

Lincoln County

FAS-633, 70455

COUNTY OF LINCOLN

A RESOLUTION APPROVING OCCUPANCY OF RIGHTS OF WAY BY THE NEVADA HIGHWAY DEPARTMENT FOR PROJECT FAS-633, (RAINBOW CANYON)

WHEREAS, the State of Nevada, Department of Highways, in conjunction with the U. S. Department of Transportation, Federal Highway Administration, has adopted an alignment for Project FAS-633 (Rainbow Canyon) from Elgin north to existing U. S. 93, near Caliente, Nevada, a distance of approximately 20.822 miles, in the County of Lincoln, which alignments have been previously approved by the County of Lincoln; and

WHEREAS, it is necessary for Right of Way on Project FAS-633 (Rainbow Canyon), which the County of Lincoln owns in fee, has prescriptive rights over, or implied rights to Government BLM easement areas, or has use permits to Government BLM areas, to be occupied by the above-described highway system and appurtenances to be altered and adjusted to permit continued traffic thereon, as a result of the construction of said highway; and

WHEREAS, it is necessary for the State of Nevada, Department of Highways to be granted the right to occupy, alter, adjust and reconstruct "Rainbow Canyon" and appurtenances and the Nevada Highway Department be granted Rights of Way, including present travelled way, previously acquired parcels of land, presently owned by the County of Lincoln and implied rights in Government BLM easement areas and Government BLM use permit areas, to become a permanent part of Project FAS-633 (Rainbow Canyon).

NOW THEREFORE, BE IT RESOLVED, that the County of Lincoln, acting by and through its Board of County Commissioners does hereby grant to the State of Nevada, Department of Highways all their rights, title and interest to those portions of Right of Way as described and delineated on the attached set of maps marked Exhibit "A", Sheets 1 through 38, for construction of Project FAS-633 (Rainbow Canyon).

Lincoln County

BE IT FURTHER RESOLVED that the areas colored in yellow on Exhibit "A", Sheets 1 through 38 are areas owned by the County of Lincoln and the areas colored in red are present travelled way of the newly constructed "Rainbow Canyon" and are areas of implied Rights of Way on Government BLM easement areas, or areas of Government BLM use permit Rights of Way, that any and all of these rights be granted to the Nevada Highway Department for Project FAS-633.

BE IT FURTHER RESOLVED that the foregoing grant of occupancy is conditioned upon, expressly subject to, said highway as located or relocated, as constructed or reconstructed by the State of Nevada, Department of Highways, as shown on Exhibit "A", Sheets 1 through 38, becoming a portion of the Nevada Highway Department Road System, Project FAS-633.

BE IT FURTHER RESOLVED that the foregoing grant and occupancy is subject to the State of Nevada, Department of Highways, perpetuating existing valid utility rights.

PASSED AND ADOPTED this 9th day of Aug 1974, by the following vote of the County Commission:

AYES: Three

NAYS: Zero

ABSENT: Zero

APPROVED this 9th day of Aug 1974 by:

LINCOLN COUNTY BOARD OF COUNTY
COMMISSIONERS:

ATTEST:

Leora J. Wadsworth

EDWIN HIGBEE, CHAIRMAN

ROSS HARRISON

KENNETH H. LEE

KEN LEE

No. 54747
FILED AND RECORDED AT REQUEST OF
COUNTY COMMISSIONERS
AUG 9 1974

AS 15 MINUTES PAST 2 O'CLOCK
LINCOLN COUNTY, NEVADA RECORDS

**STATE OF NEVADA
DEPARTMENT OF HIGHWAYS**

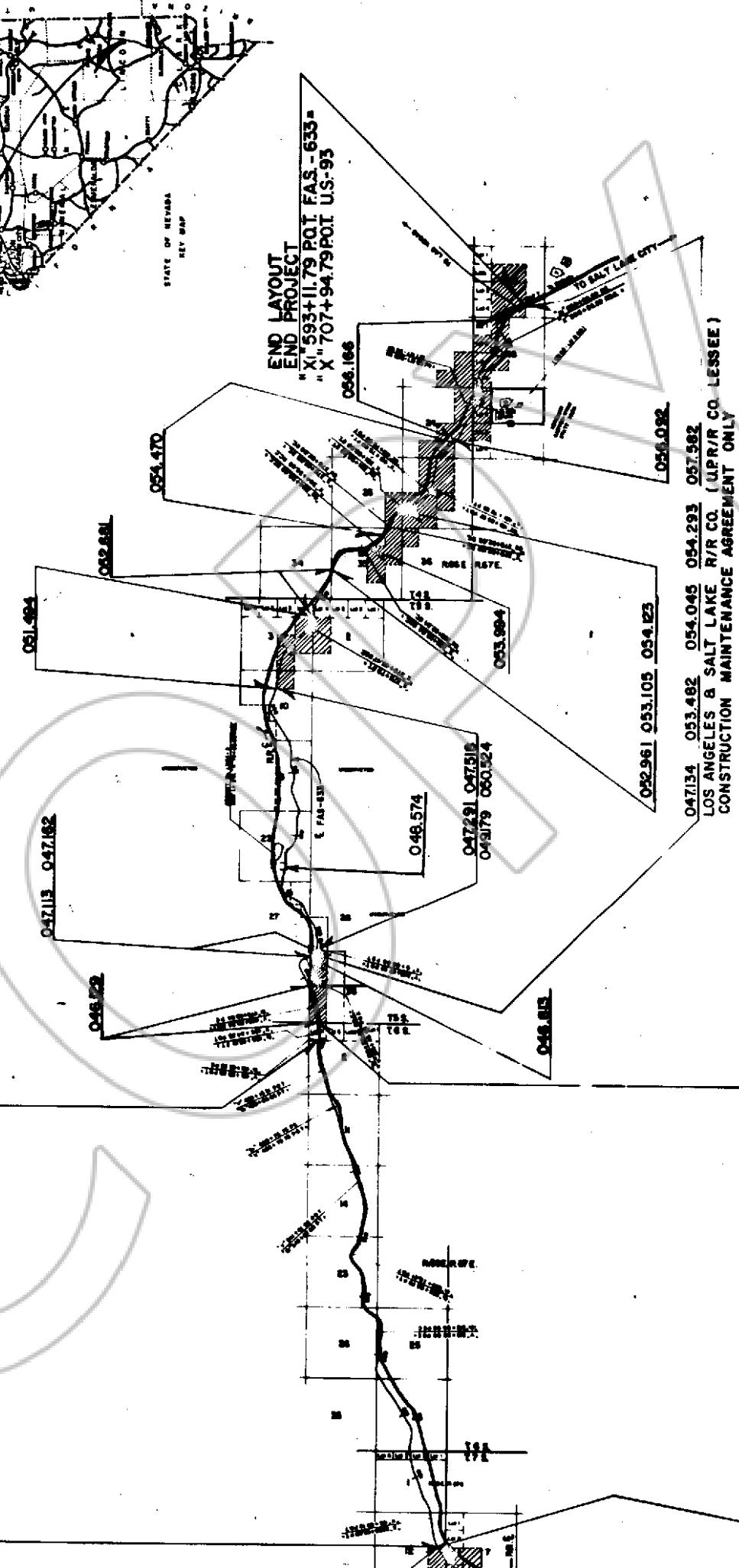
RIGHT OF WAY PROJECT

CONSTRUCTION MAINTENANCE AGREEMENT ONLY

LOS ANGELES & SALT LAKE R/R CO. (UPR/R CO. LESSEE)
041.010 041.645 041.960 042.442 042.642 042.896
043.351 043.804 044.305 045.289 045.550 045.823

FILE NO. REF. NO.	STATE	PROJECT NO.	W.H. LAYOUT	BIGGY NO.
	NEVADA	S-633-(1)	SA - 633-LH 3120 TO SL 12	

UT
30 RT.



STATE OF NEVADA
DEPT. OF HIGHWAYS
FROM SLAM NORTH TO SL-33 NEAR CALIENTE 300' IN

DATE: MARCH, 1974

NEVADA STATE HIGHWAY DEPARTMENT

ASSISTANT DEPUTY HIGHWAY ENGINEER

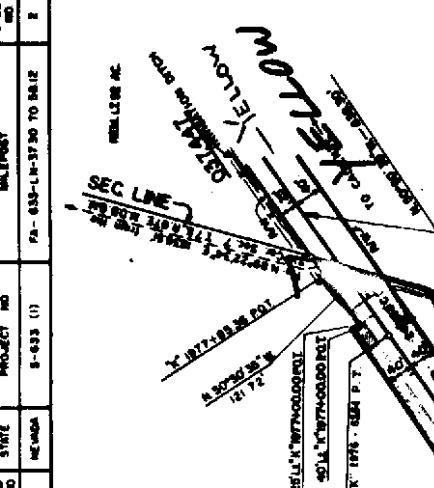
10 PAGE 663

BOOK

CHARTS & REPORTS

FED ID REC NO	STATE	PROJECT NO	MAP REPORT	SHEET NO
#	NEVADA	B-639 (1)	PA-639-LIN-30 TO BLK 2	2

PROPERTY SCHEDULE					
ANTON	GROSS AREA	PREV ACCR	R/W	RECORDING	REMARKS
			NET AREA	DATA	
T	3.32 Ac.		3.32 Ac.		
A NEVADA CORP)	6.02 Ac.		6.02 Ac.		



1/4 SEC LINE

TO U.S. 95
1/4 SEC LINE

T 7 S R 07 E
AD 86 M
1/4 SEC LINE

1/4 SEC LINE

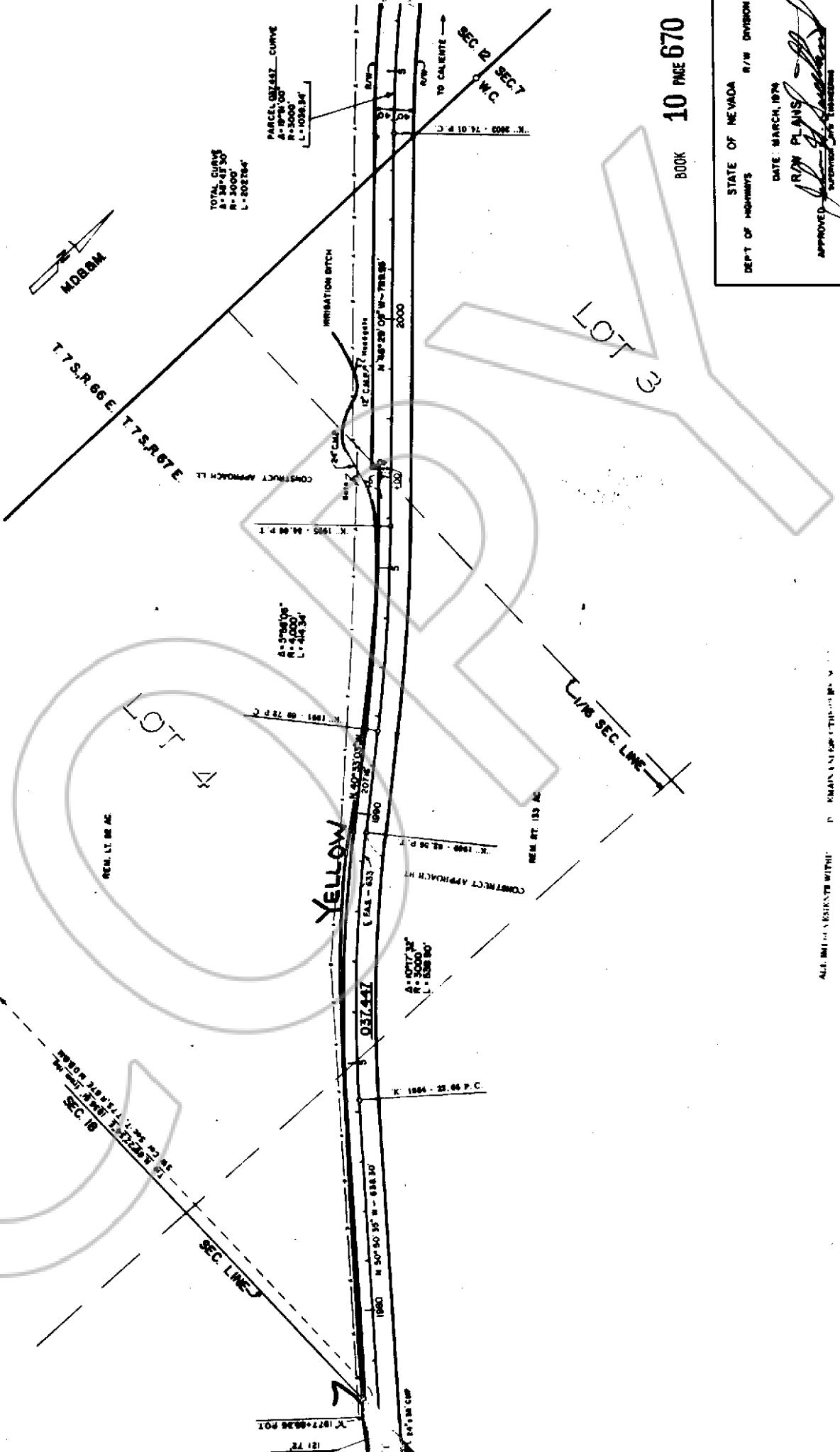
BEGIN LAYOUT
"K"1959+55.60 P.T.

STATE OF NEVADA	N/E DIVISION
DEPT OF HIGHWAYS	DATE: MARCH, 1974
ROW PLANS	
APPROVED	
SHEET 2 OF 20 SHEETS	
SCALE: 1/4200	

PROPERTY SCHEDULE

PROPERTY SCHEDULE						REMARKS		
LOT NUMBER	GROSS AREA	PREV ACQU	NET AREA	RECORDING DATA		DATE		
				R/W IN	R/G IN			
-	3.32 Ac.		3.32 Ac.					
(A NEVADA CORP)	6.02 Ac.		6.02 Ac.					

FED ID NO	STATE	PRODUCT NO.	MAIL POST	SUPPLY ITEM
9	NEVADA	S-833 (1)	PA - 433-LR-17-30 TO 4342	3



STATE OF NEVADA	N/W DIVISION
DEPT OF HIGHWAYS	
DATE MARCH, 1974	
RIV PLANS	
APPROVED	<i>John G. Johnson</i>
SUPERVISOR OF ENGINEERS	
SCALE: 1/200'	

ALL PATIENTS WITH PNEUMONIA

PROPERTY SCHEDULE

OWNER	GROSS AREA	PREV ACQU	NET AREA	RECORDING DATA			REMARKS
				EX.	PG.	DATE	
(A NEVADA CORP)	6.02 Ac	6.02 Ac.	6.02 Ac.				
AT	75.58 Ac	75.58 Ac.	75.58 Ac.				

