

LINCOLN ESTATES — UNIT NO. 3

A SUBDIVISION OF A PORTION OF THE EAST 1/2 OF SECTION 19
TOWNSHIP 3 SOUTH, RANGE 55 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

OWNERS CERTIFICATE 107

EDWIN W. GUNDERSON AND NORMA J. GUNDERSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON PLAT OF THE SUBDIVIDED EAST ONE HALF (E 1/2) OF SECTION 19, T3S, R55E, OF MOUNT DIABLO MERIDIAN IN LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC, FURTHERMORE EDWIN W. GUNDERSON AND NORMA J. GUNDERSON OWNERS OF SAID LAND HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS DESIGNATED AS "UTILITY EASEMENT" ON THE WITHIN PLAT APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO, NO PART OF THE PARCELS MARKED "NOT PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.
DATED THIS 8 DAY OF June, 1974

Edwin W. Gunderson
EDWIN W. GUNDERSON
Norma J. Gunderson
NORMA J. GUNDERSON

(NOT PART OF THIS SUBDIVISION)

HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES; CONCERNING WATER QUANTITY, APPROVAL IS SUBJECT TO THE STATE ENGINEER'S REVIEW ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

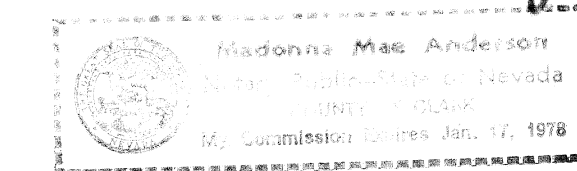
DATE _____ HEALTH DIVISION _____

SURVEYORS CERTIFICATE

I, L. BURL SMITH A DULY REGISTERED SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME AND THAT SAID PLAT CORRECTLY REPRESENTS LINCOLN ESTATES UNIT NO. 3, A SUBDIVISION IN LINCOLN COUNTY, STATE OF NEVADA, AS SHOWN BY THIS PLAT AND DESCRIBED HEREON.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 19, T3S, R55E, MOUNT DIABLO MERIDIAN, SAID CORNER BEING "THE TRUE POINT OF BEGINNING", THENCE SOUTH 00°25'29" WEST ALONG THE EAST LINE OF SAID SECTION 19, A DISTANCE OF 1325.27' TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (N/E 1/4) OF THE NORTHEAST QUARTER (N/E 1/4) OF SAID SECTION 19, THENCE NORTH 86°53'41" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (N/E 1/4) OF THE NORTHEAST QUARTER (N/E 1/4) OF SECTION 19, A DISTANCE OF 1326.85 TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (N/E 1/4) OF THE NORTHEAST QUARTER (N/E 1/4) OF SECTION 19, THENCE SOUTH 00°29'34" WEST ALONG THE WEST LINE OF THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF SECTION 19, A DISTANCE OF 1325.11 TO THE SOUTHWEST CORNER OF THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (N/E 1/4) OF SECTION 19, THENCE SOUTH 00°29'57" WEST, A DISTANCE OF 2646.18 TO THE SOUTHWEST CORNER OF THE WEST HALF OF THE EAST HALF (E 1/2) OF SECTION 19, THENCE NORTH 88°47'25" WEST ALONG THE SOUTH LINE OF SECTION 19, A DISTANCE OF 1331.29 TO THE SOUTHWEST CORNER OF SECTION 19, THENCE NORTH 00°33'39" EAST ALONG THE WEST LINE OF THE EAST HALF (E 1/2) OF SECTION 19, A DISTANCE OF 5293.54 TO THE NORTHWEST CORNER OF THE EAST HALF (E 1/2) OF SECTION 19, THENCE SOUTH 88°54'15" EAST ALONG THE NORTH LINE OF THE EAST HALF (E 1/2) OF SECTION 19, A DISTANCE OF 2650.54' TO "THE TRUE POINT OF BEGINNING" AND CONTAINING 20180 SQUARE FEET OF LAND.
DATED THIS 8 DAY OF June, 1974.

