

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made this 1 day of March One thousand nine hundred and Sixty-five, BETWEEN CHAS CULVERWELL the party of the first part, and R. M. Haley, the party of the second part,

WITNESSETH: That the party of the first part, in consideration of the sum of Three Hundred, Fifty and no/100 (\$350.00), dollars money of the United States of America, to him in hand paid by the said party of the second part, the receipt where of is hereby acknowledged, does by these presents, grant bargain, and sell unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece, or parcel of land situate in Lincoln County, State of Nevada, bounded and described as follows to-wit:

A parcel of land of 15 acres being in the South portion of the NW 1/4 of the SE 1/4 of Sec. 8 TWP 4S 67 E MDB described as follows: Commencing at a point 50 ft. SE of the SE corner of the Collins Reservoir thence East approximately 700 feet thence South 900 feet, approximately, thence approximately 700 ft West, thence approximately 900 feet North to the point of beginning.

An easement is hereby granted leading to this property over the property North of it..

Together with the tenements, hereditaments, and appurtenances therunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his assigns forever.

Chas Culverwell
Chas Culverwell

STATE OF NEVADA
COUNTY OF LINCOLN
CITY OF CARLENTA

On this 1 day of March 1965, personally appeared before me a Notary Public in and for said County and State, Chas Culverwell, known to me to be the person described in and who executed the foregoing instrument, who acknowledges to me that he executed the same freely and voluntarily and for the use and purpose therein mentioned.

IN WITNESS WHERE OF, I have hereunto set my hand and affixed my official seal at my office in the County of Lincoln, the day and year in this certificate first above written

Notary Public in and for the County of Lincoln State of Nevada

No. **55144**
FILED AND RECORDED AT REQUEST OF
R. M. Haley
OCT 2 1965
AT 15 MINUTES PAST 4 O'CLOCK
P. M. IN BOOK 11 OF OFFICIAL
RECORDS, PAGE 457 LINCOLN
COUNTY, NEVADA
Orinfield
COUNTY CLERK