FILE NO	STATE	PROJECT NO	MAP FOLIO
9	NEVADA	S-633 (1)	SA-633-LIN-3750 TO 5411

FILE NO	STATE	PROJECT NO	MAP FOLIO
9	NEVADA	S-633 (1)	SA-633-LIN-3750 TO 5411

100 ft

Total claim
100 ft
100 ft

100 ft

100 ft

100 ft

TO CALIENTE

MEADOW VALLEY MINE

Red

Horizon

T7S.R6E

T7S.R67E

HOLLOW MEADOWS ADDITIONED SECTION

SEC 12

SEC 7

CIV SEC LINE

YELLOW

100 ft

BOOK 10 PAGE 671

STATE OF NEVADA
DEPT OF HIGHWAYS
R/W DIVISION
DATE: MARCH, 1974
R/W PLANS
APPROVED: J. L. Bell
SCALE: 1:1000

BOOK 10 PAGE 671
STATE OF NEVADA
DEPT OF HIGHWAYS
R/W DIVISION
DATE: MARCH, 1974
R/W PLANS
APPROVED: J. L. Bell
SCALE: 1:1000

ALL IMPROVEMENTS WHETHER IN PERMANENT OR TEMPORARY VIEWS

BOOK 10 PAGE 671
STATE OF NEVADA
DEPT OF HIGHWAYS
R/W DIVISION
DATE: MARCH, 1974
R/W PLANS
APPROVED: J. L. Bell
SCALE: 1:1000

PROPERTY SCHEDULE

GRANTOR	GROSS AREA	PREV. ACRES	NET AREA	R/W		RECORDING DATA	DATE	REMARKS
				ACRES	ACRES	IN.	IN.	
VERIMENT	75.58 Ac.		75.58 Ac.					

PERIOD	REG. NO.	STATE	PROJECT NO.	FILE REPORT
	6	NEVADA	6-633 (1)	FA-633-LP-3750 TO 6614

BOOK 10 PAGE 672

STATE OF NEVADA R/W DIVISION
DEPT OF MINERALS

IRON PLANS
APPROVED *[Signature]*

DATE: MARCH, 1970

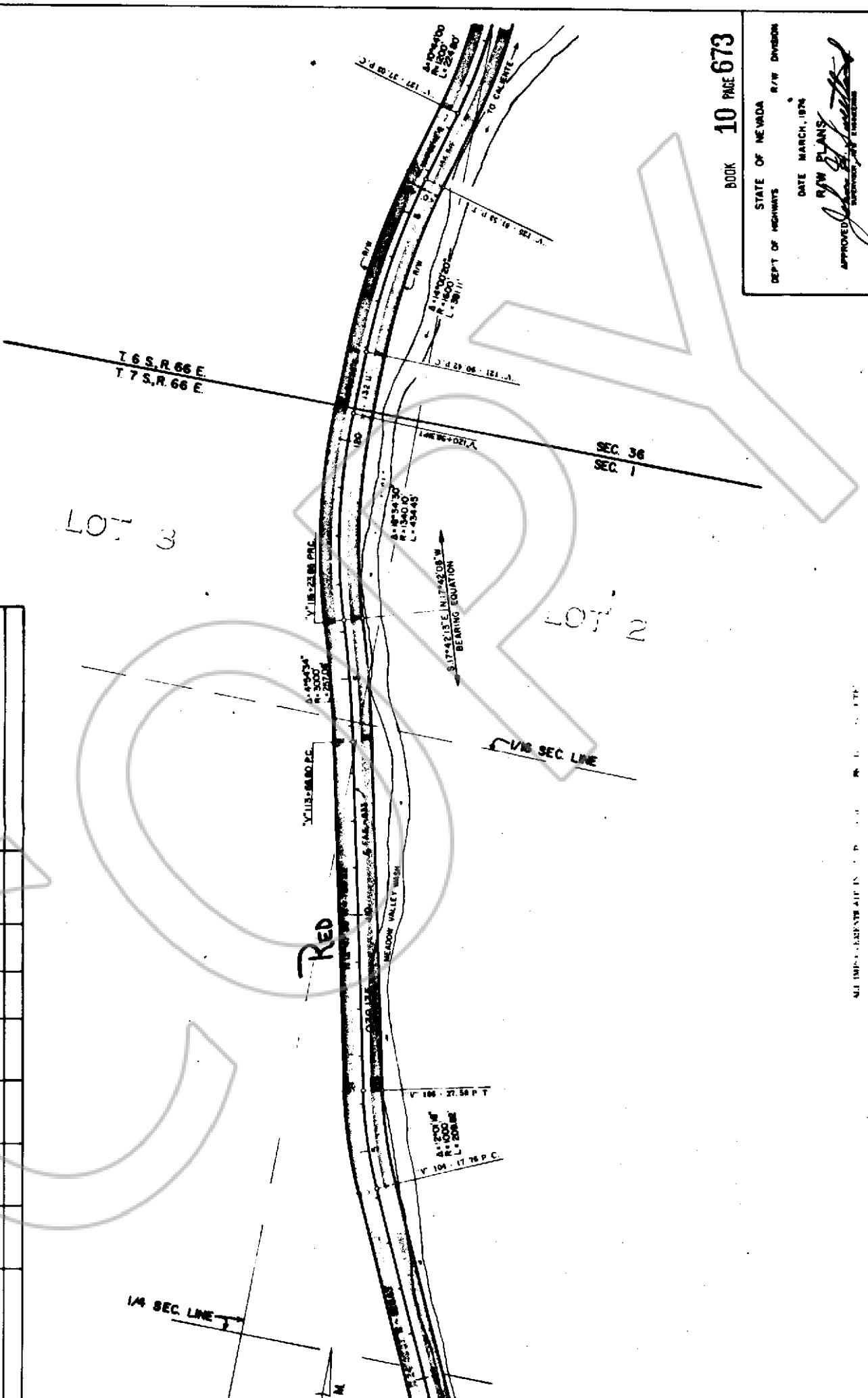
SCALE 1" = 200 FEET
SHEET 6 OF 30 SHEETS

ALL IMPROVEMENTS WITHIN THE MAIN 1/2 SECTION ARE SHOWN

PROPERTY SCHEDULE

ATOR	GROSS AREA	PREV ACCTN	NET AREA	RECORDING DATA			REMARKS
				BK	PG	DATE	
	75.58 Ac.		75.58 Ac.				

PROJ NO	STATE	PROJECT NO	BLK REPORT	NET AREA
REC NO	NEVADA	S-633 (1)	PA-633-LIN 5730 TO SEC 4	4



PROPERTY SCHEDULE

GRANTOR	GROSS AREA	NET AREA	RECORDING DATA			REMARKS
			PREV ACRES	PER ACRES	DATE	
ENT	73.58 Ac.	73.58 Ac.				

FIELD NO.	STATE	PROJECT NO.	MAP/PORT	SHET NO.
•	NEVADA	S-433 (1)	PA-633-LA-1730 TO MAP	7

T. SEC. 38
R. 66 E.
MORAN

TO CAMPING
TO RIVER

LINE SEC LINE

10-34.35 P.T.
10-34.35 P.C.
10-34.35 P.T.
10-34.35 P.C.

RED

10-34.35 P.T.
10-34.35 P.C.
10-34.35 P.T.
10-34.35 P.C.

TO 42-93

BOOK 10 PAGE 674

STATE OF NEVADA
DEPT OF HIGHWAYS R/W DIVISION

DATE: MARCH 1974
R/W PLANS
APPROVED BY: [Signature]

SCALE: 1/2000
SHEET OF 10 SHEETS

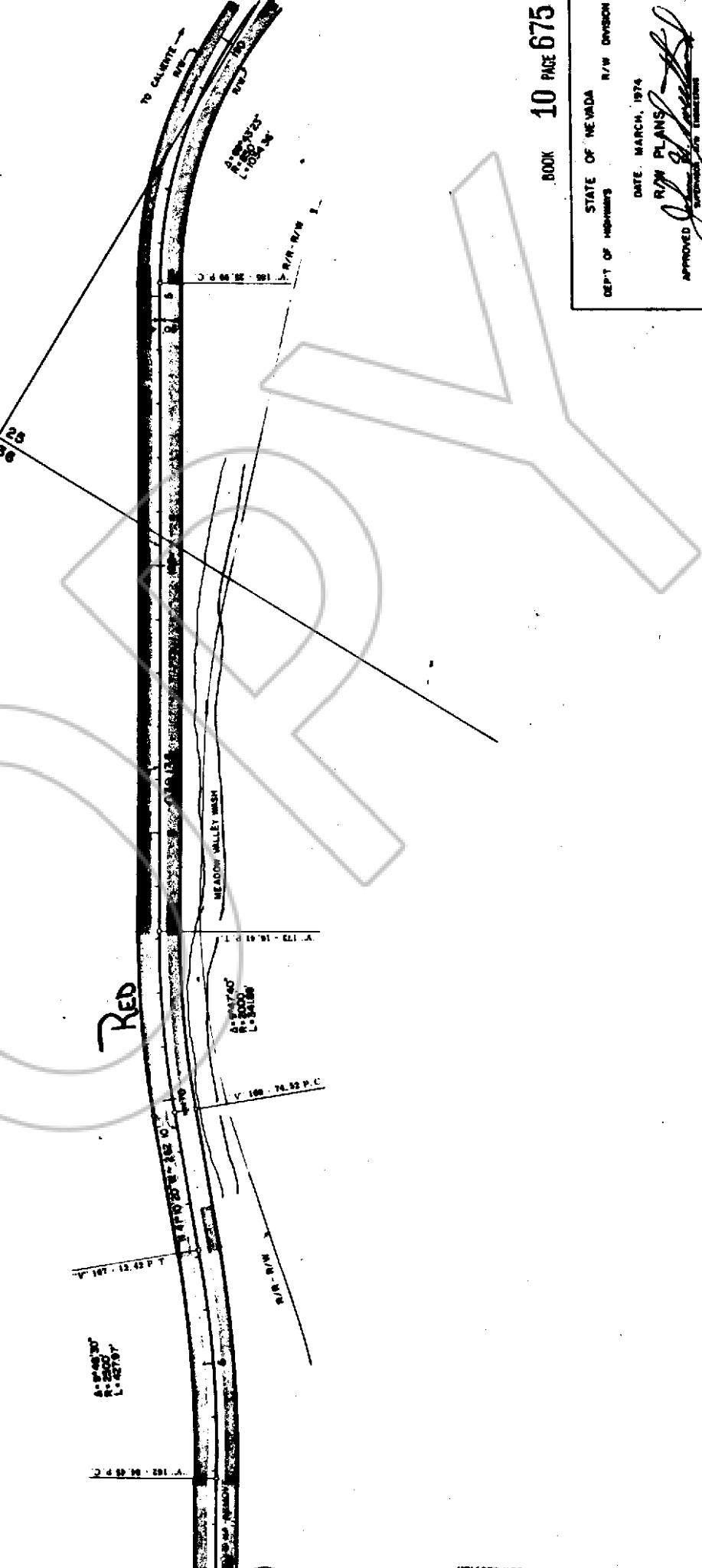
PROPERTY SCHEDULE

GRANTOR	GROSS AREA	PREV ACQU.	NET AREA	RECORDING DATA			REMARKS
				R/W	BLK	PG	
INT	75.58 Ac.		75.58 Ac.				

FILE NO	STATE	PROJECT NO	FILE POST	SHEET NO
9	NEVADA	S-633 (1)	7A-633-LH-37-20 TO 50-12	4

T 6 S, R. 68 E
4088M

26
35
36



BOOK 10 PAGE 675

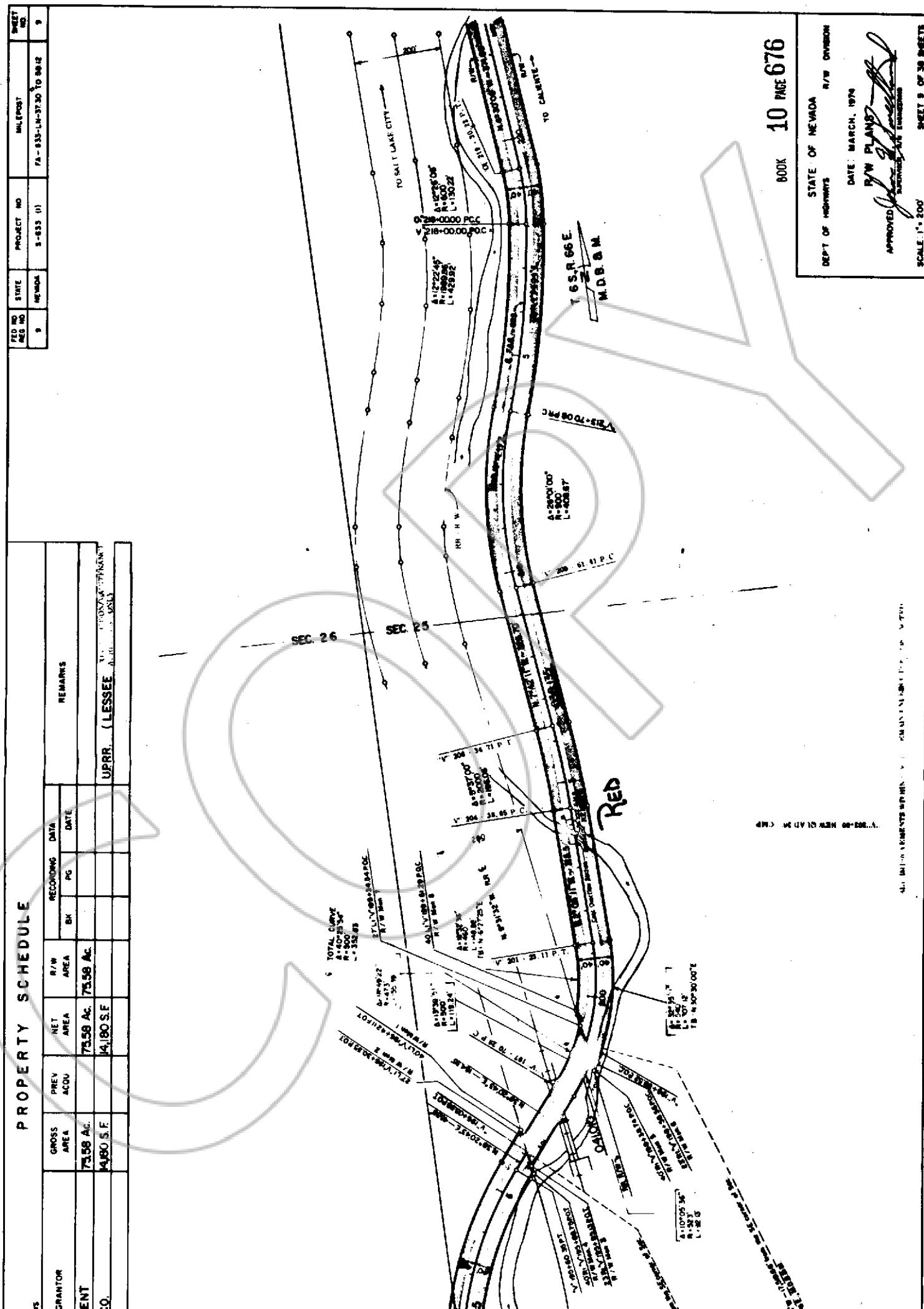
STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS DATE, MARCH, 1974
R/W PLANS APPROVED BY THE STATE ENGINEERS

