

1 Filed January 15, 1975 No. 3361
2 Neil B. Jensen 4:45 P.M. Clerk
3 By JoAnne Bennett, Deputy

4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
5 NEVADA, IN AND FOR THE COUNTY OF WHITE PINE

6 * * * * *

7 IN THE MATTER OF THE ESTATE
8 OF
9 ALFRED UHALDE, also known as
10 ALFRED J. UHALDE,
11 DECEASED.

AMENDED
DECREE OF DISTRIBUTION

12
13 It being made known to the Court, and it so appearing
14 from the file herein, that the Decree of Distribution entered
15 herein under date of December 26, 1974, inadvertently named the
16 distributee and beneficiary of the hereinafter described property
17 as GRACIAN N. GRACIAN, and upon application being made that said
18 Decree be amended to show the true name of said beneficiary,
19 pursuant to the terms of the Last Will and Testament of the above
20 named Decedent, and the distributee to be GRACIAN N. UHALDE,
21 and upon good cause appearing therefor;

22 IT IS HEREBY ORDERED that said Decree of Distribution
23 be amended as follows:

24 "The verified First Account, Report of Administration
25 and Petition for Partial Distribution of GRACIAN UHALDE and GRACIAN
26 N. UHALDE, Executors herein, coming on for hearing on this, the
27 26th day of December, 1974, and the Court having taken evidence,
28 both oral and documentary in open Court, and the matter having
29 been submitted, and the Court having considered the same, upon
30 good cause appearing therefor;

31 IT IS HEREBY ORDERED that the hereinbelow described
32 property be, and the same is hereby, distributed to GRACIAN N.

1 UHALDE, the sole and only person entitled thereto, including
2 all of said Decedent's right, title and interest in and to the
3 property hereinbelow described, situate and being in the County
4 of White Pine, County of Nye and County of Lincoln, State of
5 Nevada, and more particularly described as follows:

6 See Exhibit "A" attached hereto and made
7 a part hereof for all purposes.

8 IT IS HEREBY FURTHER ORDERED that a copy of this
9 Decree be recorded in the County Recorder's Office of the County
10 of White Pine, County of Nye and County of Lincoln, State of
11 Nevada, to the end that title to the above described property
12 be vested as hereinbefore set forth."

13 IT IS HEREBY FURTHER ORDERED that this Amended Decree
14 of Distribution correcting the record of said Decree of Distribution
15 be entered nunc pro tunc to appear of record as of the 26th day
16 of December, 1974, that being the date when said Decree of Distribu-
17 tion was originally made and entered.

18 Dated this 15th day of January, 1975, nunc pro
19 tunc as of December 26, 1974.

20
21 MERLYN H. HOYT
22 District Judge

23
24
25
26
27 File No. 46160
28 filed for record at request of
29 C. E. Horton
30 January 20 1975
31 at 20 minutes past 10 o'clock
32 a.m. and recorded in Book 179
of Official Records, page 607
Nye County, Nevada
Wessie O. Brouley
County Recorder

No. 56260
FILED AND RECORDED AT REQUEST OF
C. E. Horton
February 10, 1975
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 13 OF OFFICIAL
RECORDS, PAGE 442 LINCOLN
COUNTY, NEVADA
Richard A. ...
COUNTY CLERK

C. E. HORTON
ATTORNEY AT LAW
777 AIRBORNE DRIVE
P. O. BOX 1300
ELY, NEVADA 89301
TELEPHONE 269-4481

EXHIBIT "A"

TOWNSHIP 22 NORTH, RANGE 59 EAST, M. D. B. & M.

Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 60 EAST, M. D. B. & M.

Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 60 EAST, M. D. B. & M.

Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 61 EAST, M. D. B. & M.

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12: SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 13: E $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 62 EAST, M. D. B. & M.

Section 3: E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 62 EAST, M. D. B. & M.

Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16: S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 27: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: S $\frac{1}{2}$
Section 33: E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 34: SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 63 EAST, M. D. B. & M.

Section 6: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 64 EAST, M. D. B. & M.

