

LINCOLN ESTATES — UNIT NO 5

A SUBDIVISION OF A PORTION OF THE EAST 1/2 OF SECTION 31
TOWNSHIP 3 SOUTH, RANGE 55 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

OWNERS CERTIFICATE

EDWIN W. GUNDERSON AND NORMA J. GUNDERSON DO HEREBY CERTIFY THAT ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON PLAT OF 1. SUBDIVIDED EAST HALF (E 1/2) OF SECTION 31, T3 S, R55 E, OF MOUNT DIABLO MERIDIAN IN LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC, FURTHERMORE EDWIN W. GUNDERSON AND NORMA J. GUNDERSON OWNERS OF SAID LAND HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA A FERMANT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREA DESIGNATED AS "UTILITY EASEMENT" ON THE WITHIN PLAT APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO, NO PART OF THE PARCELS MARKED "NOT PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION DATED THIS 8 DAY OF June, 1974.

Edwin W. Gunderson
EDWIN W. GUNDERSON
Norma J. Gunderson
NORMA J. GUNDERSON

HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES; CONCERNING WATER QUANTITY, APPROVAL IS SUBJECT TO THE STATE ENGINEER'S REVIEW ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

1974/74
DATE HEALTH DIVISION

SURVEYORS CERTIFICATE

I, L. BURL SMITH, A DULY REGISTERED SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME AND THAT SAID PLAT CORRECTLY REPRESENTS LINCOLN ESTATES UNIT NO 5, A SUBDIVISION IN LINCOLN COUNTY, STATE OF NEVADA, AS SHOWN BY THIS PLAT AND DESCRIBED HEREON.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 31, T3 S, R55 E, MOUNT DIABLO MERIDIAN, SAID CORNER BEING "THE TRUE POINT OF BEGINNING"; THENCE SOUTH 00° 27' 20" WEST ALONG THE EAST LINE OF SAID SECTION 31, A DISTANCE OF 2650.32 TO THE EAST QUARTER CORNER OF SECTION 31, THENCE SOUTH 00° 25' 20" WEST ALONG THE EAST LINE, A DISTANCE OF 2648.91 TO THE SOUTHWEST CORNER OF SECTION 31, THENCE NORTH 89° 56' 08" WEST ALONG THE SOUTH LINE OF SECTION 31, A DISTANCE OF 2659.53 TO THE SOUTHWEST CORNER OF THE EAST HALF OF SECTION 31, THENCE NORTH 00° 23' 48" EAST ALONG THE WEST LINE OF THE EAST HALF OF SECTION 31, A DISTANCE OF 5363.52 TO THE NORTH QUARTER OF SECTION 31, THENCE SOUTH 88° 33' 00" EAST ALONG THE NORTH LINE OF SECTION 31, THENCE 2663.76 TO THE "TRUE POINT OF BEGINNING" AND CONTAINING 325.76 ACRES.

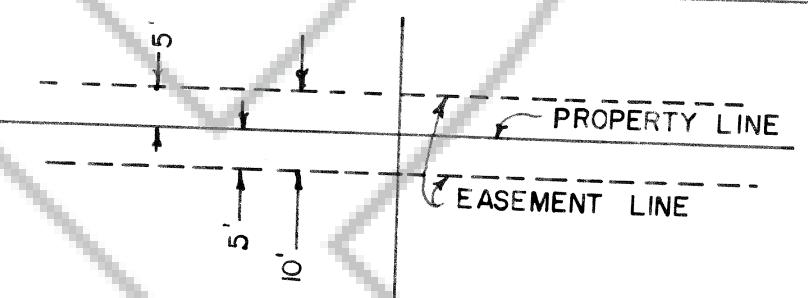
DATED THIS 8 DAY OF June 1974

L. Burl Smith
L. BURL SMITH
R.L.S. No 1412

BASIS OF BEARINGS

THE BEARINGS SHOWN ARE BASED ON A BEARING OF S 88° 33' 00" E ON THE SOUTH LINE OF SEC. 30, T3 S, R55 E, M.D.M. NEVADA AS SHOWN ON PLAT OF LINCOLN ESTATES UNIT NO 1 ON FILE ON PAGE OF PLATS OFFICAL RECORDS, LINCOLN COUNTY, NEVADA.