DATE, MARCH, 1974
R/W PLANS APPROVED BY THE STATE ENGINEERS
SCALE 1:2000

PROPERTY SCHEDULE

				FIELD NO.			STATE		PROJECT NO.		MILEAGE	
				REC NO.			NEVADA		S-433 (1)		FA - 833-LH-3730 To 8412	
GRANTON	GROSS AREA	NET AREA	R/W AREA	RECORDING	DATA	DATE						
ENT	73.58 Ac.	73.58 Ac.										
SO.	14,180 S.F.											
	LESSEE											

REMARKS			
UPRR. (LESSEE)			



BOOK 10 PAGE 676

STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS R/W PLANS
APPROVED BY [Signature]
SUPERVISOR OF ENGINEERING
SCALE 1" TO 200'

DATE: MARCH, 1974

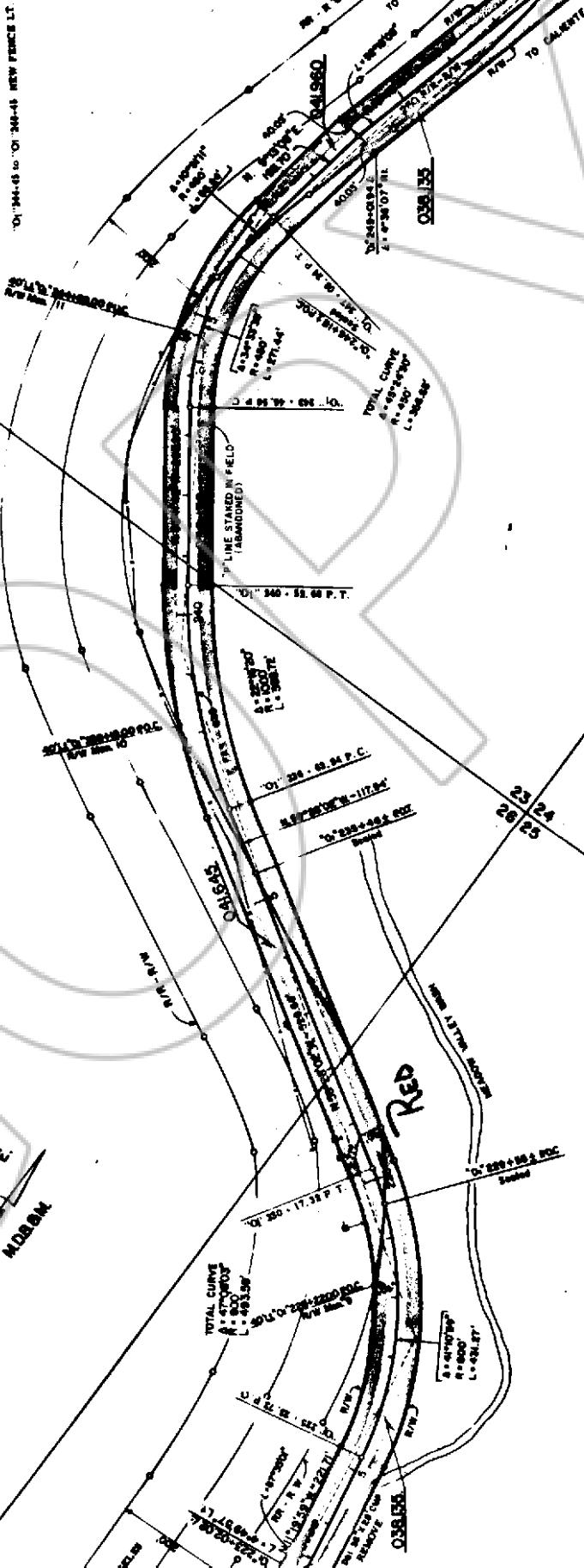
100% DRAWN AND CHECKED BY [Signature]
J. BROWN ENGINEER IN CHIEF
R/W PLANS
APPROVED BY [Signature]
SUPERVISOR OF ENGINEERING
SCALE 1" TO 200'

PROPERTY SCHEDULE E

FED ID MES ID		STATE	PROJECT NO	MILEPOST	POINT NO
	9	NEVADA	S-933 (1)	PA-638-LH-3730 TO 842	10
RECORDING DATA					
GROSS AREA	NET AREA	R/W AREA	BK PG	DATE	
73.58 AC.	73.58 AC.	73.58 AC.			U.PRR. (LESSEE) CONSTRUCTION PROJECT
110 Ac.	110 Ac.				U.PRR. (LESSEE) ALEREFF ONLY
113 Ac.	113 Ac.				
0.					

16 S. R. 68 E.
MDMOK

'01 344-40 in '01 357-30 NEW FENCE LT



10 PAGE 677
SURVEYORS PLATE BOOK

STATE OF NEVADA
R/W DIVISION
DEPT OF HIGHWAYS

DATE: MARCH, 1974
RAN PLANS - H. C. GILBERT

APPROVED
H. C. GILBERT
DATE: MARCH, 1974

SCALE: 1" = 500'

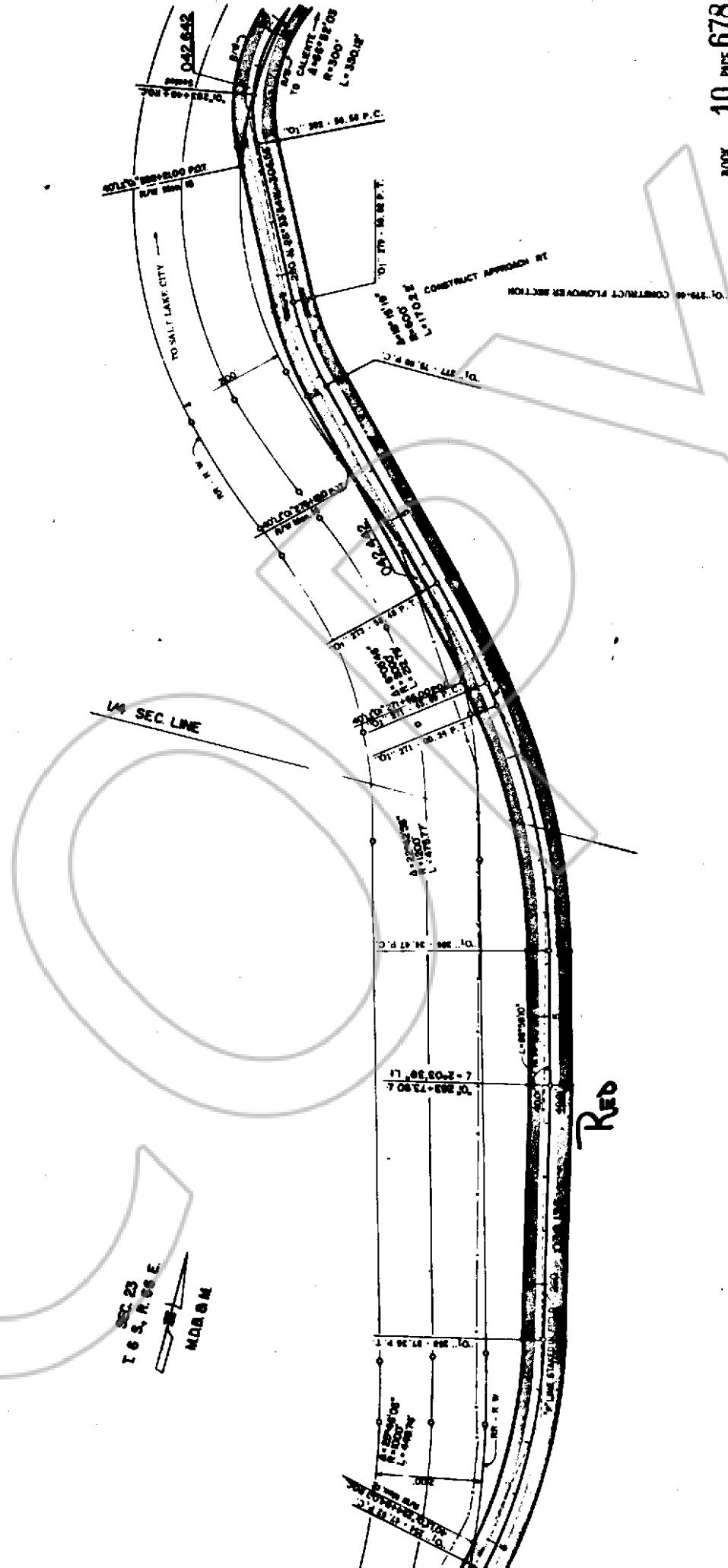
ALL IMPROVEMENTS WITHIN H & T "MAIN UNLTD CLOTHESLINE" PROPERTY

10 SHEET NO 30 SHEETS

PROPERTY SCHEDULE

PROPERTY SCHEDULE						
ANTOR	GROSS AREA	PREV ACNU	NET AREA	R/W AREA	RECORDING DATA	REMARKS
				BK	Pg	DATE
1.	1.13 AC.	1.13 AC.				U.P.R.R. (LESSEE) CONSTRUCTION/MANUFACTURER
2.	75.58AC.	75.58AC.				U.P.R.R. (LESSEE) CONSTRUCTION/MANUFACTURER
Q.	6,100 S.F.	6,100 S.F.				U.P.R.R. (LESSEE) CONSTRUCTION/MANUFACTURER
J.	13900 S.F.	13900 S.F.				U.P.R.R. (LESSEE) CONSTRUCTION/MANUFACTURER

PROJ NO REG NO	NAME	PROJECT NO REG NO	IN. P. POST	IN. P. POST	SHEET NO
6	NEVADA	8-633 (1)	PA-033-LB-AF TO 8612	PA-033-LB-AF TO 8612	11



BOOK 10 PAGE 678

STATE OF NEVADA R.R. DIVISION
DEPT. OF HIGHWAYS

DATE: MARCH, 1974

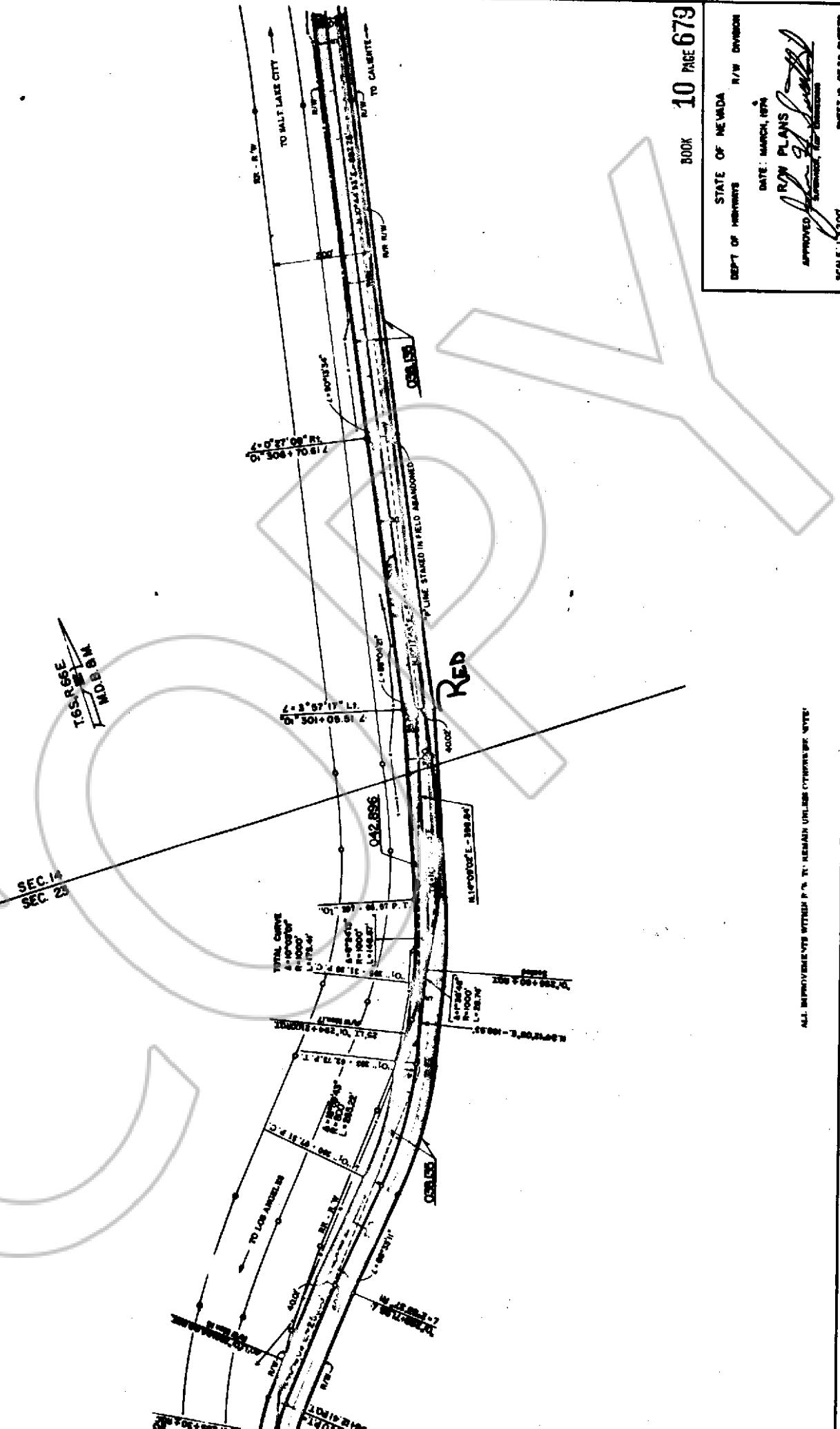
RUN PLANS
APPROVED
L. J. Smith

SCALE: 1" = 200'
SHEET II OF 30 SHEETS

PROPERTY SCHEDULE

		CROSS		PREV. ACRE.		NET AREA		R/W AREA		RECORDING DATA		REMARKS	
DRAINTON		AREA A		725.88 Ac.		75.58 Ac.		13,900 SF					
ENT		725.88 Ac.		75.58 Ac.						U.P.R.R. (LESSEE) AGREEMENT ONLY CONSTRUCTION/MAINTENANCE			
Q.		13,900 SF								U.P.R.R. (LESSEE) AGREEMENT ONLY CONSTRUCTION/MAINTENANCE			
Q.		2.64 Ac.		2.64 Ac.									

