WHEN RECORDED, MAIL TO:	
CHICAGO TITLE INSURANCE VIL	
P. O. BOX 7360	
CAS FEGAS, NEVADA 89101	
	Space above for Recorder's Use
Beed of Reconnegance (Corporate Trustee)	
ZIONS FIRST NATIONAL BANK	, as Trustee
under a Trust Deed dated February 28	, 19 72 , executed by
JOHN M. WADSWORTH and MARGARET A. WADSWORTH, husband and wife , as Trustor,	
and recorded March 3 , 19 7	2 , as Entry No. 51300 , in Book 3
Page(s) 511-515 of the records of the County Rec pursuant to a written request of the Beneficiary the to the person or persons entitled thereto, the trust	reunder, does hereby reconvey, without warranty,
Trust Deed, which Trust Deed covers real property Nevada ******* described as follows:	situated in Lincoln County,
50 Acres of land (Out of Patent No. 810252) being the NW4SE4 and the South one-fourth of the SW4NE4 of Section 17, T2S., R68E., and being in what is known as the White Wash south of the Town of Panaca, Nevada.	
A part of Patent No. 3191 - The North half of the Southeast quarter of the Southeast quarter (NhSEhSeh) of Section 18, Township 2 South, Range 68 East, M.D.B. & M; also a triangular parcel of ground described as follows: Beginning at the Northeast corner of the Southwest Quarter of the Southeast quarter (SWSEN) of Section 18, Township 2 South, Range 68 East, M.D.B. & M; and running thence South 660 feet; thence West 437 feet; and thence Northeasterly along the center of a creek bed approximately 800 feet to the place of beginning.	
Beginning at a point 20 rods North of the Northeast Corner of the Northwest quarter (NW4) of the Southeast quarter (SE4) of Section 17, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada, running thence 60 rods North to the Northeast corner of the Southwest Quarter (SW4) of the Northeast quarter	
Dated this 24thlay of September	7.19 74 ZIONS PIRST NATIONAL BANK COMPANY Vice- President Trustee
STATE OF UTAH	
COUNTY OF Washingtin	
On the 24th day of September	, 19 74 , personally appeared before me
Philip R. Norton , wh	o being by me duly sworn, did say that he is the
V-ice President o	Zions First National Bank ,
a corporation, and that said instrument was signed in behalf of said corporation by authority of its	
by-laws (or by a resolution of its board of directors) and said	
acknowledged to me that said corporation executed the same.	
PUBLIC -	Ehre Reach
My Commission Expires:	tesiding at:

Enterprise, Utah 11 mg 45**2 BOOK**

5/8/77
FORM 143C—DEED OF RECONVEYANCE, CORP. FORM—HELLY CO., SE

Residing at:

(NE's) of Section 17 thence West 80 rods to the Northwest corner of the Southwest quarter (SW's) of the Northest wuarter (NE's) of said Section 17; thence South 60 rods thence East 80 rods to the place of beginning, containing 30 acres of land more or less in the said Southwest quarter (SW's) of the Northeast quarter (NE's) of said Section 17, Township Two. South, Range 68 East, M.D.B.&.M Lincoln County, Nevada, toghether with all improvements thereon and also all water rights belonging thereto.

- Commencing at the cneter of the Northeast Quarter of Section 17, T. 2 S., R. 68 E., MDM and running thence north on quarter section line about 510 feet; thence about S. 87 18* W. about 390 feet to intersect southeasterly boundary line of Flood Control Ditch; thence about s. 53 49 W. along the southeasterly boundary line of said Ditch about 820 feet to intersect quarter section line; thence east along said quarter section line, about 1060 feet to the point of beginning, containing about 8.3 acres in NWANE, of said Section 17, subject to road right of way paralelling said Flood Contril Ditch.
- Commenciat at the Northwest corner of the Southwest Quarter of the Northwest Quarter (SW4NW4) of Section Seventeen (17), Township Two South (T. 2 S.) Range Sixty-eight East (R. 68 E.), Mount Diablo B se and Meridian, Lincoln County, Nevada, and running thence South a distance of 281 beet to the true point of beginning; thence South 747 feet; thence North 86 6' East 1139 feet; thence North 5 East 638 feet; thence West 1190 feet to thetrue point of beginning, containing 18 and 42/100 acres of land more or less, and being situated in the Southwest Quarter of the Northwest Quarter (Sw4NW4) of Section Seventeen (17) Townsip Two South (T.2S.), Range Sixty-eight (R.68 E) Mount Diablo Base and Meridian, Licnoln County, Nevada, and being situated withi Patent No. 7650.
- Commencing at the Sw corner of the SwkNwk of Section 17, T2S., R68E. MDB&N., thence running North 41 feet, thence running Easterly 1550 feet to jog in fence of Lafe Wadsworth property, thence S 41 W approx. 16 feet along jog, thence East along South line and fence of Lafe Wadsworth property to the quarter section line between the NWk and NE% of said Sec. 17, thence South to center of Sec. 17 (being the Se corner of the NWk of said Sec. 17)., thence West 2640 feet, to point of beginning and containing approx 18.7 acres, more or less and Also the NWkSWk of Sec. 17, T2S., R68E., MDB&M, containing 40 acres, more or less
- 18 acres in the Southeast Quarter (SEL) of the Northwest quarter (NWA) and East one-fourth of the Southwest quarter (SWA) of the Northwest quarter (NWA) of Section 17, Township 2, South, Range 68 East, M.D.B & M described as follows:

 Commencint at a point on fence line South 312.2 feet from the cneter of Northwest quarter (NWA) pf Section 17, Township 2 South, Range 68 East. M.D.B.&.M thence first course South 89° 20' East, approximately 1325' to North and South center line of said Section 17; thence, second course, South along center line about 620 feet; thence, third course West about 740' to a fence; thence on same course about 496 feet fatther to another fence; thence fourth course, approximately North 41 degrees East about 30 feet to fence corner; thence fifth course, along fense south 85° 6' West 135' to North and South center line of Northwest Quarter (NWA) of said Section 17, and thence on same course along fence about 208' farther about 638' to intersect fence; thence, seventh course, South 89° 20' East, along fence, about 144.8' to a point of beginning, excluding right of way for Panaca Flood Control Ditch.

No. 55141 Recorded at the request of Chicato Title Inact /:0/pm. this 1st day of October A.D. 1974 in Book 11 on page 453 Official Records of Lincoln County, Nevada

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County Recorder