Section 1: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 11: SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 12: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 64 EAST, M. D. B. & M.

Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 65 EAST, M. D. B. & M.

Section 5: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 6: N $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 65 EAST, M.D.B. & M.

Section 7: $W\frac{1}{2}W\frac{1}{2}$; $NE\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}NE\frac{1}{4}$
Section 18: $W\frac{1}{2}NW\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 65 EAST, M.D.B. & M.

Section 7: $SW\frac{1}{4}SW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$
Section 16: $NW\frac{1}{4}SW\frac{1}{4}$
Section 17: $N\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$
Section 18: $S\frac{1}{2}NE\frac{1}{4}$, less highway right-of-way
Section 29: $S\frac{1}{2}S\frac{1}{2}$; $NW\frac{1}{4}SW\frac{1}{4}$
Section 30: $S\frac{1}{2}S\frac{1}{2}$; $N\frac{1}{2}SE\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$, less highway right-of-way
Section 31: $SE\frac{1}{4}SE\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}$; $NW\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$
Section 32: $NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 65 EAST, M.D.B. & M.

Section 20: $S\frac{1}{2}SW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$
Section 21: $SE\frac{1}{4}SW\frac{1}{4}$
Section 32: $SE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$

Lincoln County

All that land included in H. E. Survey No. 116, embracing a portion of, approximately Sections 16 and 17 in T. 3N., R 57 E. M.D.B. & M., more particularly bounded and described as follows:

Beginning at corner No. 1, from which U. S. Location Monument No. 262 bears N. 43° 53' E. 32 links distant; thence S. 82° 44' E. 13.13 chains to Corner No. 2; thence N. 89° 8' E. 17.20 chains to Corner No. 3; thence S. 7° 9' W. 19.93 chains to Corner No. 4; thence N. 68° 47' W. 22.75 chains to Corner No. 5; thence N. 59° 47' W. 41.68 chains to Corner No. 6; thence N. 39° 25' W. 31.69 chains to Corner No. 7; thence N. 1° 1' W. 7.24 chains to Corner No. 8; thence S. 56° 42' E. 11.60 chains to Corner No. 9; thence S. 24° 54' E. 10.92 chains to corner No. 10; thence S. 48° 51' E. 18.19 chains to Corner No. 11; thence, S. 84° 38' E. 10.23 chains to Corner No. 12; thence S. 47° 16' E. 15.69 chains to Corner No. 1, the place of beginning, containing 92.73 acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General, Carson City 09301. Patent No. 733988, U. S. Land Office.

Also, all that land included in H. E. Survey No. 197, embracing a portion of approximately Sections 15 and 16 in T. 3 N. R 57 E., M.D.B. & M., more particularly bounded and described as follows: Beginning at corner No. 1 from which U. S. Location Monument No. 262 bears N. 64° 48' W. 31.50 chains distant; thence N. 79° 14' E. 9.80 chains to corner No. 2; thence N. 4° 27' E. 14.44 chains to corner No. 3; thence N. 30° 14' E. 6.06 chains to corner No. 4; thence S. 44° E. 20.95 chains to corner No. 5; thence N. 88° 35' E. 10.31 chains to corner No. 6; thence S. 72° 2' E. 15.26 chains to corner No. 7; thence S. 32° 25' E. 11.04 chains to corner No. 8; thence N. 72° 51' W. 27.90 chains to corner No. 9; thence S. 75° 17' W. 34.67 chains to corner No. 10; thence N. 7° 9' E. 19.93 chains to corner No. 1; the place of beginning, containing 59.44 acres, according to the Official Plat of the survey of said land returned to the General Land Office by the Surveyor-General. U. S. Patent No. 822747.

All of the land above described is subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

Together with all improvements, houses, fences and buildings on said lands.

Together with all water and water rights of the said decedent near Sharp, Nevada, including all applications and permits in the name of and owned by the said decedent on file in the office of the State Engineer of the State of Nevada, whether complete or incomplete, together with all vested rights to such waters whether covered by proofs of appropriations in the said Office of the State Engineer, or not, and include the hereinafter described applications and permits, namely:

Application No. 01150, certificate No. 392, permit No. 2715, known as Five Mile Spring.