PROJ. NO.	STATE	PROJECT NO.	LINE REPORT	SPOT
0	NEVADA	3-633 (1)	PA - 633-LIN-1730 TO 80.22	12



BOOK 10 PAGE 679

STATE OF NEVADA
DEPT OF HIGHWAYS
R/W DIVISION

DATE: MARCH, 1974

R/W PLANS

APPROVED
H. J. Smith

SCALE: 1/200
SHEET 12 OF 36 SHEETS

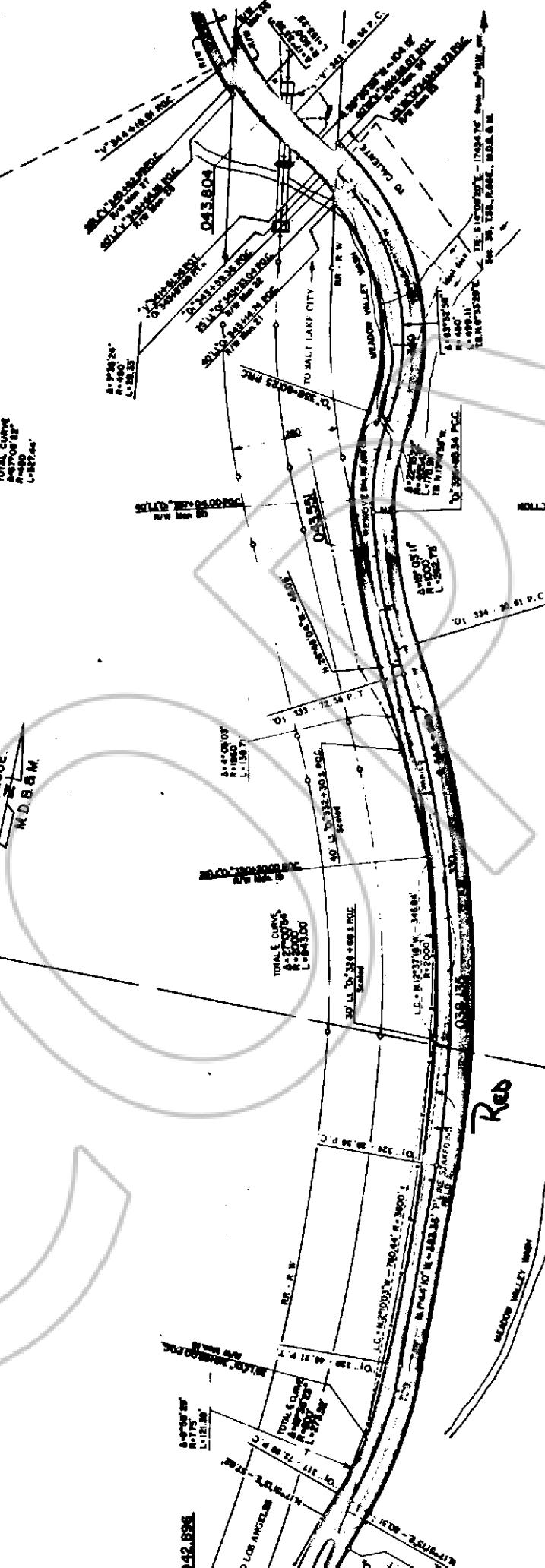
PROPERTY SCHEDULE

GRANTOR	GROSS AREA	PREV ACQU.	NET AREA	R/W AREA	RECORDING DATA			REMARKS
					BLK	PG	DATE	
NT Q CO. CO.	75.58 Ac.	75.58 Ac.	75.58 Ac.		U.P. R.R. LESSEE CONSTRUCTION NANCEY			
	2.64 Ac.		2.64 Ac.		U.P. R.R. LESSEE A.U.C. CONSTRUCTION NANCEY			
	0.400 SF		0.400 SF		U.P. R.R. LESSEE A.U.C. CONSTRUCTION NANCEY			
	14,284 SF		14,284 SF		U.P. R.R. LESSEE A.U.C. CONSTRUCTION NANCEY			

ALL DEPARTMENTMENTS ATTACHED IN THIS PLAN

FOR SEE 30, T.58, R.66, N.D.B.M.

FILE NO.	STATE	PROJECT NO.	SHLF. FRONT	INDEX NO.
3	NEVADA	S-833 (1)	7A-035-LN-3730 TO 8416	13



CONTINUED ON OTHER SIDE

BOOK 10 PAGE 630

STATE OF NEVADA
DEPT OF HIGHWAYS
APPROVED BY
RW PLANS
SCALE 1:5000

DATE: MARCH, 1974

RW PLANS
APPROVED BY
RW PLANS
SCALE 1:5000

BOOK 10 PAGE 630

STATE OF NEVADA
DEPT OF HIGHWAYS
APPROVED BY
RW PLANS
SCALE 1:5000

PROPERTY SCHEDULE

PROPERTY SCHEDULE						
GRANTOR	GROSS AREA	PREV ACRES	NET AREA	R/W AREA	RECORDING DATA	REMARKS
GOVERNMENT	75.59 Ac.	75.58 Ac.	75.58 Ac.			UP RR. (LESSEE) CONSTRUCTION/MANUFACTURER SUBLETTED ONLY
U.S.L. RR. CO.	0.52 Ac.	0.52 Ac.				UP RR. (LESSEE) CONSTRUCTION/MANUFACTURER SUBLETTED ONLY
U.S.L. RR. CO.	0.55 Ac.	0.55 Ac.				UP RR. (LESSEE) AVAILABILITY ONLY

FED NO.	STATE	PROJECT NO.	MAIL POINT
REC NO.		S-883 (1)	

FED - 883-LN-27-30 TO 50.18

BOOK 10 PAGE 63

STATE OF NEVADA
DEPT OF HIGHWAYS
R/W PLANS
APPROVED
S. H. F. (Signature)

DATE: MARCH 1, 1974

R/W PLANS
APPROVED
R. J. P. (Signature)
S. H. F. (Signature)

SCALE: 1:200
INCHES = FEET
MILEPOST
SECTION LINEALL IMPROVEMENTS WITHIN R/W TO REMAIN UNALTERED
BY NEW WORKTHE STATE OF NEVADA, ON APRIL 25, 1974, APPROVED THE PLANS FOR THE CARRYING OUT OF THE WORKS
IN THE SECTION LINE FROM THE SECTION LINE 100 FT. WEST OF THE SECTION LINE 100 FT. EAST OF THE SECTION LINE.ALL IMPROVEMENTS WITHIN R/W TO REMAIN UNALTERED
BY NEW WORK

PROPERTY SCHEDULE

CANTOR	GROSS AREA Acres	PREV ACRUE	NET AREA	R/W AREA	RECORDING DATA			REMARKS
					Sec.	pg.	DATE	
T	75.58 Ac.		75.58 Ac.	75.58 Ac.				
IT	0.55 Ac.		0.55 Ac.					

PROJECT NO.		STATE	PROJECT NO.	MIN. EPOST
REG NO	REG NO		S-633 (1)	FA-633-LIN-2730 TO Sale

PROJECT NO.		STATE	PROJECT NO.	MIN. EPOST
REG NO	REG NO		S-633 (1)	FA-633-LIN-2730 TO Sale

SEC 11
76.5 ACRE
MDR. 8M

MEADOW VALLEY WASH

RED

1/4 SEC LINE

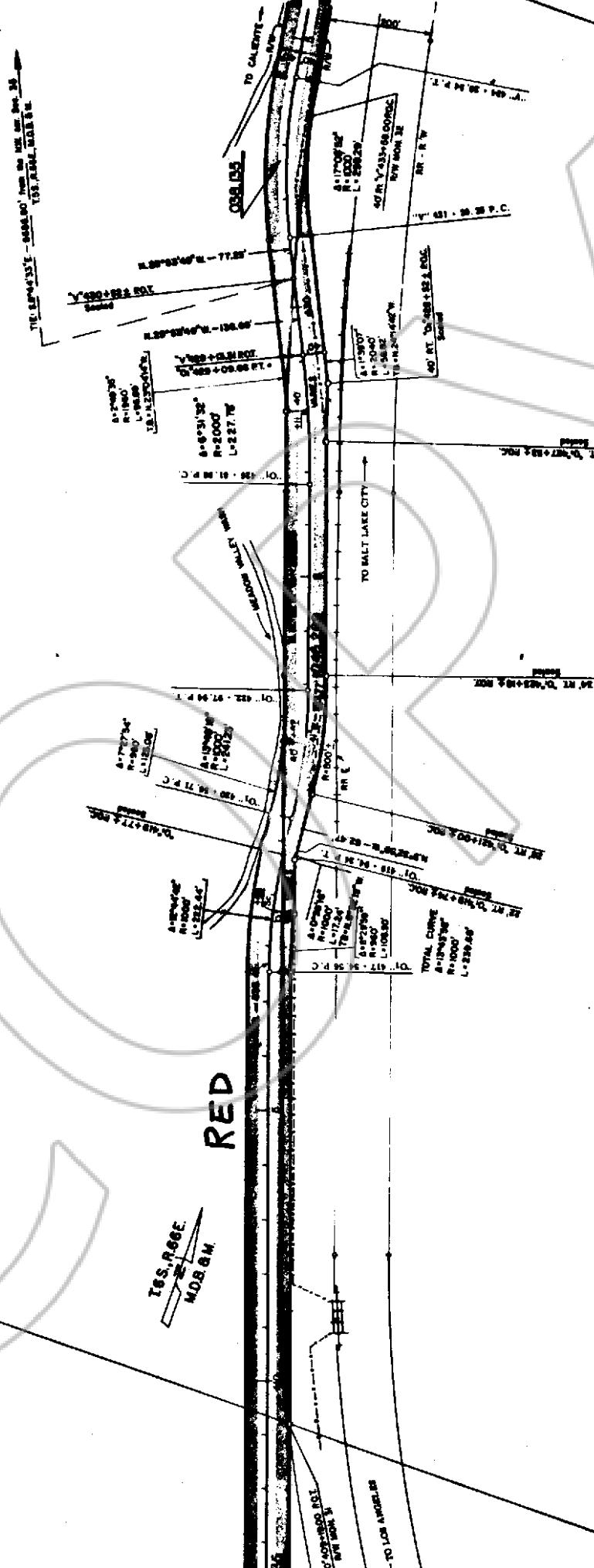
TO CALIENTE
POINT
N. 30' 22" E.
13 20' T.
1/4 SEC LINE
R. 412.40
L. 413.40
11' 06" 35'
1.387.11
10' 400'-78.75 PC
10' 400'-78.75 PC
TO CALIENTE
POINT
N. 30' 22" E.
13 20' T.
1/4 SEC LINE
R. 412.40
L. 413.40
11' 06" 35'
1.387.11
10' 400'-78.75 PC
10' 400'-78.75 PC

BOOK 10 PAGE 682

STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS
DATE: MARCH, 1974
R/W PLANS APPROVED BY THE STATE OF NEVADA
Scale 1/4 200'

PROJECT NO.		FILE NO.	STATE	PROJECT NO.	MILEPOST	BUCK
REC NO.	REC NO.	4	NEVADA	S-635 (I)	FA-635-LN-3730 TO NOLI	10

PROPERTY SCHEDULE		REMARKS	
TO	GROSS AREA	R/W AREA	DATA
	PREV ACRES	NET AREA	RECORDING DATE
73.58 Ac.	73.58 Ac.	73.58 Ac.	
2.14 Ac.	2.14 Ac.		U.P. RR. LESSEE CONSTRUCTION MAINTENANCE AGREEMENT ONLY



BOOK 10 PAGE 633

STATE OF NEVADA	R/W OFFICE
DEPT OF HIGHWAYS	R/W PLANS
APPROVED: <i>John H. Schell</i>	
INTERIOR, NV DIVISION	
SCALE: 1"-200'	

ALL IMPROVEMENTS WITHIN R/W TO REMAIN UNLESS OTHERWISE NOTED

THE SURVEY LINE - 633.80' FROM THE LINE NO. 633.

100 FT. FROM THE LINE NO. 633.

SHEET 16 OF 36 SHEETS

PROPERTY SCHEDULE

CATOR	GROSS AREA	PREV ACQU.	NET AREA	R/W RECORDING DATA			REMARKS
				BLK	PG	DATE	
DN	6.20 Ac.		6.20 Ac.				
	75.58 Ac.		75.58 Ac.				
	8100 SF.		8100 SF.				UP RR (LESSEE) CONSTRUCTION/MAINTENANCE
	10000 SF.		10000 SF.				UP RR (LESSEE) AGREEMENT ONLY

FED NO REC NO	STATE R/W	BLK/PAGE *			SHEET NO.
		PROJECT NO. S-638	BLK	PAGE	
8	NEVADA	8-638	10	PA - 033 - L-14730 TO 8812	17

NORTH 43.18 AC

T.S.S. ROSE
TO S.R. 66 E

LOT 4

3000' N 98.1 DE THRU 200 LINE 421
L-14730-1,400-000-62

YELLOW

RED

038.135

045.350

046.350

TO CALICO
NEW
LINE

LINE 100-88.3
NEW
LINE

LOT 3

1/16 SEC. LINE
V-400-00-11-V-400-00 NEW PERRY, NY

BOOK 10 PAGE 684

STATE OF NEVADA
DEPT OF HIGHWAYS
R/W PLANS
J. S. Hatch
APPROVED
MARCH 1, 1974

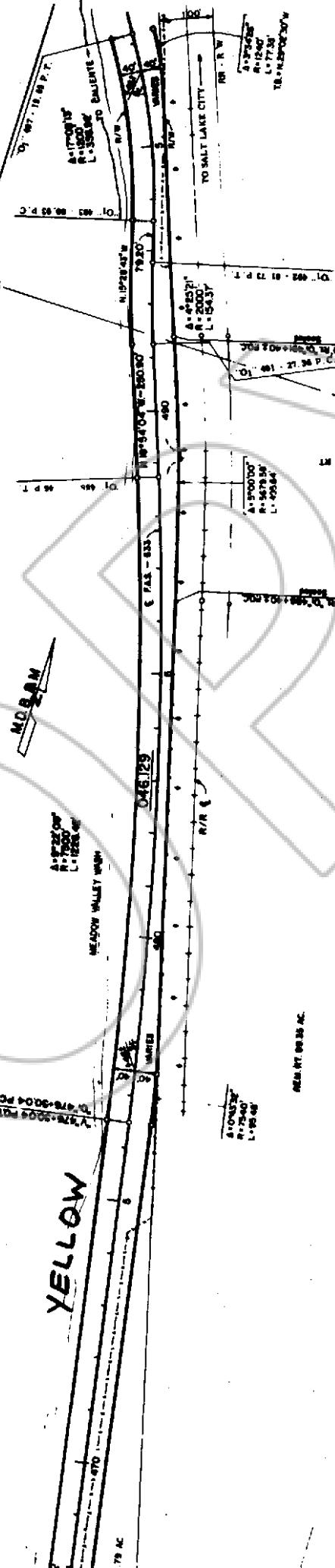
DATE: MARCH, 1974
R/W PLANS
SHEET OF 30 SHEETS

SCALE: 1"=200'
DATE: MARCH, 1974
R/W PLANS
SHEET OF 30 SHEETS

PROPERTY SCHEDULE

BRANTOR	GROSS AREA		PREV ACCT		NET AREA		R/W	RECORDING DATA	DATE	REMARKS
	AC	AC	AC	AC	AC	AC				
LOW	6.20 Ac.				6.20 Ac.	6.20 Ac.				

