

LINCOLN ESTATES — UNIT NO. 4

A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 19
TOWNSHIP 3 SOUTH, RANGE 55 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

OWNERS CERTIFICATE 108

EDWIN W. GUNDERSON AND NORMA J. GUNDERSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON PLAT OF THE SUBDIVISION WEST HALF (W 1/2) OF SECTION 19, T3S, R55E, OF MOUNT DIABLO MERIDIAN IN LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC, FURTHERMORE EDWIN W. GUNDERSON AND NORMA J. GUNDERSON OWNERS OF SAID LAND HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA, A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREA DESIGNATED AS "UTILITY EASEMENT" ON THE WITHIN PLAT APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO, NO PART OF THE PARCELS MARKED "NOT PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION DATED THIS 8 DAY OF June, 1974.

Edwin W. Gunderson
EDWIN W. GUNDERSON
Norma J. Gunderson
NORMA J. GUNDERSON

HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES; CONCERNING WATER QUANTITY, APPROVAL IS SUBJECT TO THE STATE ENGINEERS REVIEW ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

DATE _____ HEALTH DIVISION _____

SURVEYORS CERTIFICATE

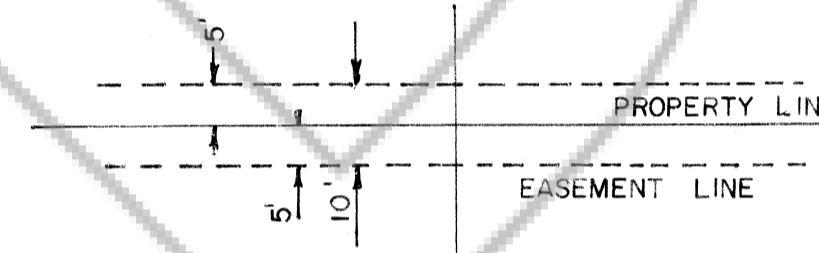
I, L. BURL SMITH, A DULY REGISTERED SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME AND THAT SAID PLAT CORRECTLY REPRESENTS LINCOLN ESTATES UNIT NO. 4, A SUBDIVISION IN LINCOLN COUNTY, STATE OF NEVADA, AS SHOWN BY THIS PLAT AND DESCRIBED HEREIN:

COMMENCING AT THE NORTHEAST CORNER OF THE WEST HALF (W 1/2) OF SECTION 19, T3S, R55E, MOUNT DIABLO MERIDIAN, SAID CORNER BEING "THE TRUE POINT OF BEGINNING"; THENCE SOUTH 00°33'39" WEST ALONG THE EAST LINE OF THE WEST HALF (W 1/2) OF SECTION 19, A DISTANCE OF 5293.54' TO THE SOUTHWEST CORNER OF THE WEST HALF (W 1/2) OF SECTION 19, THENCE NORTH 86°50'51" WEST ALONG THE SOUTH LINE OF THE WEST HALF (W 1/2) OF SECTION 19, A DISTANCE OF 2809.94', TO THE SOUTHWEST CORNER OF SECTION 19, THENCE NORTH 00°22'37" EAST ALONG THE WEST LINE OF SECTION 19, A DISTANCE OF 2642.20' TO THE WEST QUARTER CORNER OF SECTION 19, THENCE NORTH 00°22'10" EAST, A DISTANCE OF 2641.37' TO THE NORTHWEST CORNER OF SECTION 19, THENCE SOUTH 89°03'12" EAST ALONG THE NORTH LINE OF SEC. 19, A DISTANCE OF 2827.14' TO THE NORTHEAST CORNER OF THE WEST HALF (W 1/2) OF SECTION 19, "THE TRUE POINT OF BEGINNING" AND CONTAINING 342.19 ACRES OF LAND

DATED THIS 8 DAY OF June 1974

L. Burl Smith
L. BURL SMITH
R.L.S. No 1412

TYP. UTILITY EASEMENT



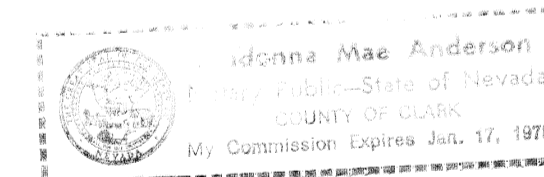
CURVE DATA

CURVE NO.	RADIUS	Δ	TAN.	ARC
1	25.00	90° 34' 11"	25.25	39.52
2		89° 36' 51"	24.83	39.10
3		90° 23' 09"	25.17	39.44
4		89° 26' 46"	24.76	39.03
5		90° 33' 14"	25.24	39.52
6		89° 13' 28"	24.66	38.93
7		90° 35' 30"	25.26	39.53
8		89° 24' 30"	24.74	39.02

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK SS

ON THIS 8 DAY OF June 1974 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EDWIN W. GUNDERSON AND NORMA J. GUNDERSON (HIS WIFE) KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT. THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Madona Mae Anderson
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

APPROVALS

APPROVED THIS 6th DAY OF Nov 1974, BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