Application No. 01152 Certificate No. 46, known as Cherry Creek
Application No. 01152 Certificate No. 47, known as Cherry Creek
Application No. 01153 Certificate No. 48, known as Cherry Creek
Application No. 01539 proof of appropriation, known as Put Back Spring
Application No. 01540 proof of appropriation, known as Alexanderia Spring
Application No. 01542 proof of appropriation, known as Batterman Spring
Application No. 01543 proof of appropriation, known as Cherry Creek Spring

Lincoln County

Application No. 4851, Certificate No. 941, known as Modes Hole Spring
Application No. 4857, Certificate No. 942, known as Prospect Spring
Application No. 4859, Certificate No. 529, known as Little Davis Spring
Application No. 4860, Certificate No. 530, known as Unnamed Spring
Application No. 4865, Certificate No. 944, known as Sharp Spring
Application No. 4709, Permit No. 1048, known as Cherry Creek
Application No. 6047, Certificate No. 1137, known as Cherry Creek
Garden Valley Well
Little Battaman Spring

15. 25 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, Township #3 North, Range 57
E. M. D. B. & M;

2. 25 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, Township #3 North, Range 57
E. M. D. B. & M;

4. 25 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township #3 North, Range 57
E. M. D. B. & M;

7. 25 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township #3 North, Range 57
E. M. D. B. & M.

Mount Diablo Meridian, Nevada.

T. 3 N., R 57 E.

Sec. 13, S $\frac{1}{2}$ SW $\frac{1}{4}$

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 6

The area described contains 236.72 acres, according to the Official Plat
of the Survey of the said Land, on file in the Bureau of Land Management.

Together with all water, water rights, water applications and water permits,
or privileges, connected with, belonging, appurtenant or incident to all of the
lands hereby described, or used in connection with all or any part of the above
described premises, or used or usable in connection therewith, and all dams,
reservoirs, and ditches, canals or other works for storage or carrying of water
now owned by the above named Decedent, or in which he now has or may here-
after acquire any interest, and all applications now pending in the office of the
State Engineer of the State of Nevada, for any and all waters to be used upon
any part or portion of the above described lands, or used in connection there-
with; also all water rights of every kind, nature and description owned by the
above named Decedent or in which he has any interest, including all stockwatering
rights, privileges and permits.

Together with all range, ranges and range right permits now and heretofore
used, claimed or enjoyed by the Decedent in connection with all of the hereinabove
described lands and all other range rights of every kind, nature and description
owned by the Decedent or in which he has any interest.

Lincoln County

East Ax Handle Spring situate in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 11, T. 17 N., R. 64 E., M.D.B. & M., being the subject of Certificate of Appropriation No. 906, recorded in the office of the State Engineer of Nevada in Book 4, Page 906 and in the County Recorder's Office of White Pine County, Nevada, in Book 86 of Miscellaneous Record, Pages 576-577.

McGill Spring situate in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 14, T. 17 N., R. 64 E., M.D.B. & M., being the subject of Certificate of Appropriation No. 904, recorded in the office of the State Engineer of Nevada in Book 4, Page 904, and in the County Recorder's Office of White Pine County, Nevada, in Book 86, of Miscellaneous Record, Pages 578-579.

All that certain water right covered by Application No. 7406, Certificate No. 1517; recorded in Book 6, Page 1517 with the records of the State Engineer's Office, Carson City, Nevada, covering the right to water in an amount of 0.0125 cubic feet of water per second or sufficient to water 2,000 head of sheep, together with the works of appropriation and all other rights incident thereto.

Wild Cat Spring located approximately in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10, T. 18 N., R. 62 E., and more particularly covered by Certificate No. 546, Book 4, Records of the State Engineer of Nevada, Issued under Permit No. 5293.

Thirty Mile Spring, Permit No. 2956.

Summit Spring, Permit No. 4242.