PROJ NO	STATE	PROJECT NO	BLK/SPOT	BLK NO
9	NEVADA	S-685 (1)	PA - 635-40-37.20 TO 54.2	10



BOOK 10 PAGE 695

STATE OF NEVADA	NEVADA
DEPT OF MINES	MINES
RAY PLANS	RAY PLANS
APPROVED	APPROVED
SCALE 1:2000	SCALE 1:2000
SHEET 10 OF 30 SHEETS	

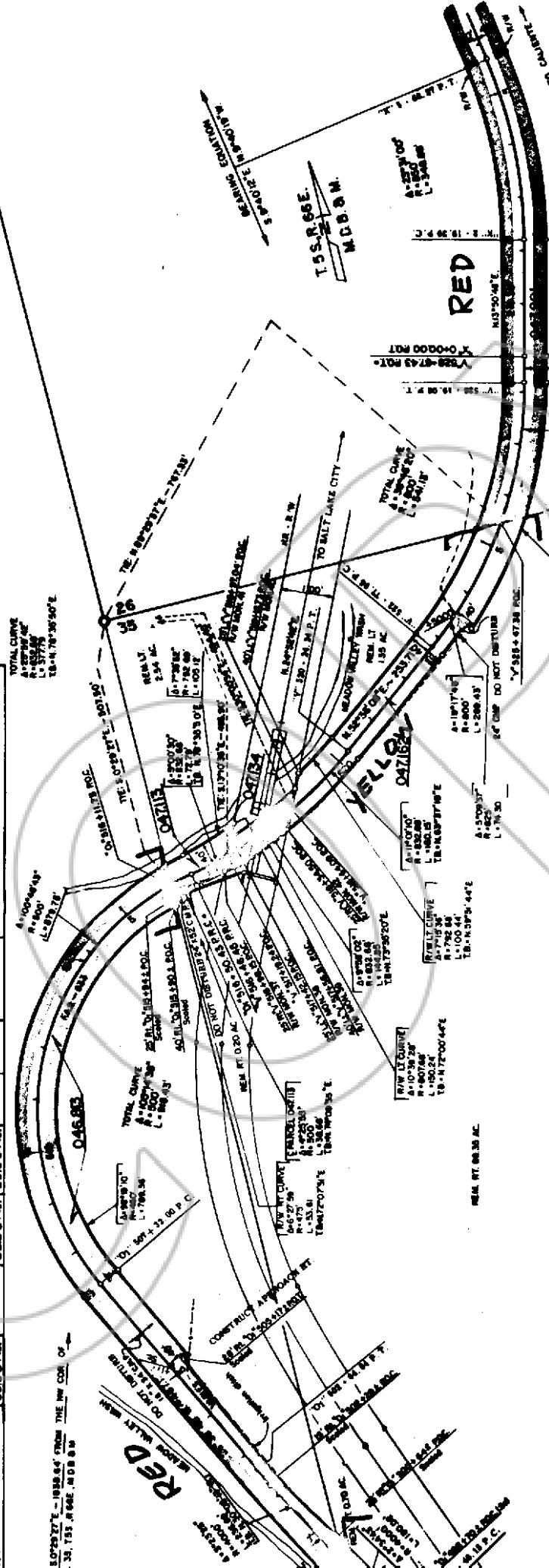
PROPERTY SCHEDULE

SHEET NO.	PROJECT NO.	MILE POST	SHEET NO.	FED NO.	STATE	ACRE	REMARKS				
							GROSS AREA	PREV ACRES	NET AREA	R/W AREA	RECORDING DATA
1	S-533 (1)	PA - 633-LH-3730 TO 5822	10								
LL LOW	6.20 Ac.	6.20 Ac.									
NT	2.91 Ac.	2.91 Ac.									
LL LOW	8288 S.F.	8288 S.F.									
CQ	7243 S.F.	7243 S.F.									
LOW	LOT Ac.	1.07 Ac.									
NT	3990 Ac.	3990 Ac.									

UNSURVEYED

U.P. R.R. LESSEE FOR CONSTRUCTION & MAINTENANCE
LIQUIDATION AGREEMENT ONLY

3990 Ac. 3990 Ac.



50' OFFSET - 100' REACH FROM THE NEW LINE OF

30' T.D. .450', ADSON

NEW LINE CO

ALONG ROAD

LADY CO

RED

ALONG ROAD

LADY CO

100' ADSON

ALL IMPROVEMENTS WITHIN P.M. TO REMAIN UNLESS THREE ARE NOTED.
ALL IMPROVEMENTS WITHIN P.M. TO REMAIN UNLESS THREE ARE NOTED.

BOOK 10 PAGE 696

STATE OF NEVADA R/W DIVISION
DEPT. OF HIGHWAYS
IRON PLATE APPROVED BY CHIEF ENGINEER
[Signature]

DATE: MARCH 1974
IRON PLATE APPROVED
[Signature]

SCALE: 1/16, 2000
SHEET 19 OF 38 SHEETS

PROPERTY SCHEDULE

ATOR	GROSS AREA	PREV ACCTN	NET AREA	RECORDING DATA			REMARKS
				R/W	BLK	PGS	
	39.90 Ac.		39.90 Ac.				
	1.07 Ac.		1.07 Ac.				DRAINAGE

UNSURVEYED

FCO NO REC NO	STATE	PROJECT NO	INLET/OUTLET	SHEET NO
9	NEVADA	S-433 (1)	7A - 630-LB-TR4 TO 500	50

SEC 27

SEC 26

UNSURVEYED

1/4 SEC LINE

BEARING EQUATION
S 20° 10' 00" W

4-23° 51' 00"
R-1600
L-348.88

+ 14-40 17 P

X 14-10.87 P C

T. 5 S. R. 66 E.
N.D.B.M.

RED

047.918

45- 10' + 0+00.0 P C

N 20° 10' 00" W - 00.47'
X 14-10.87 P C

10 UNSURVEYED

10 UNSURVEYED

10 PAGE 687

BOOK

STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS
APPROVED APPROVAL NO. 200

RON PLANS
[Signature]

DATE MARCH, 1974

SHEET NO. 50 OF 50 SHEETS
SCALE 1:200

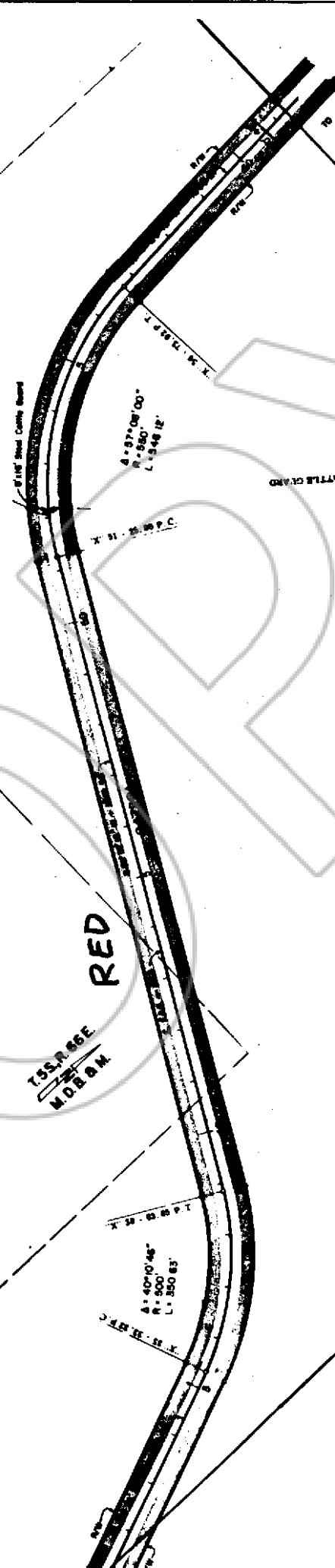
FILE NO.	STATE	PROJECT NO.	MASTER NO.
REC NO.			
•	NEVADA	S-633 (1)	PA - 633-LP-20 TO 8000

PROPERTY SCHEDULE						
OWNER	GROSS AREA	SPEC. ACRES	NET AREA	RECORDING DATA		
				BK	PG	DATE
NT	39.90 Ac.		39.90 Ac.			

UNSURVEYED

155.46
M.O.B.A.M.

RED



X-31-51-00 P.C.
X-31-51-00 P.T.
X-31-51-00 P.C.
X-31-51-00 P.T.

SEC 28

SEC 29

BOOK 10 PAGE 688

STATE OF NEVADA N.W. DIVISION
DEPT. OF HIGHWAYS

R/W PLANS APPROVED BY
J. L. JONES
APPROVED
SUSANNA JONES
DATE: MARCH 1, 1970

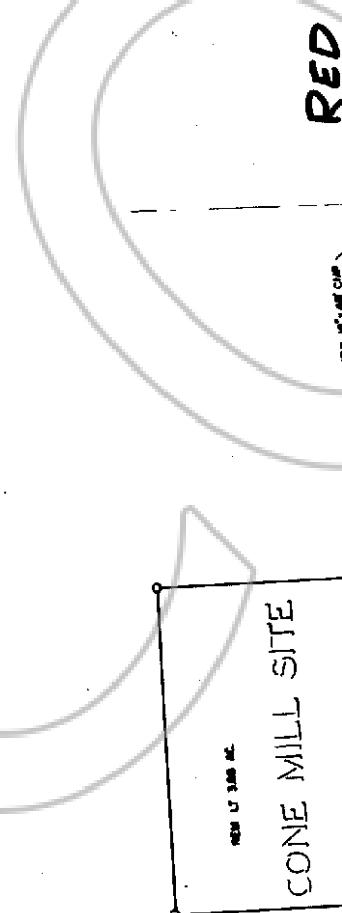
SCALE 1"=200'
SHEET 21 OF 30 SHEETS

ALL IMPROVEMENTS WITHIN THE TOWNSHIP ARE TO BE TAKEN AS EXISTING

PROPERTY SCHEDULE

		PROJ NO	STATE	PROJECT NO	WILDCAT
FILE NO	REC NO	MEAS NO	MEAS NO	S-635 (1)	FA - 635-LP-ST330 TO ST332

PROPERTY SCHEDULE					
MANUFACTURER	GROSS AREA	NET AREA	R/W AREA	RECORDING DATE	REMARKS
WT	39.90 Ac.	39.90 Ac.	39.90 Ac.	BK PG	
CO.	0.86 Ac.	0.86 Ac.	0.86 Ac.		



CONE MILL SITE

48.574

AC

WT

0.44

AC

YELLOW

RED

DO NOT USE THIS W/LINE C.R.

T.5S, R.08E
N.D.B. & M.

0472N
0472N
X 71-39.13 P.C.

1/4 SEC LINE

1/16 SEC LINE

A: 11° 2' 0"
R: 1800'
L: 1183.49'

A: 11° 2' 0"
R: 1800'
L: 1183.49'

To CONCRETE

BOOK 10 PAGE 689

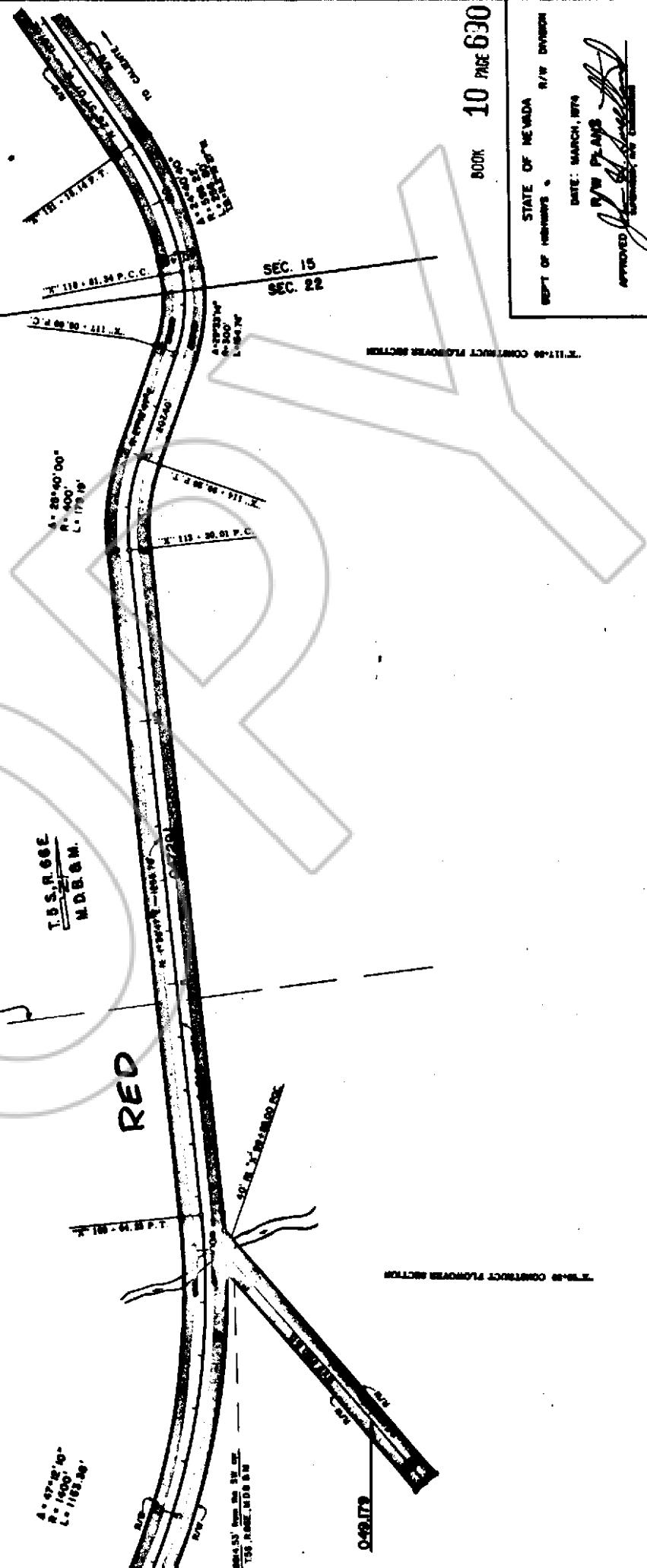
STATE OF NEVADA
DEPT OF HIGHWAYS N/W DIVISION
DATE: MARCH, 1974
RW PLANE APPROVED
BY: [Signature]

SCALE: 1"=200'
ALL IMPROVEMENTS WITHIN "W" IN REMARK UNL23 CYPRESS WY.
SHEET 22 OF 26 SHEETS

DATE: MARCH, 1974
RW PLANE APPROVED
BY: [Signature]
SCALE: 1"=200'

PROJECT NO.		FILED	
PROJ. NO.	REC'D.	STATE	PROJECT NO.
9		NEVADA	S-833 (1)

PROPERTY SCHEDULE		RECORDING DATA		REMARKS	
OWNER	GROSS AREA	PREV ACT'D.	R/W AREA	REC'D.	DATE
	39.90 Ac.		39.90 Ac.		
	0.65 Ac.		0.65 Ac.		
					DRAINAGE



BOOK 10 PAGE 630

STATE OF NEVADA
DEPT OF HIGHWAYS - R/W DIVISION

DATE: MARCH, 1974
BY: PLANS

APPROVED
S. J. [Signature]

ALL IMPROVEMENTS WITHIN R/W TO REMAIN UNLESS OTHERWISE NOTED

SCALE: 1/4 MILE
SHEET 22 OF 24 SHEETS

PED NO	PLATE NO	OWNER NAME	OWNER ADDRESS	OWNER CITY	OWNER STATE	OWNER ZIP
9						

PROPERTY SCHEDULE

PROPERTY SCHEDULE						RECORDING DATE MM DD	REMARKS
GRANTOR	GROSS AREA ACRE	PINE V. ACRE	NET AREA ACRE	R/W AREA ACRE			
GOVERNMENT	38.90 AC.		39.90 AC.	39.90 AC.			

