

Filed: January 6, 1975
Curtis Cole

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QUITCLAIM DEED

THIS INDENTURE made this 6th day of JANUARY, 1975, between THE COUNTY OF LINCOLN, STATE OF NEVADA, acting by and through its Board of County Commissioners, as Grantor, and SUMMA CORPORATION, a Delaware Corporation, authorized to do business in the State of Nevada, as Grantee.

WITNESSETH that the said Grantor in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the said Grantee and to its successors and assigns forever, all of the right, title and interest of Grantor in and to that certain real property described as:

All the right of way and incidents thereto of the Grantor herein in and to the old Rainbow Canyon Road, now traversing the property of Grantee herein, and being portions of Township 4 South, Ranges 67 and 66 East, MDB&M; commencing at the intersection of U.S. Public Highway 93, being in Section 7, Township 4 South, Range 67 East, and thence in a southwesterly direction to and through a portion of Section 18, Township 4 South, Range 67 East, to and through a portion of Section 13, Township 4 South, Range 66 East, to the southerly portion of Section 24, Township 4 South, Range 66 East; thence southerly to Station No. 421 and situate in Section 25, Township 4 South, Range 66 East, as set forth in that certain State of Nevada, Department of Highways Right-of-Way project map of F-633-LN, dated March 1974, from Elgin north to U. S. 93 near Caliente, all as more particularly depicted on that certain map attached hereto as Exhibit "A", being between Points A and B, approximately fifty feet (50') in width and three and 5/100 (3.05) miles from beginning to end.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF the said Grantor has caused this instrument to be executed as of the day and year first above written.

COUNTY OF LINCOLN, STATE OF NEVADA

By Hennrich D. Lee

STATE OF NEVADA)

: ss

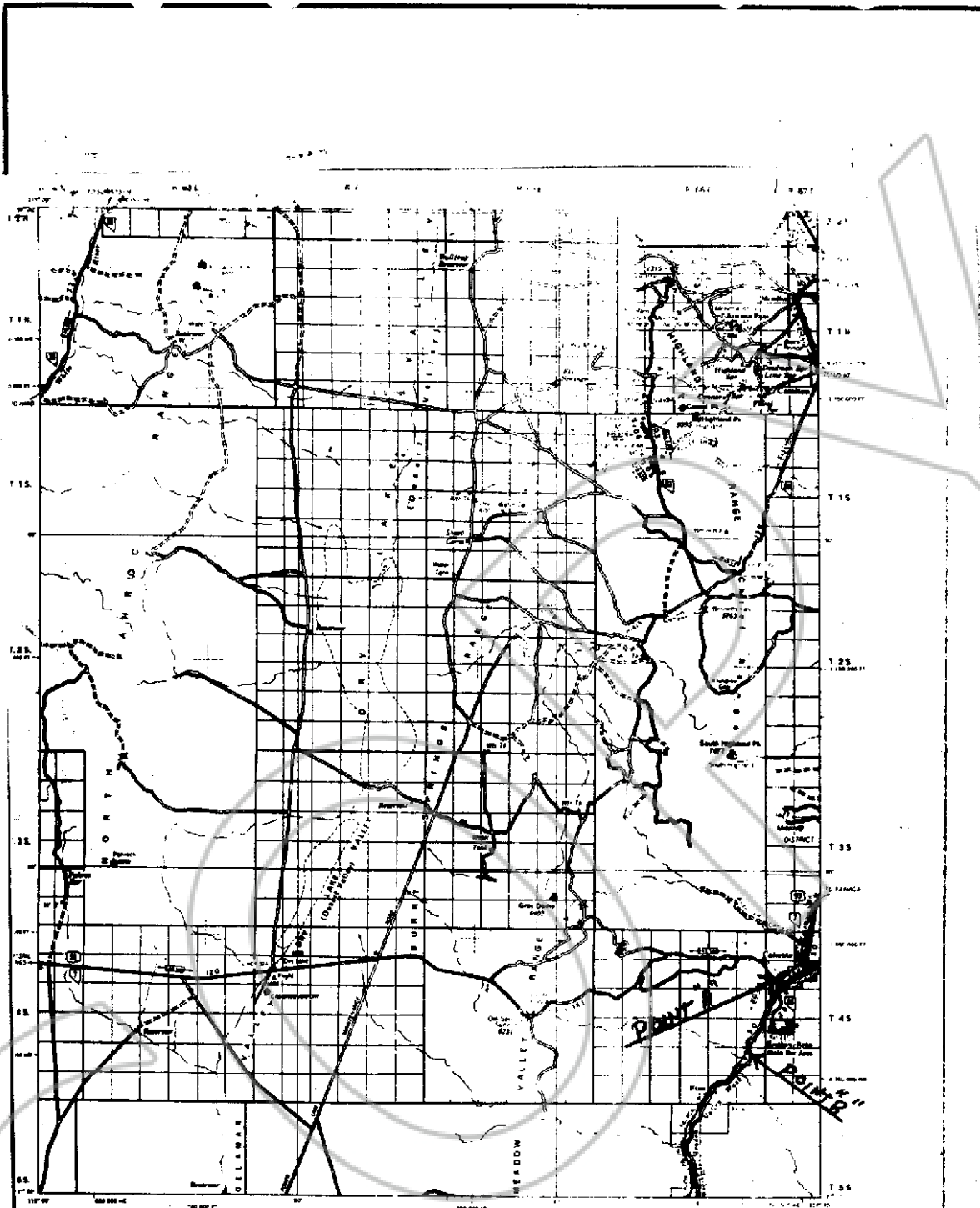
COUNTY OF LINCOLN)

On this 6th day of JANUARY, 1975, personally appeared before me, a Notary Public, Hennrich D. Lee known to me to be one of the members of the Board of County Commissioners of Lincoln County, who upon oath did depose that he is one of said Commissioners; that the signature to said instrument was made by him as one of the Commissioners; and that said County of Lincoln, State of Nevada, executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Hennrich D. Lee
Notary Public

BOOK 12 PAGE 438

Lincoln County



T. 25 N. T. 24 N. T. 23 N. T. 22 N. T. 21 N. T. 20 N. T. 19 N. T. 18 N. T. 17 N. T. 16 N. T. 15 N. T. 14 N. T. 13 N. T. 12 N. T. 11 N. T. 10 N. T. 9 N. T. 8 N. T. 7 N. T. 6 N. T. 5 N. T. 4 N. T. 3 N. T. 2 N. T. 1 N. T. 0 N. T. 1 S. T. 2 S. T. 3 S. T. 4 S. T. 5 S. T. 6 S. T. 7 S. T. 8 S. T. 9 S. T. 10 S. T. 11 S. T. 12 S. T. 13 S. T. 14 S. T. 15 S. T. 16 S. T. 17 S. T. 18 S. T. 19 S. T. 20 S. T. 21 S. T. 22 S. T. 23 S. T. 24 S. T. 25 S.

R. 82 E. R. 83 E. R. 84 E. R. 85 E. R. 86 E. R. 87 E.

TRANSPORTATION PLANNING DIVISION
 NEVADA STATE HIGHWAY DEPARTMENT
 PLANNING SURVEY DIVISION
 PREPARED BY
 U. S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

EXHIBIT "A"

55664
 FILED AND RECORDED AT REQUEST OF County Commissioners
Jan. 6 1975 AT 1 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 10 OF OFFICIAL
 RECORDS, PAGE 439 LINCOLN COUNTY, NEVADA. *Blair J. ...*
 COUNTY CLERK