Smith Springs situate at a point in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 19 N., R. 62 E., M.D.B. & M., which bears 21° 30' W. 1570 feet from the quarter corner in the south boundary of said Sec. 27 in White Pine County, State of Nevada, and filed in the office of the State Engineer of the State of Nevada, as Application No. 6962, Certificate Record No. 1208, Book 5, Page 1208.

Application No. 4241, Certificate Record No. 496, recorded in Book 3, Page 496, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 86, Page 64 (Butte Spring.)

Application No. 5235, Certificate Record No. 578, recorded in Book 4, Page 578 in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 86, Page 310 (Robbers Roost Spring).

South Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 77 and recorded in the office of said State Engineer in Book 2, Page 77; and of Proof No. 01139; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, Page 126, Miscellaneous Record.

Grouse Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 79 and recorded in the office of said State Engineer in Book 2, Page 79; and of Proof No. 01141; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, Page 128, Miscellaneous Record.

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Application No. 5891, Certificate Record No. 1019, recorded in Book 5, Page 1019, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 97, Page 252 (Summit Spring).

Application for Permit, Serial No. 5199, to appropriate 0.10 second feet of water from Cabin Spring, recorded in Book 97, Page 253 in the Office of the County Recorder of White Pine County, Nevada.

Application for Permit, Serial No. 6604 to appropriate 1/40 second feet of water from Uhalde Well, recorded in Book 97, Page 254, in the Office of the County Recorder of White Pine County, Nevada.

Application No. 8495, Certificate Record No. 2329, recorded in Book 7, Page 2329 in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 111, Page 434 (Butte Spring).

Application No. 8595, Certificate Record No. 2330, recorded in Book 7, Page 2330, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 111, Page 435 (Cabin Spring).

Certificate No. 1000, Book 4, and Permit No. 5253, records of the State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on March 3, 1924, for water from Bradley Spring.

Certificate No. 930, Book 4, and Permit No. 5564, records of State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on December 21, 1923, for water from Unnamed Spring.

Certificate No. 1026, Book 5, and Permit No. 5699, records of State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on April 4, 1924, for water from Tank Spring.

Certificate No. 784, Book 4, and Permit No. 5816, records of State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on December 31, 1923, for water from Petes Spring.

Certificate No. 1061, Book 5, and Permit No. 6085, records of State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on September 10, 1924, for water of Lockett Spring.

Certificate No. 785, Book 4, and Permit No. 6086, records of State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on August 31, 1923, for water from Dugout Spring.

Certificate No. 1047, Book 5, and Permit No. 6105, records of the State Engineer's Office of the State of Nevada, under which said Certificate was issued by said State Engineer on August 14, 1924, for water from Rock Spring.

Application No. 6210, Certificate Record No. 1450, recorded in Book 6, Page 1450, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 103, Page 148 (Gulch Spring).

Lincoln County

Application No. 6604, Certificate Record No. 1452, recorded in Book 6, Page 1452, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 103, Page 149 (Uhalde Well).

Application No. 6211, Certificate Record No. 1451, recorded in Book 6, Page 1451, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 103, Page 149 (Uhalde Spring).

Application No. 6603, Certificate Record No. 1553, recorded in Book 6, Page 1553, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 103, Page 220 (Cedar Spring).

Application No. 5890, Certificate Record No. 1810, recorded in Book 6, Page 1810, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 111, Page 1 (Thirty Mile Spring).

Application No. 6209, Certificate Record No. 1958, recorded in Book 7, Page 1958, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 111, Page 83 (Grassy Spring).

Application No. 8602, Certificate Record No. 1959, recorded in Book 7, Page 1959, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 111, Page 84 (Gracien's Well).

Application No. 8603, Certificate Record No. 1960, recorded in Book 7, Page 1960, in the Office of the State Engineer of the State of Nevada, and recorded in the Office of the County Recorder of White Pine County, Nevada, in Book 111, Page 85 (underground source White Sage Well).

Sage Hen Creek, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912, under No. 72 and recorded in the office of said State Engineer in Book 2 at page 72; and of Amended Proof No. 0796; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, page 121, Miscellaneous Records.