1/4 SEC. LINE.

1/16 SEC. LINE

RED

५३

४८

L-300-58

卷之二

→ LIMITED
TO 1000
PER DAY

19.25 COMMERCIAL SLOWDOWN SECTION

10 Page 631

STATE OF NEVADA
DEPT OF MOTOR VEHICLES

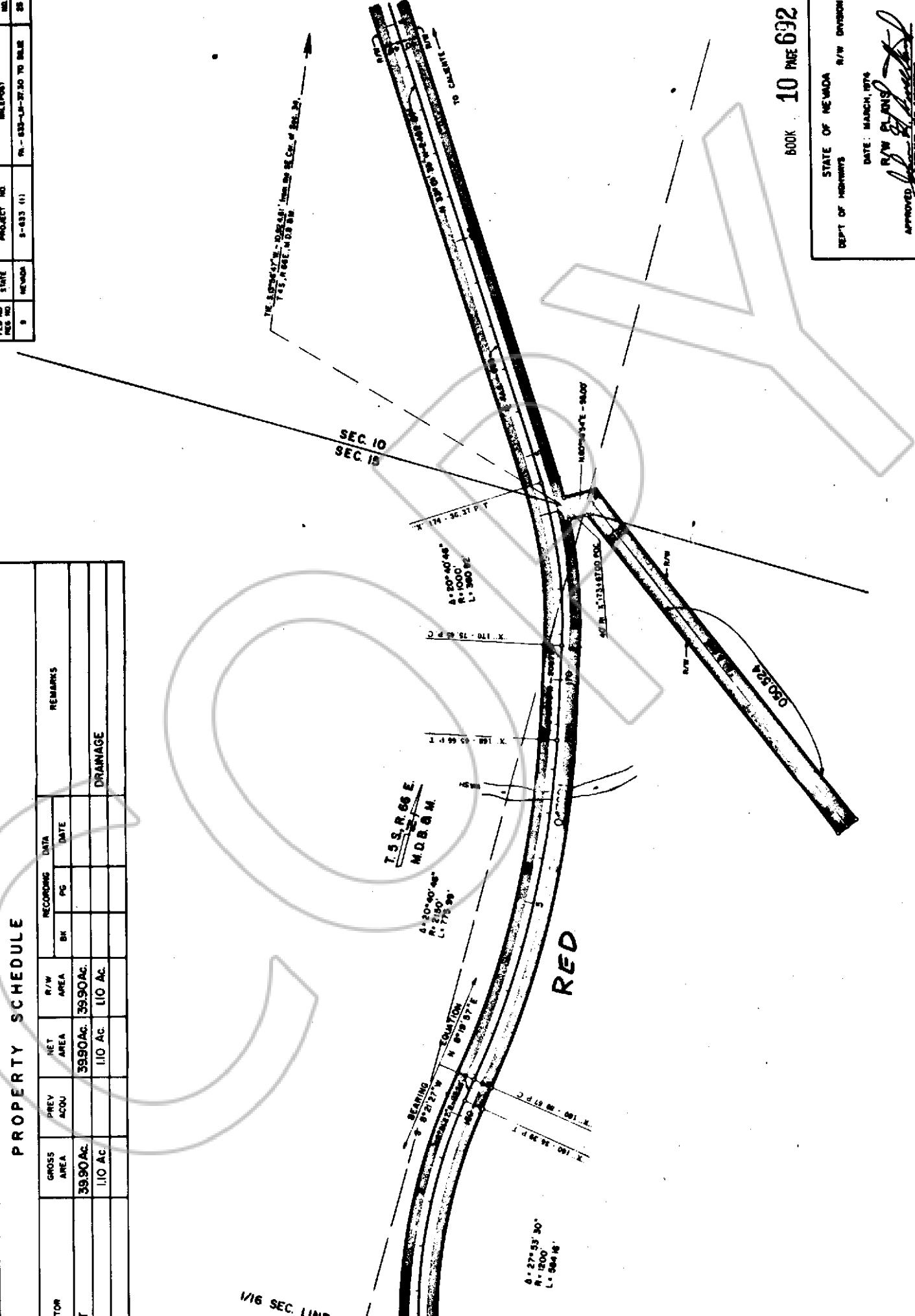
DATE: MARCH, 1974
BY: RON PEANS

~~APPROVED FOR RELEASE BY ENGINEER~~ SHEET 2

PROPERTY SCHEDULE

TOP	GROSS AREA	PREV ACQU.	NET AREA	RECORDING DATA			REMARKS
				BK	PG	DATE	
	39.90 Ac.		39.90 Ac.				DRAINAGE
	.110 Ac.		.110 Ac.				

FED NO	STATE	PROJECT NO	MAP POST	SECTION
4	NEVADA	S-433 (1)	PA - 633-34-2730 TO 500	25



BOOK 10 PAGE 692

STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS
DATE: MARCH 1974
R/W PLANS
APPROVED: [Signature]
SCALE: 1:2000
SHEET 25 OF 38 SHEETS

PROPERTY SCHEDULE

	GROSS AREA	NET AREA	N/W AREA	RECORDING DATA	REMARKS
	PREV ACQU	ACQU	EN	PC	DATE
	39.90Ac.	39.90Ac.			

FED REC NO	STATE	PROJECT NO	ON, EPORT	SHET NO
9	NEVADA	E-933 (1)	NE - 033-LA-7720 TO NAR	15

ALL IMPROVEMENTS WITHIN R.W. TO REMAIN UPON OTHERS' WATER

SEC. 10
T.S. R.G.S.
M.O.B.B.M

RED

200-10-000-00-000

42230000
R-480'
L-1200'

2400' 12'-00'

198'-00'-00 P.C.

10 PAGE 693
BOOK

DEPT OF HIGHWAYS
R/W PLANS
APPROVED
MANAGER, DIVISION
SCALE: 1:4,200

STATE OF NEVADA
R/W DIVISION
DATE: MARCH, 1974
R/W PLANS
APPROVED
MANAGER, DIVISION
SCALE: 1:4,200

ALL IMPROVEMENTS WITHIN R.W. TO REMAIN UPON OTHERS' WATER

PROPERTY SCHEDULE

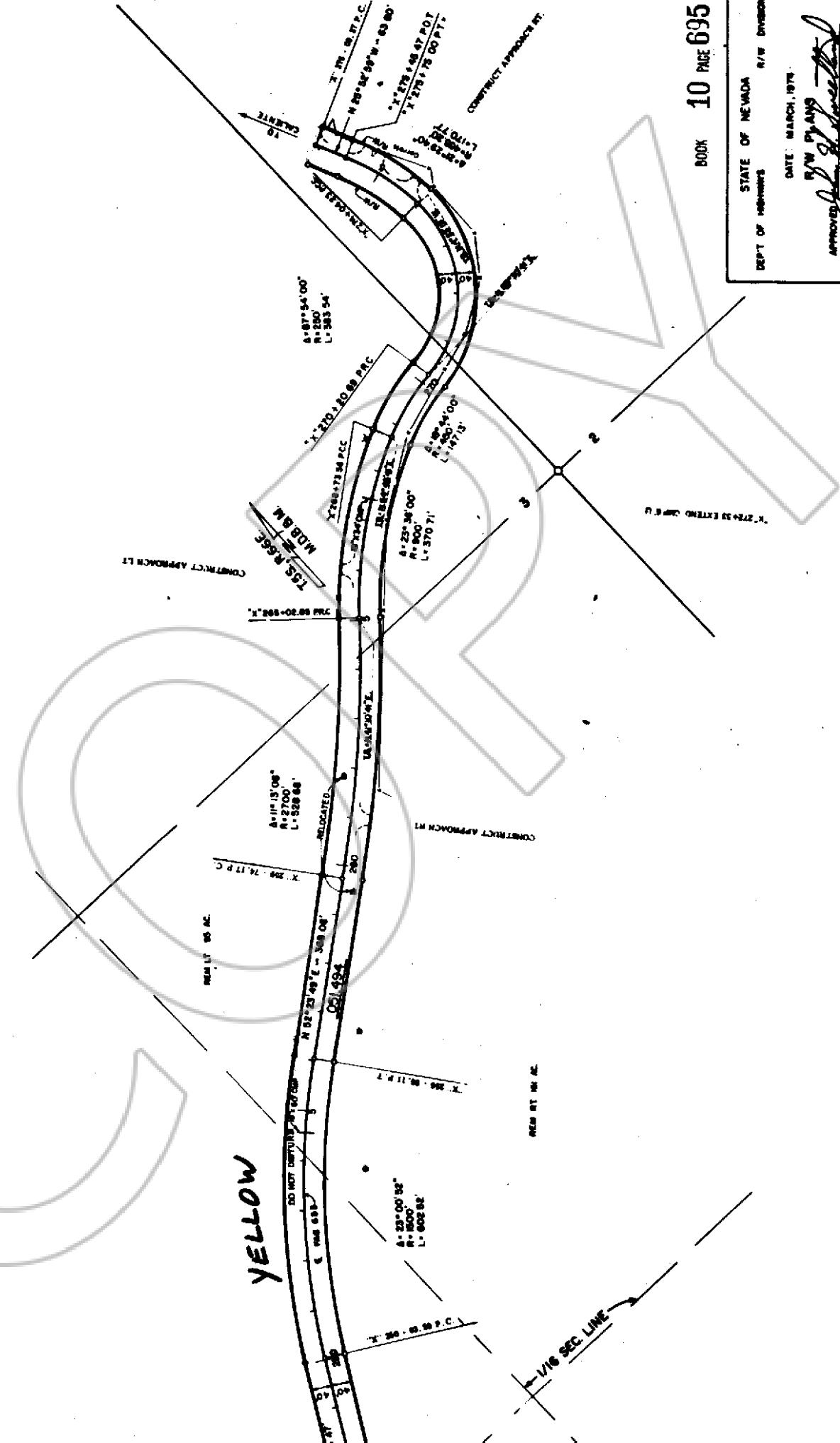
OWNER	GROSS AREA	PREV ACQU.	NET AREA	RECORDING DATA			REMARKS
				R/W	BLK	PAGE	
ZONE TENNILLE	10.54 Ac.	10.54 Ac.	10.54 Ac.				

PROJ NO	STATE	PROJECT NO	FILED
REG NO			NO
9	NEVADA	S-633 111	PA - 633-LH-2730 TO 282

BOOK 10 PAGE 695

STATE OF NEVADA R/W DIVISION DEPT OF HIGHWAYS	APPROVED <i>[Signature]</i> NEW PLANS <i>[Signature]</i>
DATE: MARCH, 1974	
SHEET 20 OF 30 SHEETS	
SCALE 1" = 500'	

ALL DIMENSIONS WITHIN IN FEET. TRIM LINE UNLESS OTHERWISE NOTED



PROPERTY SCHEDULE

LANDOWNER		GROSS AREA	PRIY ACQU	NET AREA	R/W AREA	RECORDING DATA	REMARKS
NAME	ADDRESS				BK	PG	DATE
ONE TENNILLE	10.54 Ac.	10.54 Ac.					LOT 4 SEC 2 SURVEY PUBLIC LAND UNDIVIDED THIS APPLICATION FILED 5-20-71 ESTABLISHED 5-21-71
11.09 Ac.	11.09 Ac.	11.09 Ac.					DRAINAGE
10.08 Ac.	10.08 Ac.	10.08 Ac.					DRAINAGE
0.88 Ac.	0.88 Ac.	0.88 Ac.					

FED NO	FEED NO	STATE	PROJECT NO	WATER NO
				PA - 633-LH-5710 TO NAME
				SP
				SP

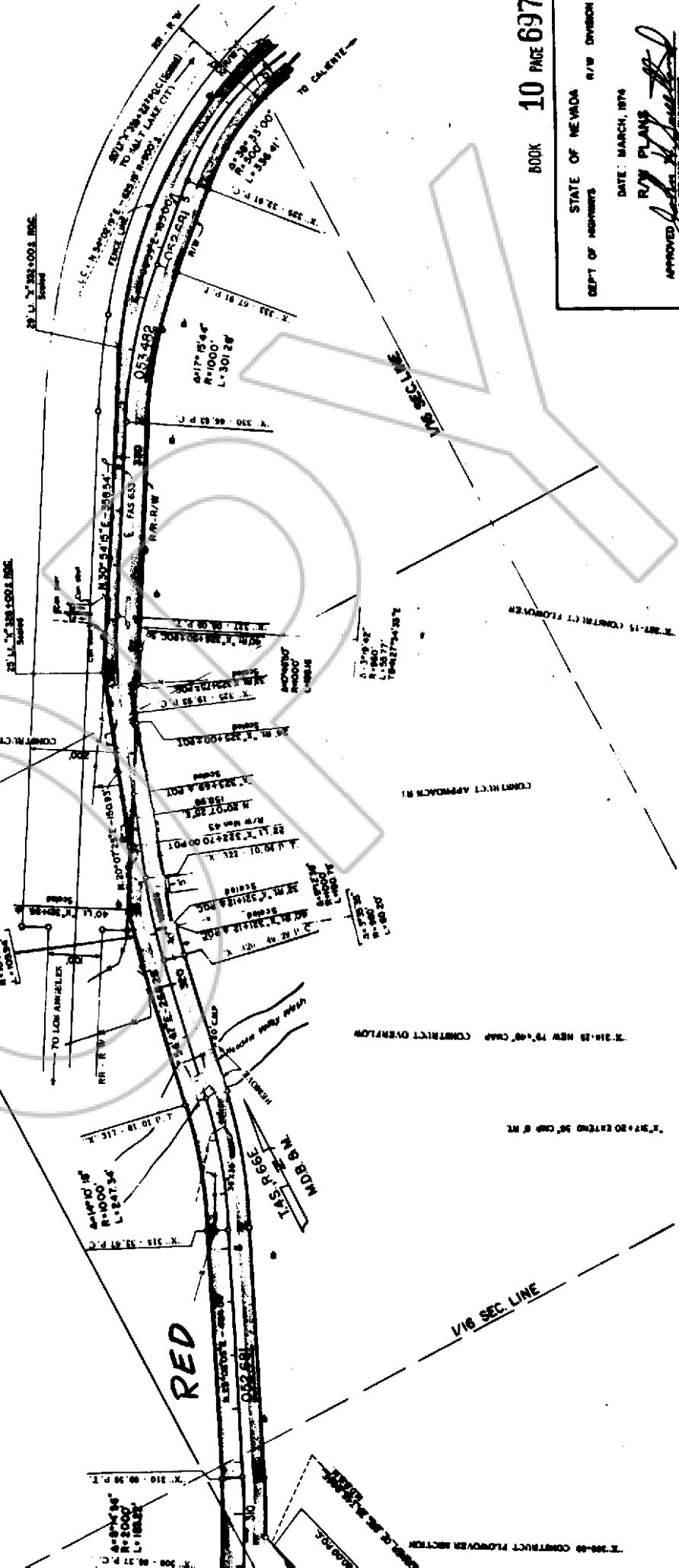
DEPT OF HIGHWAYS	R/W DIVISION
STATE OF NEVADA	
APPROVED	SUPERVISOR R/W DIVISION
BY	DATE: MARCH, 1974
ALL INFORMATION CONTAINED	IN THIS MAP IS THE PROPERTY OWNED BY THE STATE OF NEVADA