TYP. UTILITY EASEMENT



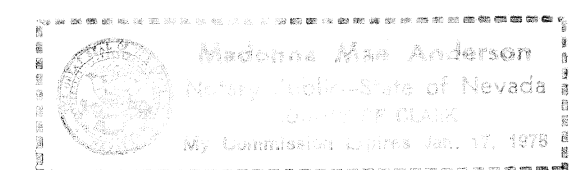
CURVE DATA

CURVE NO	RADIUS	Δ	TAN.	ARC
1	25.00	91° 03' 12"	23.75	39.73
2		88° 56' 48"	24.55	38.81
3		90° 59' 40"	25.43	39.70
4		89° 37' 21"	24.84	39.11
5		90° 22' 39"	25.17	39.43
6		90° 19' 07"	25.14	39.41
7		89° 38' 53"	24.85	39.12
8		89° 40' 04"	24.86	38.86
9		90° 19' 56"	25.14	39.41
10		89° 38' 32"	24.84	39.11

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK SS

ON THIS 8 DAY OF June 1974, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EDWIN W. GUNDERSON AND NORMA J. GUNDERSON (HIS WIFE) KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT. THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Madonna Mae Anderson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

APPROVALS

APPROVED THIS 6 DAY OF Nov 1974, BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

A. Ross Harrison
CHAIRMAN

APPROVED AND ACCEPTED THIS 6 DAY OF Nov 1974, BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