Gleason Crack, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 76 and recorded in the office of said State Engineer in Book 2, page 76; and of Proof No. 0800; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, page 125, Miscellaneous Records.

Summit Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 74 and recorded in the office of said State Engineer in Book 2, page 74; and of Proof No. 0798; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, page 124, Miscellaneous Record.

Bostwick (Bothwick) Creek, or Cottonwood Spring, the subject of Certificate of Appropriation issued by the State Engineer of the State of Nevada on November 29, 1912 under No. 69 and recorded in the office of said State Engineer in Book 2, page 69; and of Proof No. 01035; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, page 118, Miscellaneous Record.

Shade Spring No. 4, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on October 18, 1926 under No. 1257 and recorded in the office of said State Engineer in Book 5 at page 1257, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 97 of Miscellaneous Record at page 480.

Shade Spring No. 5, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on October 18, 1926 under No. 1258 and recorded in the office of said State Engineer in Book 5 at page 1258, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 97 of Miscellaneous Record at pages 480-481.

Gleason Spring No. 2, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on March 16, 1929 under No. 1545 and recorded in the office of said State Engineer in Book 6 at page 1545, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 103 of Miscellaneous Record at page 218.

North Gleason Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on March 16, 1929 under No. 1544 and recorded in the office of said State Engineer in Book 6 at page 1544, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 103 of Miscellaneous Record at pages 217-218.

White Spring, situate in the Northeast quarter of the Southeast quarter of Section Seventeen, Township Eighteen North, Range Sixty-two East, M. D. B. & M., the subject of Proof of Appropriation filed in the office of the State Engineer of Nevada October 11, 1922 and given No. 01805.

Archie Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 70 and recorded in the office of said State Engineer in Book 2 at page 70; and of Proof No. 0794; Certificate of Appropriation also recorded in the office of the County Recorder of White Pine County, Nevada in Book 66, page 119, Miscellaneous Record.

Combs Creek, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 71 and recorded in the office of said State Engineer in Book 2 at page 71; and of Proof No. 0795; Certificate of Appropriation also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, page 120, Miscellaneous Record.

Seamans Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 7, 1914, under No. 165 and recorded in the office of said State Engineer in Book 2 at page 165; and of Proof No. 01266; Certificate of Appropriation also recorded in the office of the County Recorder of Lincoln County, Nevada, in Book Water Appropriations at page 78.

Rock Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 78 and recorded in the office of said State Engineer in Book 2 at page 78; and of Proof No. 01140; Certificate of Appropriation also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, page 127, Miscellaneous Record.

West Side Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 81 and recorded in the office of said State Engineer in Book 2 Page 81; and of Proof No. 01143, which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, Page 130, Miscellaneous Record.

Sheep Creek, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on November 29, 1912 under No. 83, and recorded in the office of said State Engineer in Book 2 at page 83; and of Proof No. 01145; which Certificate of Appropriation is also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 66, Page 132, Miscellaneous Record.

Jones Spring, situate in the Northwest quarter of the Northwest quarter of Section Fifteen, Township Eighteen North, Range Sixty-two East, M. D. B. & M., proof of appropriation of the waters of which was filed in the office of the State Engineer of Nevada on September 15, 1919 and given No. 01636.

Roadside Spring, situate in the Northwest quarter of the Southwest quarter of Section Eighteen, Township Eighteen North, Range Sixty-two East, M. D. B. & M., proof of appropriation of the waters of which was filed in the office of the State Engineer of Nevada, on October 11, 1922 and given No. 01804.

James Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on December 11, 1923 under No. 907 and recorded in the office of said State Engineer in Book 4, page 907; and also recorded in the office of the County Recorder of White Pine County, Nevada in Book 86, Miscellaneous Record, at pages 575-576.

Jamestown Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 610, and recorded in the office of said State Engineer in Book 4, page 610, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 86, Miscellaneous Record, at pages 301-302.

