

TO 8026 NV (11-69)

Ass R. P. T. T. \$

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lincoln Estates Development Corp.  
a Nevada Corporation,

in consideration of \$ 2,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to S. Kent Stewart and Audrey R. Stewart

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

LOT # 9, BLOCK # 8, LINCOLN ESTATES SUBDIVISION  
UNIT # 1, A PORTION OF THE SOUTH 1/4 OF SECTION 30,  
TOWNSHIP 3 SOUTH, R55E, MOUNT DIABLO MERIDIAN,  
LINCOLN COUNTY, NEVADA. SUBDIVISION MAP OF  
RECORD NO. 49098.

SUBJECT TO: 1. Conditions, Restrictions,  
Reservations, Right-of-Ways  
and easements now of record.

2. A \$6.00 per month water  
system installation fee.

220

Documentary transfer tax  
computed on full value of  
property conveyed.

*Edwin W. Gunderson*

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining.

Witness his hand this 15<sup>th</sup> day of February, 1975

*Edwin W. Gunderson*  
Edwin W. Gunderson President

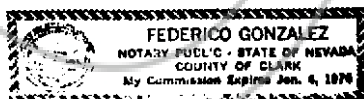
STATE OF NEVADA }  
COUNTY OF Clark } ss

On February 14<sup>th</sup> 1975  
personally appeared before me, a Notary Public,  
Edwin W. Gunderson

who acknowledged that he executed the above instrument.

Signature *Federico Gonzalez*  
(Notary Public)

(Notarial Seal)



ESCROW NO. \_\_\_\_\_ RECORDER'S  
ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
S. Kent Stewart  
518 South Ninth St.  
Las Vegas, Nevada 89104

No. 56258  
FILED AND RECORDED AT REQUEST OF  
S. Kent Stewart  
February 7, 1975

AT 1 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 13 OF OFFICIAL  
RECORDS, PAGE 439 LINCOLN  
COUNTY, NEVADA.

*Edwin W. Gunderson*  
COUNTY CLERK

BOOK **13** PAGE **439**