BOOK 10 PAGE 696

PED NO
MES NO

PROPERTY SCHEDULE

PROPERTY SCHEDULE	M/T#	GROSS AREA	PREV ACQU	NET AREA	RECORDING DATA		REMARKS
					BR	PG	
		11.89 Ac.		11.89 Ac.	11.89	AC	
		2.57 Ac.		2.57 Ac.			
		0.86 Ac.		0.86 Ac.			
							U.P.R. 1 LESSEE AGREEMENT ONLY CONSTRUCTION MAINTENANCE DRAINAGE



BOOK 10 PAGE 697

STATE OF NEVADA
DEPT OF MOTORISTS
DIVISION

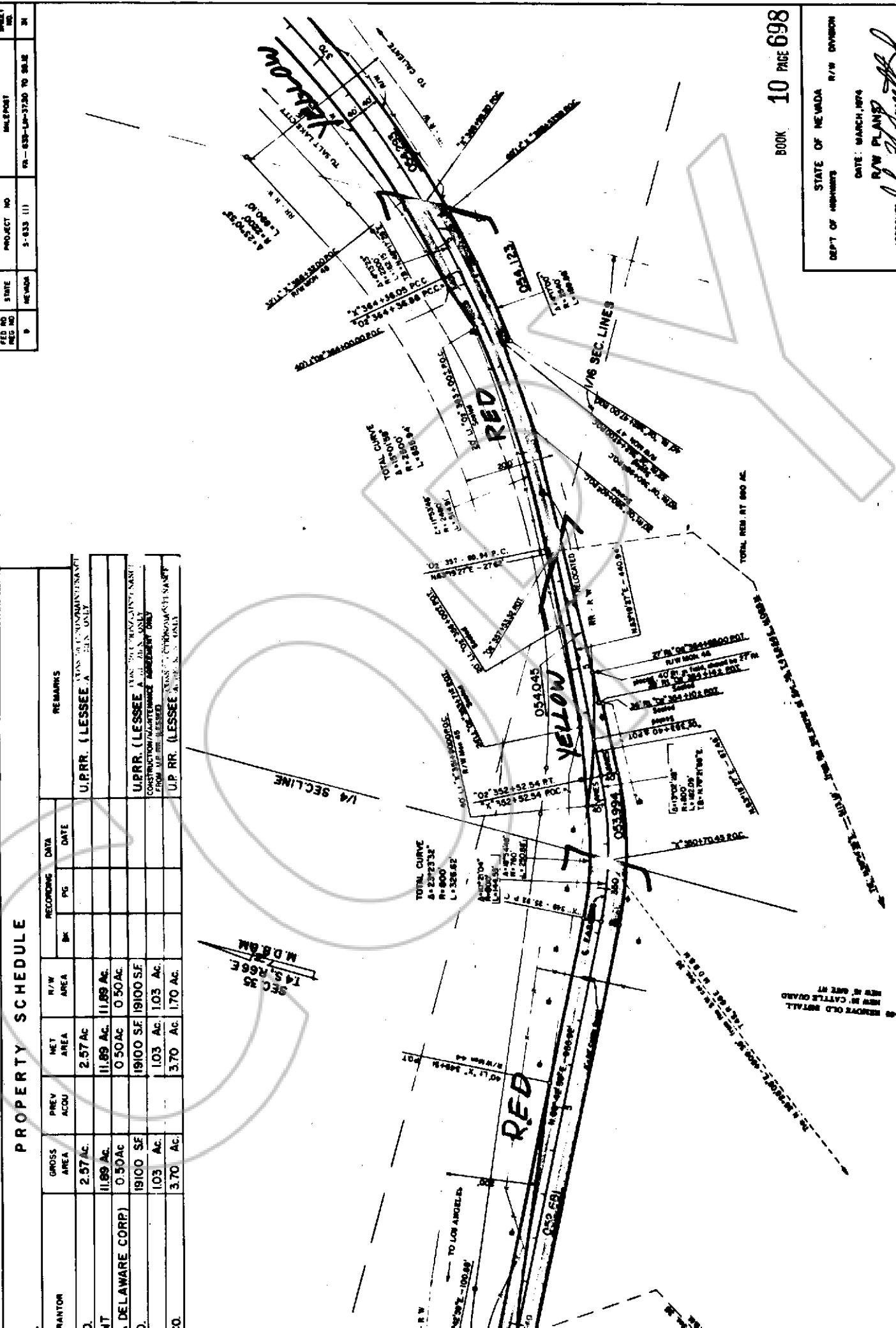
DATE: MARCH, 1974
R/W PLANS - 100

SHEET 30 OF 38 SHEET 11

PROPERTY SCHEDULE

		FED NO REC NO	STATE	PROJECT NO	NET ACRES	NET YRS
		#	NEVADA	5-033 (1)	10 - 633-LP-3720 TO 800	30

REMARKS						
U.P.R.R. (LESSEE A & B) CHONAWA TRACT						
1.	GROSS AREA	NET AREA	R/W AREA	RECORDING DATA	DATE	REMARKS
2.57 Ac.	2.57 Ac.					UPRR. (LESSEE A & B) CHONAWA TRACT
11.89 Ac.	11.89 Ac.					
0.50 Ac.	0.50 Ac.					
19100 SF	19100 SF					
103 Ac.	103 Ac.					
3.70 Ac.	3.70 Ac.					
0.						



PROPERTY SCHEDULE

FOR	GROSS AREA	PREV. ACON	NET AREA	R/W AREA	RECORDING DATA	REMARKS
	3.70 Ac.		3.70 Ac. 1.70 Ac.			L/P/R. (LESSEE) AGREEMENT ONLY CONSTRUCTION/MANUFACTURING
DELAWARE CORP)	13.89 Ac.		13.89 Ac.			

FILED		STATE	PROPERTY NO.	FILED BY
1	2	NEVADA	S-885 (1)	1/14-633-LB-5730 TO SALE

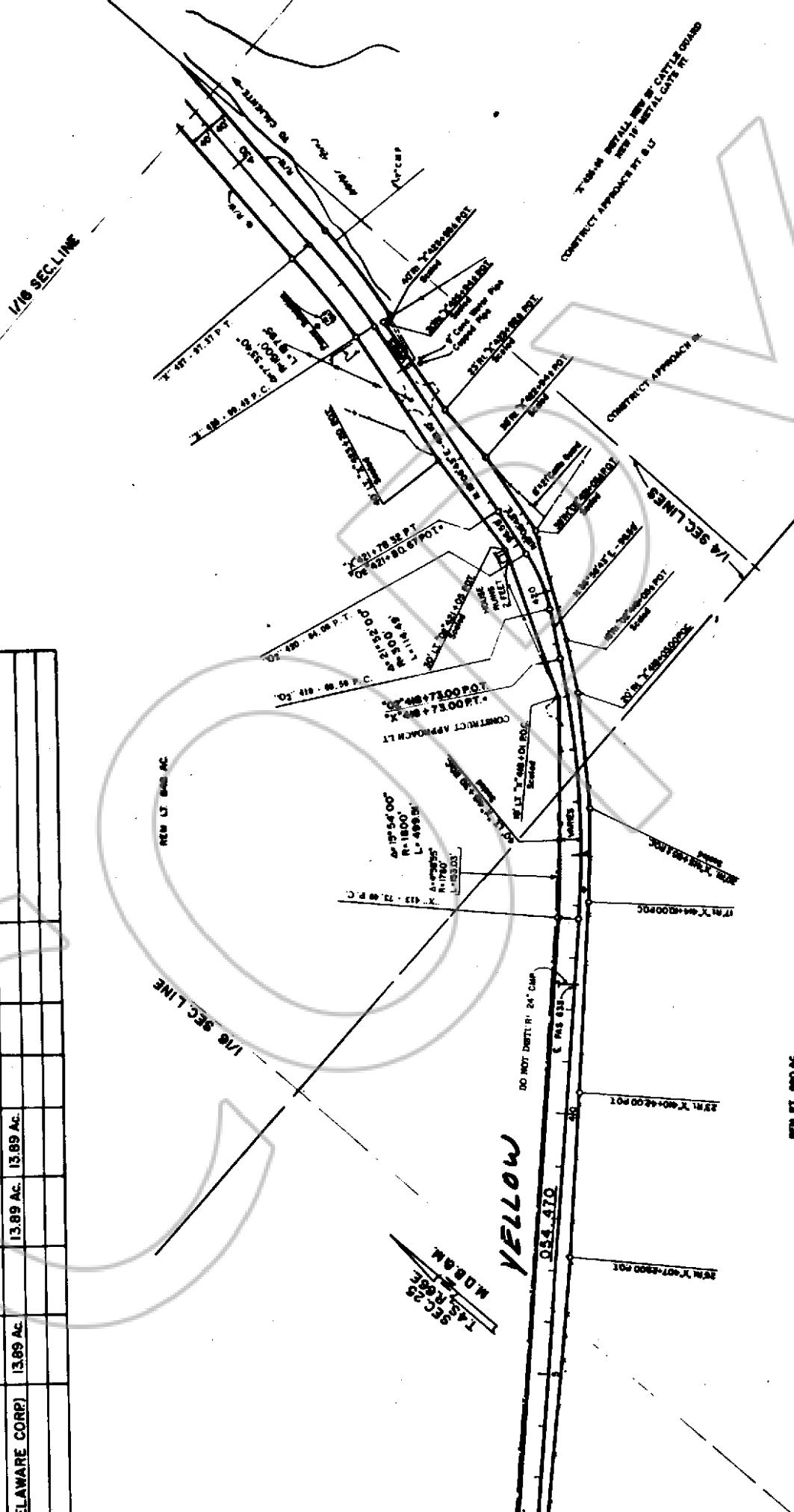
BOK 10 PAGE 699

STATE OF NEVADA R/W DIVISION
BUREAU OF SURVEYS
DATE: MARCH, 1974
BY: PLANS
SHEET 28 OF 30 SHEETS

PROPERTY SCHEDULE

OR	GROSS AREA	PREV. ACQU.	NET AREA	R/W AREA	RECORDING DATA	DATE	REMARKS
DELAWARE CORP)	13.89 Ac.		13.89 Ac.				

PROJECT NO.	STATE	PROJECT NO.	MILEPOST
•	NEVADA	2-633 (1)	PA - 633-LA-3730 TO MILE 30



BOOK 10 PAGE 700

STATE OF NEVADA R/W DIVISION
DEPT OF NATURAL RESOURCES
APPROVED *[Signature]* DRAWN BY *[Signature]*

DATE: MARCH, 1974

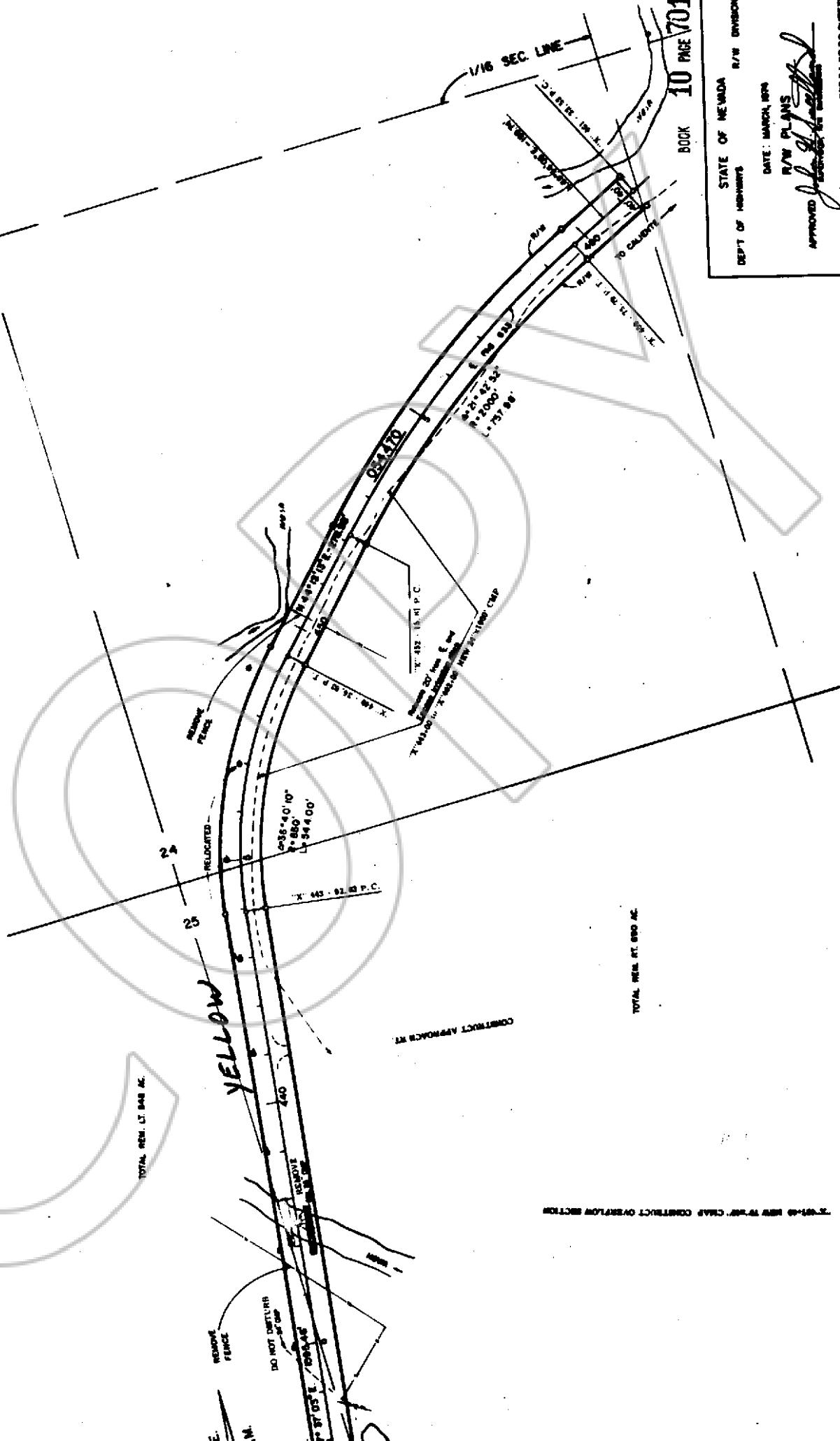
SCALE: 1" = 200'

PROPERTY SCHEDULE

		RECORDING DATA						REMARKS		
		GROSS AREA	PRIV ACRES	NET AREA	R/W AREA	EN	P/C	DATE		
LANDOWNER										
DELAWARE CORP.	(13.89 Ac.)		13.89 Ac.	13.89 Ac.						

