1 GRANT, BARGAIN AND SALE DEED THIS INDENTURE made this 30 day of September, 1974, between PIOCHE MUTUAL BENEFIT ASSOCIATION, Inc., a non-profit corporation, as 2 3 Grantor, and FREDERICK SCHNEPF, Jr., a single man, of 4118 Tujunga Avenue, North Hollywood, California 91603, as Grantee. WITNESSETH that the said Grantor in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN and SELL unto the said Grantee and to his heirs, successors and assigns for-ever all of the right, title and interest of Grantor in and to that 7 certain real property situate and described as follows: 8 All of Lots Eleven (11), Twelve (12) and Thirteen (13) in Block Nineteen (19) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements thereon and the 10 contents thereof. 11 TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, re-12 mainders, rents, issues and profits thereof. 13 TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the Grantee and to his heirs, successors and 14 assigns forever. 15 IN WITNESS WHEREOF the Grantor has caused this instrument to be executed as of the day and year first above written. 16 PIOCHE MUTUAL BENEFIT 17 ASSOCIATION, Inc. 18 McCROSKY, President 19 20 Secretary 21 STATE OF NEVADA) 22 COUNTY OF LINCOLN) On this 20 day of September, 1974, personally appeared before me, a Notary Public, ROBERT McCROSKY and DON CUDE, known to me to be the President and Secretary respectively executing the same on behalf of 23 24 the corporation that executed the foregoing instrument and upon oath did depose that they are the officers of said corporation as above designated; that the signatures to said instrument were made by of-ficers of said corporation as indicated; and that said corporation executed the said instrument freely and voluntarily and for the 27 uses and purposes therein mentioned. 28 29 30 DAY FREE DOCUMENTARY TRANSFER TAX 222 Nothry Fublic-State of Nevada 31 COUNTY OF 17 CORD COMPUTED ON PURE VALUE OF PROPERTY CONVEYED My Co. 1. 1. 120 Englis a July 78, 1978 (2) ON **FILL VALUE LESS LICHS AND** CLES REMU**INING AT TIME** OF SALE. 32 att for Grante RAYMOND FREE ne 962-5220 No.55320 Recorded at the request of Raymond Free at 2:40 pm. this 30 day of September A.D. 1974 in Book 11 on page 439 Official Records of Lincoln County, Nev. ich Rene

County Recorder

BOOK 11 MCE 439