Lincoln County

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	5555	0
	FILED AND RECORDED AT RE	
Order No. LV 33155-Lincoln	Let American TitleDec. 4, 1974	<u> </u>
Escrow No. <u>307-817</u>	AT 30 MINUTES PAST 1	O'CLOCK
When Recorded Mail To:	LINCOLN COUNTY, NEWADA,	RECORDS.
United Mortgage Co. 206 South 4th Street	COUNTY TO	ECOLORS 1
Vogas, Nevada 89101	Space above this line	
	•	
DEED OF TRUST WITH ASSIGNME	NI OF RENTS	\
THE PERM OF THIS T. LLI- 1744 day of Manacha	r 1974	between
THIS DEED OF TRUST, made this 27th day of Novembe	The second secon	
EDWIN W. GUNDERSON, and NORMA J. GUNDERSON, husband an		,TRUSTOR,
whose address is 3314 Zuni Circle Les Vegas (Number and Street) (City)	Nevada 89109 (State)	
(Number and Street) (City) ***********************************	The state of the s	TRUSTEE, and
UNITED SECURITY CO.		, BENEFICIARY,
CHARLES H. HILL, an unmarried man WITNESSETH: That Trustor grants to Trustee in trust, with power	of sale, that property in the	
	of NEVADA described as:	
,,	\ \	
All that real property situated in the County of Linco and described as follows:	oln, State of Nevada, bo	maea
	N	1.5
Township 3 South, Range 55 East, M.D.B & M. Section 3	i; the East One-Half (E-	3)
Said land is divided into 254 parcels. The re	elease cost for each	
Parcel is \$125.00, with interest up to date.	\ Y /	
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Together with the rents, issues and profits thereof, subject, however, to the right, power	and authority hereinafter given to and co	onferred upon Seneficiary to
collect and apply such rents, Tasker and profits, For the purpose of securing (1) payment of the sum of \$ 23,000.00	with interest thereon according	
note or notes of even doke herewith mode by Trustor, poyable to order of Beneficiary, and all en ment of Trustor incorporated herein by reference or contained herein; (3) payment of additional	tensions or renewals thereof; and (2) the	performance of each agree-
or to his successors or assigns, when evidenced by a promissory note or notes reciting that they a	re secured by this Deed of Trust.	
To protect the security of this Deed of Trust, and with respect to the property above de adopts and agrees to perform and be bound by each and all of the terms and provisions set forth.	h in subdivision A, and it is mutually agr	eed that each and all of the
terms and previsions set forth. In subdivision 8 of the fictitious Deed of Trust recorded in the of 1968, in the book and at the page thereof, or under the document or file number, noted below to	opposite the nome of such county, namely	*
COUNTY BOOK PAGE DOC. NO. COUNTY Churchill 39 Mortages 363 115394 Lincoln	BOOK 37 Off. Rec.	PAGE DOC, No. 45862 341 199661
Clark 850 Off. Rec. 882747 Lyon Douglas 57 Off. Rec. 115 40050 Mineral Elico 92 Off. Rec. 852 35747 Nye	37 Off. Rec. 11 Off. Rec. 105 Off. Rec.	341 100661 129 89073 107 94823
Eumeralda 3-X Deeds 195 35822 Ormsby Eureka 22 Off. Rec. 138 45841 Pershing	72 Off. Rec. 11 Off. Rec.	637 32967 248 66107
Humboldt 28 Off, Rec. 124 131075 Storey Lander 24 Off, Rec. 168 50782 Washoe	"S" Mortgages 300 OH, Rec.	206 31508 517 107182
White Pine shall inure to and bind the parties haveto, with respect to the property above described. Sold of		
(identical in all counties, and printed on the reverse side hereof) are by the within reference all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement		
does not exceed a reasonable amount. The understanded Truster requests that a conv. of any natice	of default and accomplish	of enla haraundar he
The undersigned Trustor requests that a copy of any notice mailed to him at his address above set forth.	or perapit and any notice (o agre nereunger D€
/ /	nature of Trustor	• .
D A) ss.	1	1 -
County of (lash)	awen W. Lund	us
On 27th day of Mounta 1974 12	IN W. GUNDERSON	
personally appeared before me, a Notary Public,	MA I CHATTEREON	<u> </u>
EDWIN W. GUNDERSON and NORMA J. GUNDERSON	rm a. advinevacia	*x*
		ANERIC
who acknowledged that he executed the above		
instrument.		WAR ALL
Syndrania sephal stary bytanasanan tory Public		
DAVID P. BOYER NOTARY FUELIC STATE OF HEYADA)	1791 (8/71) (1. O.L.O.
COUNTY OF CLARK My Commission Expires Feb. 5, 1975	rig Book 1	2 mg 212
Compression of the state of the		