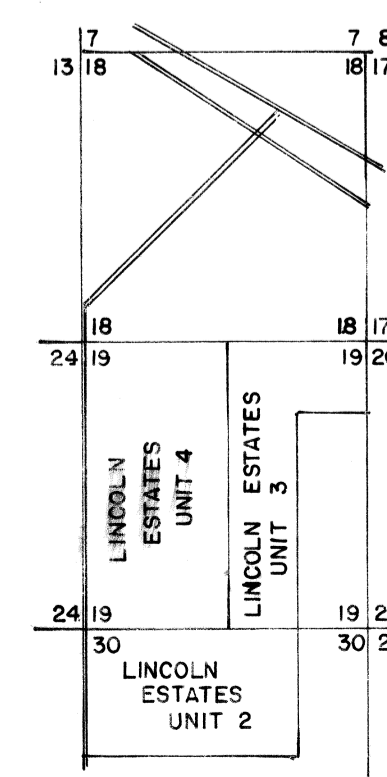
J. R. Harrison
CHAIRMAN

APPROVED AND ACCEPTED THIS 6th DAY OF Nov 1974, BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

Laura J. Wadsworth
ATTEST CLERK

J. R. Harrison
CHAIRMAN

LOCATION PLAN



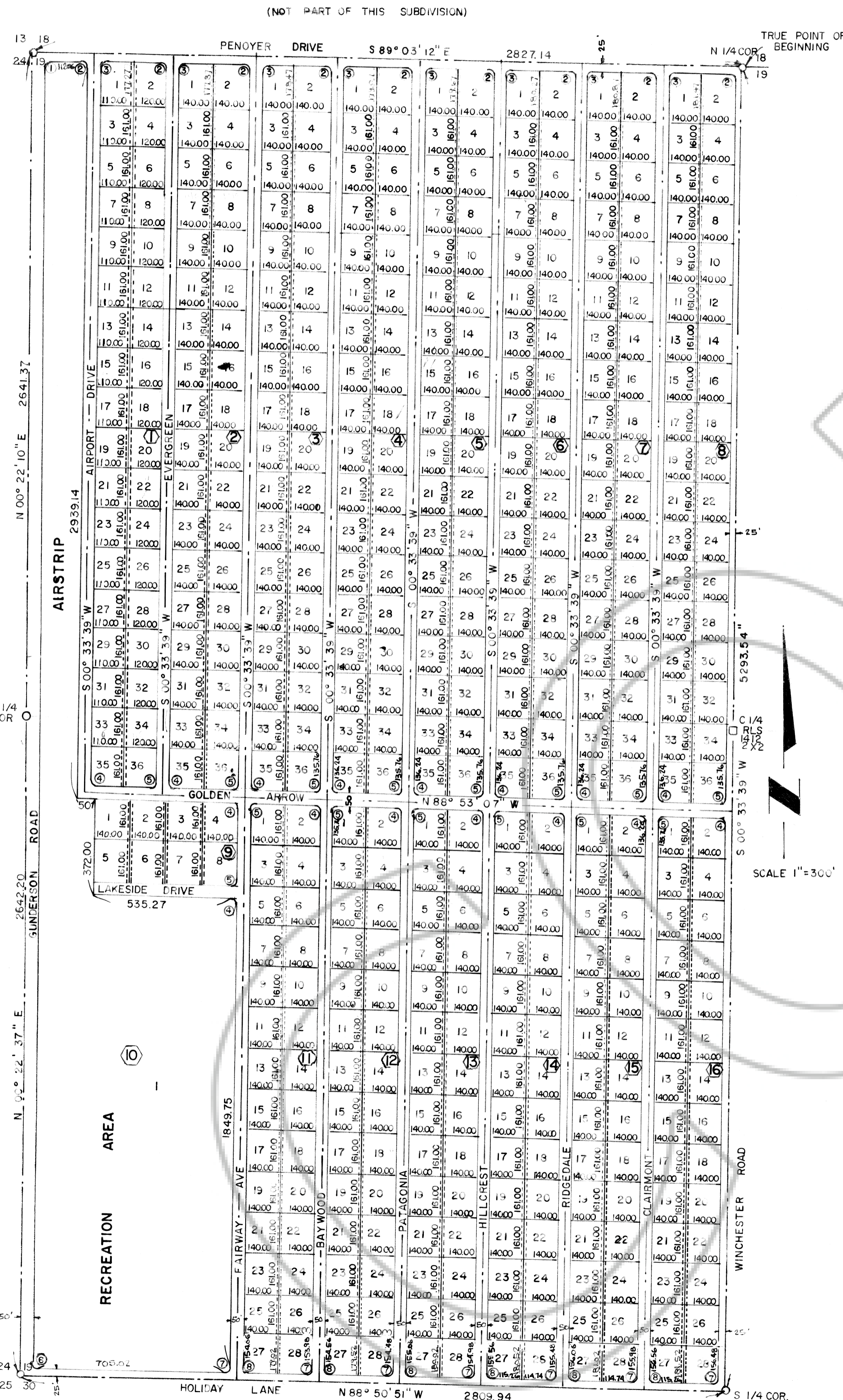
LEGEND

- — BLM BRASS CAP
- — 2 X 2 - RLS - 1412

NO RECORDED AT THE REQUEST OF
EDWIN GUNDERSON
DATE Nov 6, 74 AT 4:01 PM
BOOK A PAGE 108
OF PLATS

OFFICIAL RECORDS BOOK NO. A
LINCOLN COUNTY NEVADA RECORDS

Ann H. Blum
RECORDER
FEE 14.02 DEPUTY _____



(NOT PART OF THIS SUBDIVISION)

(NOT PART OF THIS SUBDIVISION)

TRUE POINT OF BEGINNING

SCALE 1" = 300'

S 1/4 COR.