Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certific) that he (she, they) has (have) located the Mo No. 29 Lode Mining Claim in Section 8, Township A, Range 25 in the Feel and Mining District, in County, in the State of Nevada, on the day of 1924. The name(s) and post office address(3) of the locator(3) is (30) (please print):			
		Ed Hager	PO Box 6
		(tume)	(Post Office Address)
	Winnemucca		
	NV 89 445		
which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general center of the Location and number of each corner of the herewith. On the ground, each corner of the claim is many	the claim, together with		
(Describe method of marking, suc	h as "scribing the wood")		
post"):	(describe the corner(s), such as "4x4 wooden		
Corner No. 1 is a 4" X 4" Wasde	k Past		
Corner No. 2 is a			
Corner No. 3 is a 4" X 4" Wood	en post		
Corner No. 4 is a	den post		
Corner No. 5 is a 4" X 4" Wood			
Corner No. 6 is a	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
The monumentation and marking of the corn 1924. (Must be within 20 days of posting notice of location)			
The location work consisted of making a claim of this claim map have been filed with the	map as provided in NRS 517.040. Two copies County Recorder, and the \$15.00 lode		
Dated this 21 st day of Sept	, 1924.		
50-26			
(Locator sign base)			
Note I. Two coming of this satisficate and to	RECORDER'S STAMP		
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the	RECORDER S STAME		
date of posting Notice of Location.	No. 55119		
Note 2: "Every person who willfully and knowing-	FIRED AND RECORDED AT REQUEST OF Bd Hager		
ly makes a false material statement on the location certificate or on any map required by this chapter	SEP 2 5 1974		
shall be guilty of a felony, and upon conviction	AT 1 MINUTES PAST 1 O'CLOCK		
thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	P_M IN BOOK 11 OF OFFICIAL		
NRS 517.300, Subsection 2.	RECORDS, FAGE 421 LINCOLN		
Note 3: The claim map of this claim is filed in the	minh Release.		
ment No (may be filled in by	COLUMN BY CHARGER		