Akron Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 611 and recorded in the office of said State Engineer in Book 4, page 611, and also recorded in the office of the County Recorder of White Pine County in Book 86, Miscellaneous Record, at pages 302-303.

Camp Tender Spring, Permit No. 01144, Certificate No. 82.
Little Cherry Creek, Permit No. 4635, Certificate No. 1567.
Cherry Creek, Permit No. 4799, Certificate No. 1048.
Toner Springs, Permit No. 8569, Certificate No. 1698.
Toner Spring, Permit No. 7761.
Calvin Spring, Permit No. 8614.
Modes Hole Springs, Permit No. 10438.
Underground, Permit No. 11047.
Underground, Permit No. 11048.

Lincoln County

Buffalo Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on December 11, 1923 under No. 909 and recorded in the office of said State Engineer in Book 4, page 909, and also recorded in the office of the County Recorder of White Pine County in Book 86, Miscellaneous Record, at pages 573-574.

New York Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 612 and recorded in the office of said State Engineer in Book 4, page 612, and also recorded in the office of the County Recorder of White Pine County in Book 86, Miscellaneous Record, at pages 303-304.

Girard Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 613 and recorded in the office of said State Engineer in Book 4, page 613, and also recorded in the office of the County Recorder of White Pine County in Book 86, Miscellaneous Record, at pages 304-305.

Rocco Spring, the subject of certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 614, and recorded in the office of said State Engineer in Book 4, page 614, and also recorded in the office of the County Recorder of White Pine County in Book 86, Miscellaneous Record, at pages 306-307.

Clock Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922, under No. 615, and recorded in the office of said State Engineer in Book 4, page 615, and also recorded in the office of the County Recorder of White Pine County in Book 86, Miscellaneous Record, at pages 307-308.

Band Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 616 and recorded in the office of said State Engineer in Book 4, page 616, and also recorded in the office of the County Recorder of White Pine County in Book 86 of Miscellaneous Record, at pages 308-309.

Niagara Spring, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on February 8, 1922 under No. 617 and recorded in the office of said State Engineer in Book 4, page 617, and also recorded in the office of the County Recorder of White Pine County in Book 86 of Miscellaneous Record at pages 309-310.

Cut in Springs Nos 1 and 2, the subject of approved Application for Permit to Appropriate Water No. 6768, and situate in the Southeast quarter of the Southwest quarter of Section Nine, Township Nineteen North, Range Sixty-two East, M. D. B. & M.

Shade Spring No. 1, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on October 18, 1926 under No. 1254 and recorded in the office of said State Engineer in Book 5 at page 1254, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 97 of Miscellaneous Record at pages 483-484.

Shade Spring No. 2, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on October 18, 1926, under No. 1255 and recorded in the office of said State Engineer in Book 5 at page 1255, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 97 of Miscellaneous Record at pages 482-483.

Shade Spring No. 3, the subject of Certificate of Appropriation issued by the State Engineer of Nevada on October 18, 1926 under No. 1256 and recorded in the office of said State Engineer in Book 5 at page 1256, and also recorded in the office of the County Recorder of White Pine County, Nevada, in Book 97 of Miscellaneous Record at pages 481-482.

OFFICE OF
County Clerk and Ex-Officio Clerk
of the Seventh Judicial District Court
in and for

White Pine County, Nevada

STATE OF NEVADA }
COUNTY OF WHITE PINE } ss.

I, NEIL B. JENSEN County Clerk
and ex-officio Clerk of the Seventh Judicial District Court of the State
of Nevada, County of White Pine, do hereby certify that the above and
foregoing is a full, correct and true copy of the original

"AMENDED DECREE OF DISTRIBUTION"

IN THE MATTER OF THE ESTATE

OF

ALFRED UHALDE, also known as

ALFRED J. UHALDE,

DECEASED.

Filed:

No. 3361

which now remains of record in my office at Ely, County and State
aforesaid.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
affixed the Seal of said Court, at my office in the City of Ely, this

15th day of JANUARY, A.D. 1915

Neil B. Jensen County Clerk
And Ex-Officio Clerk of Said Court

John Bennett Deputy Clerk

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611