

Affix XXXX

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That 30TH CENTURY, INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Alvin R. Fuller and/or Lillian E. Fuller, husband and wife,
as Joint Tenants,

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

Lot Nineteen (19) Of Highland Knolls as shown by map thereof on file in Book "A" of Plats, Page 100, Lincoln County, Nevada Records.

Subject to:

1. Taxes for fiscal year 1974-1975.
2. Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

Documentary Transfer Tax.....\$2.20

Alvin R. Fuller Lillian E. Fuller

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witness MY hand on this 11th day of February, 1975

30TH CENTURY, INC.

BY: [Signature]

BY: [Signature]

STATE OF NEVADA

County of Clark

On this 11 day of February, 1975

personally appeared before me, a Notary Public,

Albert Smith

E. L. Brown

who acknowledged that [Signature] executed the above instrument.

Signed [Signature]
Notary Public

Order No.....

When Recorded, mail to Lillian E. Fuller
P.O. BOX 204
Clarkdale, Ariz.

56271

No. 56271
FILED AND RECORDED AT REQUEST OF
Lillian Fuller
Feb. 21, 1975

AT 1 MINUTES PAST 1 O'CLOCK
LINCOLN COUNTY, NEVADA, RECORDS
[Signature]
COUNTY RECORDER

H. G. NELSON
Notary Public - State of Nevada
Douglas County
My Commission Expires Oct. 17, 1978

COURTESY OF
CHICAGO TITLE INSURANCE COMPANY
NEVADA TITLE OFFICE
426 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101

Recorder's Stamp.

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