LY-33155-LINCOLN

HOPE STEPHENS

My Commission Expires Feb. 1, 1978

| | . \ | ************************************** |
|---|---|---|
| Full Kern | nveyance | \vee |
| KNOW ALL MEN BY THESE PRESENTS: | \- \ | ~ |
| THAT WHEREAS, UNITED SECURITY CO. EDWIN W. GUNDERSON and NORMA J. GUNDERSON, and recorded Nov. 15, 1973 as Document No. 53654 of Official Records in the office of Clark | husband and wife as j | oint as Truster enants 584 |
| Clark County, Nevada, has been duly rafter mentioned, by reason of the payment of the indebtedne | | |
| NOW, THEREFORE, IN CONSIDERATION of said r of which is acknowledged, and payment of said indebtednes CONVEY to the Person or Persons Legally Entitled There to said Deed of Trust now held by said Trustee under the term | equest and payment of its feets, said Trustee DOES HEREB's, but without warranty all of | in the promises, receipt |
| IN WITNESS WHEREOF said United Security Co., at | | ate name and sool to bu have. |
| to affixed by its Officer, thereto duly authorized, this 5th | day of December | 19 74 |
| STATE OF NEVADA. | By David P. Boyer | President |
| County of Clark st. On this 5th day of December A.D., 1974 | Loan #307-817 Escrow NoLV 33155-Lin | RECORDER'S INSTRUMENT |
| personally appeared before me, a Notary Public in and for Clark County, David P. Royer of (INITE) | Gunderson, 3314 Zur Nevada 89109 | : Mr. & Mrs. Edwin W i Circle, Las Vegas |
| SECURITY CO. the corporation that executed the | 55604 | |
| Titoegoing instrument, and upon oath, did depose that he is with officer of said corporation as above designated; that he | FILED AND RECORDED AT REQU | |
| Esis the acquainted with the seal of said corporation and that | 1st American Title | of Nev. |
| The seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was | Dec. 23, 1974 | 711-11 |
| Sumade by an officer of said corporation as indicated after > said signature; and that the said corporation executed the | AT MINUTES PAST 9 0 | |
| Amisaid instrument freely and voluntarily and for the uses | #M IN BOOK 12OFO | PFICIAL |
| sand purposes therein mentioned. | | NCOLN |
| WITNESS my hand and official seal. | COUNTY, NEVADA | • • |
| withes my hand and official seal. | Jerin Belie | Denes 40: |
| Notary Public in and for said County and State | الإد ا | ORDER ROOK 12 more |