PROJECT NO.		BOOK NO.	PAGE NO.
PRJ	0000	10	701
REF ID	S-635 (1)	PA - 635-LP-3520 TO 5432	54

		RECORDING DATA						REMARKS		
		GROSS AREA	PRIV ACRES	NET AREA	R/W AREA	EN	P/C	DATE		
LANDOWNER										
DELAWARE CORP.	(13.89 Ac.)		13.89 Ac.	13.89 Ac.						

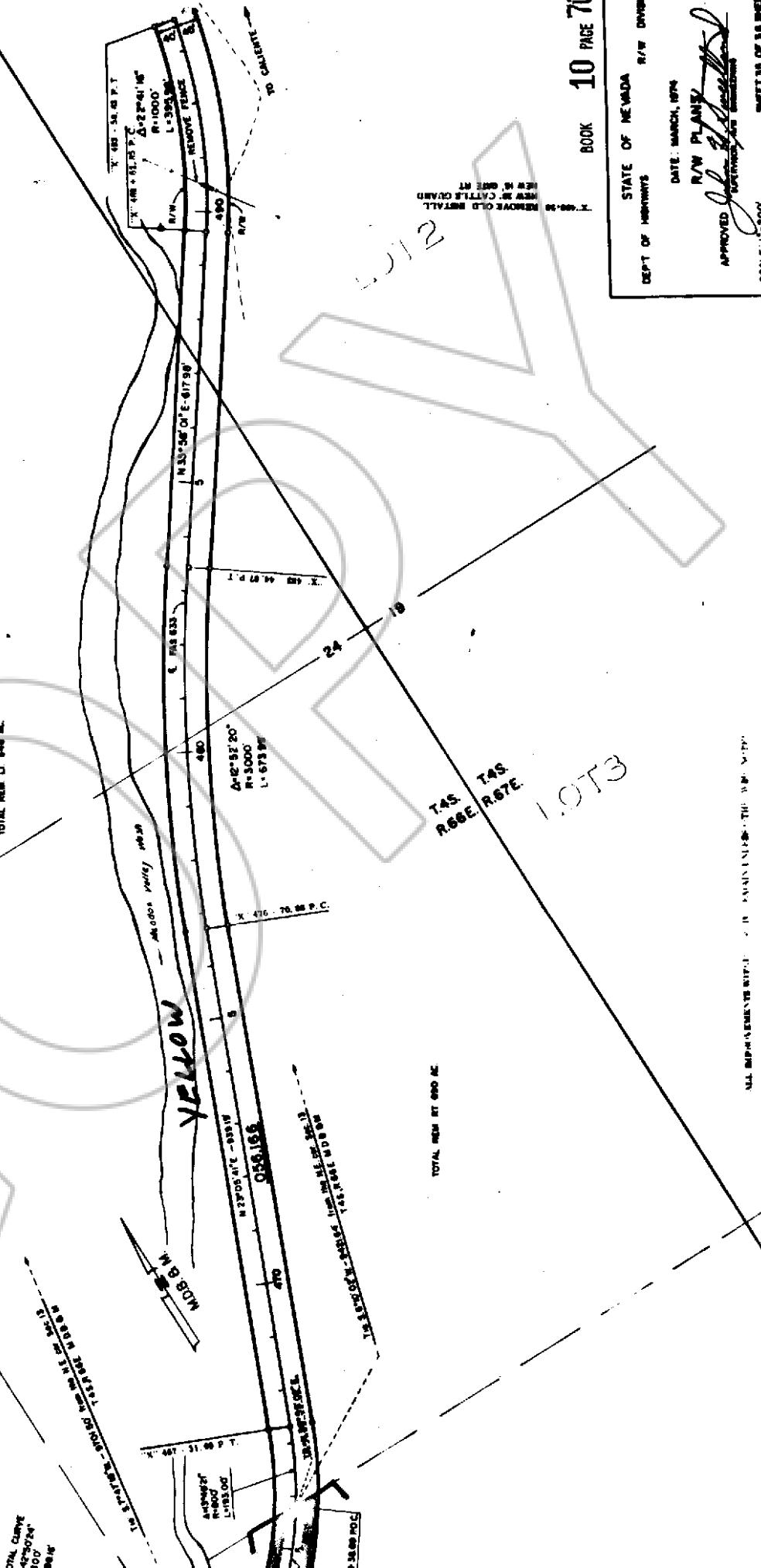


STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS
NEW PLANS
APPROVED
SHEET 14 OF 20 SHEETS
SCALE 1" = 200 ft

PROPERTY SCHEDULE

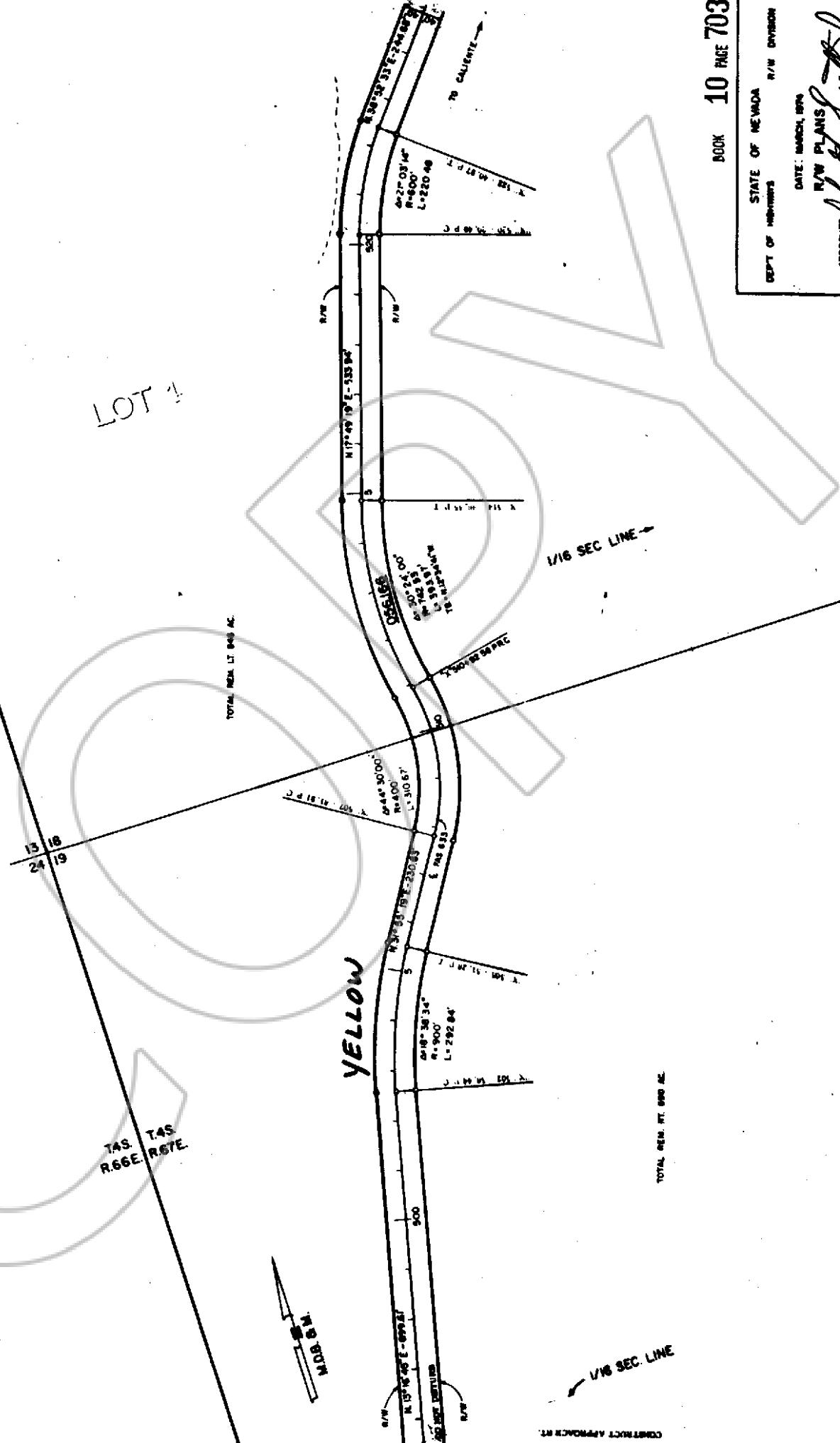
OWNER	GROSS AREA	PREV ACOU	NET AREA	R/W AREA		RECORDING DATA	DATE	REMARKS
				IN	PG			
DELAWARE CORP)	13.89 Ac.		13.89 Ac.					
	0.72 Ac.		0.72 Ac.					
DELAWARE CORP)	18.24 Ac.		18.24 Ac.					

FED NO	STATE	PROJECT NO	LINE NUMBER	
			REC NO	REC NO
8	NEVADA	S-135 (1)	PA - 633-LB-57.50 TO 86.32	BB



PROPERTY SCHEDULE

REF ID: A935-1-1730 NO 3025
SHEET NO 111



BOOK 10 PAGE 703

WOMEN OF LETTERS
MAY 1914

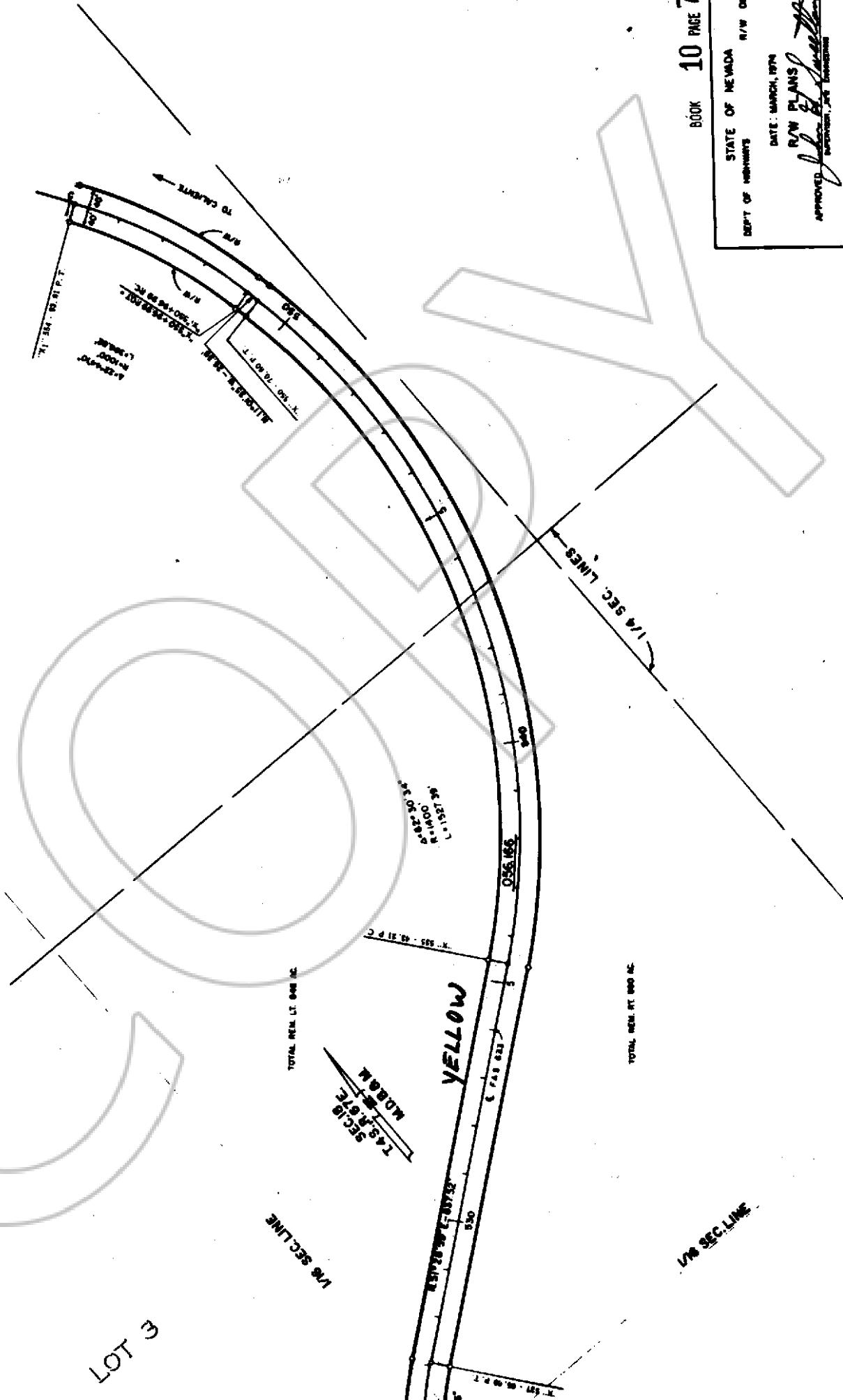
DATE : MARCH, 1974
RAW PLANS
APPROVED
[Signature]

STATE OF NEVADA R/W DIVISION	APPROVED <i>[Signature]</i> DEPT OF HIGHWAYS
DEPT OF HIGHWAYS	DATE: MARCH, 1974
	R/W PLANS <i>[Signature]</i>
	SCALE 1"=200'

BOOK 10 PAGE 704

PROPERTY SCHEDULE

ITEM NO	STATE	PROJECT NO	W.H.C. C.R.T.	AMOUNT
9	NEVADA	B-555 (1)	PA - 650 - LR - FE 100	\$2,500



PROPERTY SCHEDULE

IMPROVEMENTS	GROSS AREA			NET AREA			N/W AREA			RECORDING DATA			REMARKS	
	ACRES	ACRES	ACRES	ACRES	ACRES	ACRES	BK	PG	DATE	BK	PG	DATE		
DELAWARE CORP)	18.24 Ac.	18.24 Ac.		4.82 Ac.	4.82 Ac.								U.P.N.R. (LESSEE) CONSTRUCTION FINANCE	

PROJECT NO.		STATE		PROJECT NO.		WILDERNESS	
REC ID	REC NO.	STATE	REC ID	STATE	REC NO.	REC NO.	REC NO.
*	NEVADA	*	NEVADA	*	NEVADA	8-433 111	80 - 633-14-3730 TO 802

X-107, PL. 100, 14S-3
X-108, PL. 100, 14S-3
END PROJECT
END LAYOUT

TOTAL CHARGE
A. SUPPORTS
B. H.A.D.
L. HELD

X-107, PL. 100, 14S-3
X-108, PL. 100, 14S-3
X-109, PL. 100, 14S-3
X-107, PL. 100, 14S-3
X-108, PL. 100, 14S-3
X-109, PL. 100, 14S-3

U.P.N.R. (LESSEE) CONSTRUCTION FINANCE

U.P.N.R. (LESSEE) AGREEMENT ONLY

MR. RAY

YELLOW

DO NOT DRAW

ALL IMPROVEMENTS WITHIN "Y" = TO MAIN LINE LINE CYLINDER NOT IN

BOOK 10 PAGE 705

STATE OF NEVADA B/W DIVISION
DEPT. OF NATURAL RESOURCES

DATE: MARCH, 2001
BY: RAY PLANS

APPROVED
JAMES W. FREDRICKSON, P.L.S.
DATE: MARCH, 2001
BY: RAY PLANS

Sheet 28 of 28 Sheets