

LEGAL DESCRIPTION

A PORTION OF SECTION & T.75, R. G. E., M.D.B. & M. DESCRIBED AS FOLLOWS:

COMMENCING IN THE NW CORNER OF LOT 2, BLOCK 65, ALARMO TOWN, LINCOLN

COUNTY, NETMIN; THENSE 5.00° OF OF "W, ALONG THE EAST RIW LINE OF MAIN STREET,

HIDSTANCE OF 17836 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT LITTE ON

THE SECTION LINE OF SECTION & AND SECTION 8, T. 75, R. G. E., M.D. B. & M. THENCE

S. 88°-11'-06" E. A DISTANCE OF CRISG FEET TO A POINT; THENCE S.00° OF 'OF "W. A DISTANCE

OF 372.39 FEET TO A POINT; THENCE S. 89° 50'-56" E. A DISTANCE OF 462:00 FEET TO A POINT;

THENCE S. 14'-11'-11" W. A DISTANCE OF 380.16 FEET TO A POINT; THENCE N. 89° 50'-56" W. A DISTANCE

OF 708.50 FEET TO A POINT; THENCE N. 00° OF 'OF" E. A DISTANCE OF 390.00 FEET TO A POINT

ON THE SOUTH RIW LINE OF SOUTH SECOND STREET; THENCE S. 89° 50'-56" E., MONG SAID

SOUTH RIW LINE, A DISTANCE OF BEST TO A POINT ON THE EAST RIW LINE OF

NAIN STREET; THENCE N. 00° OF 'OS" E., ALONG SAID EAST RIW LINE, A DISTANCE OF

398.14 FEET TO THE TRUE POINT OF BEGINNING.

JRVEYOR'S CERTIFICATE NEVADA, AS AGENT FOR MERIDIAN ENGINEERING CO. /NC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF SERENA PARKER : ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.500 TO 278.560 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON OCTOBER 2, 19 74. Canno N. Ulse DENNIS H. WISE REGISTERED LAND SURVEYOR NEVADA CERTIFICATE Nº 2379 OWNER'S CERTIFICATE AND DEDICATION (1),(WE) SECENA PARKER DO HEREBY CERTIFY THAT BEING THE OWNER (S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND)(EASEMENT(S), (PUBLIC STREET(S), (PRIVATE STREET(S), (PUBLIC ALLEY(S), (PRIVATE ALLEY (S), SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO ((THE CITY OF _____), ITS SUCCESSORS AND ASSIGNS, (ALL PUBLIC STREET(S) (AND) (PUBLIC ALLEY(S) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES. SERENA PARKER DATE DATE DATE DATE DATE ACKNOWLEDGEMENT STATE OF NEVADA COUNTY OF ON THIS APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE)(SHE)(THEY) ACKNOWLEDGED TO ME THAT (HE)(SHE)(THEY) EXECUTED THE ABOVE INSTRUMENT NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES APPROVALS APPROVED THIS DAY OF ___, 19 ___, FOR SUBDIVISION PURPOSES, BY CHAIRMAN NEVADA; ON THIS ____ DAY OF PURPOSES AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF THE LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. UTILITY DEDICATION AND AGENCIES APPROVAL WE THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANIES DO HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS PARCEL MAP. DATE DATE DATE DATE DATE DATE DATE DATE

PARCEL MAP OF	No	56261
PORTION OF THE Nº, 50	ECTION	RECORDED AT THE REQUEST OF
8, T. 75., R. 61 E. M.S.	BEM.	SERENA E. PARKER
	DA	NTEFER 11. 1995 AT 2=25 P.M
for	FII	LE PLAT A PAGE //O
		OF PARCEL MAPS
SERENA PARKER	OF	FICIAL RECORDS BOOK Nº
		Greins June , RECORDER
SCALE 1"=100' 10-	24-74 FF	F# 2.50 DEDUTY