L. Burl Smith
L. BURL SMITH
R.L.S. NO. 1412



ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK
ON THIS 8 DAY OF June, 1974 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EDWIN W. GUNDERSON AND NORMA J. GUNDERSON (HIS WIFE) KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT. THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Madona Mae Anderson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

APPROVALS

APPROVED THIS 6th DAY OF Nov., 1974, BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

J. R. Harrison
CHAIRMAN

APPROVED AND ACCEPTED THIS 6th DAY OF Nov., 1974 BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

Leora J. Wadsworth
ATTEST CLERK *J. R. Harrison*
CHAIRMAN

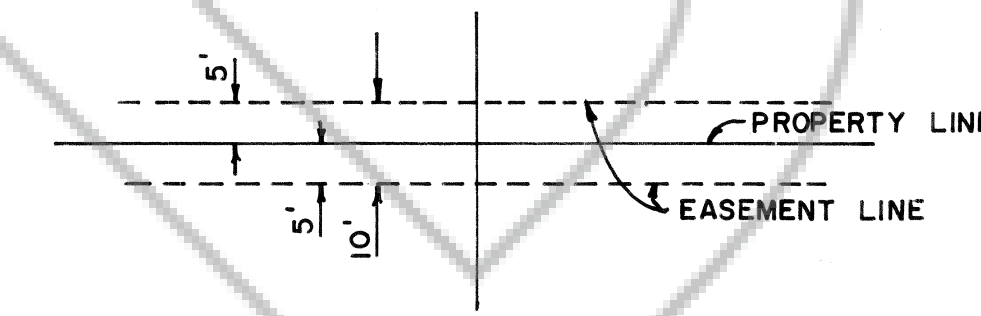
NO. _____
RECORDED AT THE REQUEST OF
EDWIN GUNDERSON
DATE NOV 14 1974 AT 4:01 PM
BOOK A PAGE 107
OF PLATS
OFFICIAL RECORDS BOOK NO. A
LINCOLN COUNTY NEVADA RECORDS
James B. ...
RECORDER

FEE 105.00 DEPUTY _____

BASIS OF BEARINGS

THE BEARINGS SHOWN ARE BASED ON A BEARING OF S 88°47'25" E ON THE NORTH LINE OF SEC. 30, T3S, R55E, M.D.M. NEVADA AS SHOWN ON PLAT OF LINCOLN ESTATES-UNIT NO. 2 ON FILE IN BOOK PAGE 98 OF PLATS OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

TYP. UTILITY EASEMENT



CURVE DATA

| CURVE NO | RADIUS | Δ | TAN | ARC |
|----------|--------|-------------|-------|-------|
| 1 | 25.00 | 90° 32' 06" | 25.24 | 39.50 |
| 2 | | 89° 27' 51" | 24.77 | 39.04 |
| 3 | | 89° 23' 49" | 24.74 | 39.01 |
| 4 | | 90° 37' 11" | 25.27 | 39.54 |
| 5 | | 89° 19' 44" | 24.71 | 38.98 |
| 6 | | 89° 22' 53" | 24.73 | 39.00 |
| 7 | | 90° 37' 07" | 25.27 | 39.54 |
| 8 | | 89° 41' 12" | 24.86 | 39.13 |
| 10 | | 90° 33' 14" | 25.24 | 39.51 |
| 9 | | 89° 26' 46" | 24.76 | 39.03 |
| 11 | | 90° 37' 19" | 25.27 | 39.54 |
| 12 | | 89° 23' 04" | 24.73 | 39.00 |
| 14 | | 90° 35' 30" | 25.19 | 39.52 |
| 13 | | 89° 24' 30" | 24.74 | 39.01 |
| 15 | | 89° 20' 48" | 24.72 | 38.98 |

LOCATION PLAN

