JOINT TENANCY DEED

THIS INDENTURE made this day of December, 1974, between RAYMOND MCALLISTER and JAYNE MCALLISTER, Husband and Wife, of Panaca, Lincoln County, Nevada, as Grantors, and KIM LEE and LINDA LEE, Husband and Wife, of Panaca, Lincoln County, Nevada, as Joint Tenants with right of survivorship, as Grantees.

WITNESSETH that the said Grantors in consideration of the sum of Ten Collars (\$10.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said Grantees, as Joint Tenants (and not as tenants in common) and to the survivor of them and the heirs and assigns of such survivor forever, all of the right, title and interest of Grantors in and to that certain real property described as:

All of Lot Twenty-three (23) in Sun Gold Manor Unit No. 1, in the Town of Panaca, County of Lincoln, State of Nevada, together with any and all improvements situate thereon, including one (1) 1956 Great Lakes Mobile Home, Serial No. 345811.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said Grantors have set hereunto their hands as of the day and year first above written,

JAYNE MCALLISTER

Notary Public

BALDADA S. MATHERIS

Notary Public-State of Nevada

COURTY OF LINDOLN

commission expires August 28, 1978

OF NEVADA)

COUNTY OF LINCOLN)

/9 day of December, 1974, personally appeared before me, a Notary Public, RAYMOND MCALLISTER and JAYME MCALLISTER, Husband and Wife, who acknowledged to me that they executed the foregoing instrument.

55611

FILED AND RECORDED AT REQUEST OF Raymond Pres Dec. 26, 1974 AT 50 MINUTES PAST 2 O'CLOCK PM IN BOOK 12 OF OFFICIAL RECORDS, PAGE __378 COUNTY, NEVADA.

RAYMOND FREE Attorney at Law P. O. Box 218 **\$9043** 962-5220

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