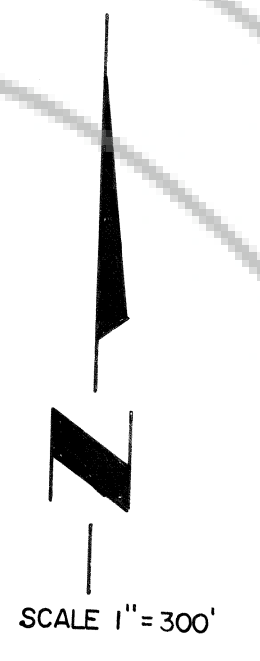
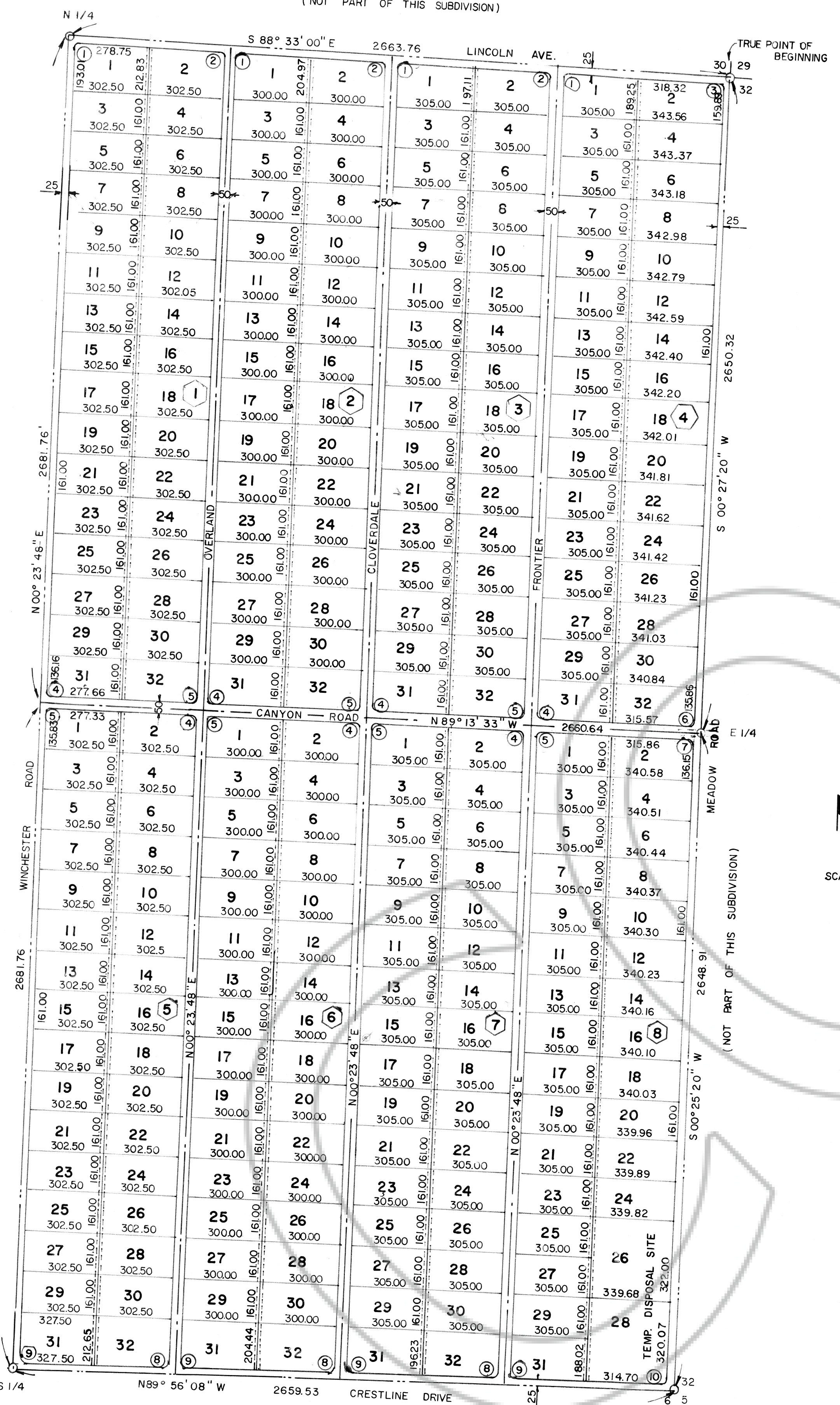
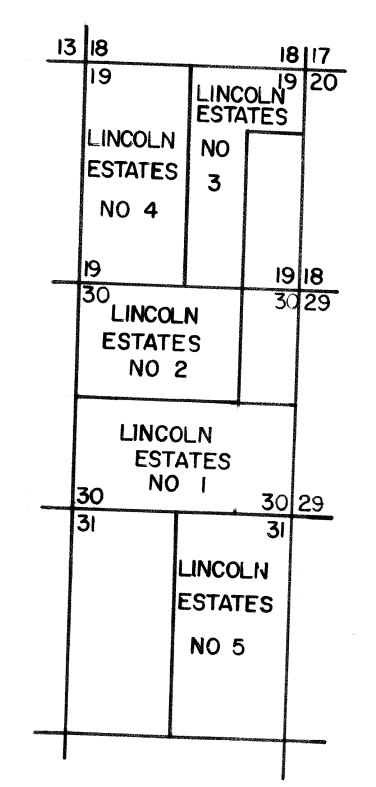
Leora F. Wadsworth
ATTEST CLERK

A. Ross Harrison
CHAIRMAN

LEGEND

○ — BLM BRASS CAPS

LOCATION PLAN



(NOT PART OF THIS SUBDIVISION)

NO RECORDED AT THE REQUEST OF EDWIN GUNDERSON DATE 11/26/74 AT 4:01 PM BOOK A PAGE 109 OF PLATS OFFICAL RECORDS BOOK NO A LINCOLN COUNTY NEVADA RECORDS RECORDER DEPUTY