Engineer's Station "C" 755 + 59.50 P.O.T., said point is further described as bearing N. 89° 08' 34" W. a distance of 1080.52 feet from the east quarter corner of Section 5, T. 7 S., R. 61 E., M.D.B. & M., said point also being the southwest corner of Grantor's property; thence N. 0° 51' 26" E. along the westerly boundary of Grantor's property a distance of 350.00 feet to the northwest corner of Grantor's property; thence S. 89° 08' 34" E. along the northerly boundary of Grantor's property a distance of 450.00 feet to the northeast corner of Grantor's property; thence S. 0° 51' 26" W. along the easterly boundary of Grantor's property a distance of 350.00 feet to the southeast corner of Grantor's property; thence N. 89° 08' 34" W. along the southerly boundary of Grantor's property a distance of 450.00 feet to the point of BEGINNING, said parcel contains an area of 3.62 Acres, more or less.

It is the intent of this Document to convey all that property described in that deed to Burt Brimhall, filed in the office of the County Recorder of Lincoln County, Nevada, Document No. 45367, Book N-1 of Real Estate Deeds, page 230 on August 14, 1967.

1A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

*Burt Brimhall*

Burt Brimhall

*Laura H. Brimhall*

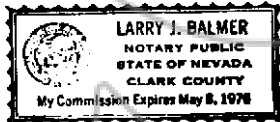
Laura H. Brimhall

STATE OF Nevada  
County of Clark

On this 31<sup>st</sup> day of January, 1975, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, Burt Brimhall and Laura H. Brimhall

known to me to be the persons described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Larry J. Balmer*

RETURN TO:

STATE OF NEVADA  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY DIVISION  
1200 NORTH MAIN STREET  
LAS VEGAS, NEVADA

156274

Filed and recorded at request of  
Nev. State Highway Dept.

Feb. 24, 1975

at 20 MINUTES PAST 2 O'CLOCK

LINCOLN COUNTY, NEVADA, RECORDS  
*Larry J. Balmer*  
COMMISSIONER

155738

INST. NO. 155738  
OFFICIAL RECORD BOOK NO. 496  
RECORDED AT REQUEST OF

STATE OF NEVADA DEPT. OF HIGHWAYS

FEB 28 9 30 AM '75

CLARK COUNTY NEVADA  
JOAN L. SWIFT RECORDER

FEE 4.00 DEPUTY ST  
BOOK

NHD  
015-514  
1/72

13 PAGE 486