

590-1

LI-02
Project S-544(10)

QUITCLAIM DEED

THIS DEED, made this 11TH day of June, 1974 between the STATE OF NEVADA, acting by and through its Department of Highways, GRANTOR, and EVELEEN DAVIS, a widow; LE MOINE DAVIS and SHIRLEY DAVIS, husband and wife, as joint tenants with right of survivorship and not as tenants in common

_____, GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to their heirs, successors and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Lincoln, State of Nevada, City of Alamo, and more particularly described as being a piece or parcel of land, over and across a portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 5, T. 7 S., R. 61 E., M. D. B. &M., and more fully described as being that portion of land lying left or westerly of the following described left 50.00 foot highway right of way line of U. S. Highway 93 (State Route 7):

BEGINNING at the intersection of the 50.00 foot highway right of way line of U. S. -93 (State Route 7) and the southerly boundary of SE $\frac{1}{4}$ of Section 5, T. 7 S., R. 61 E., M. D. B. &M., at a point 50.00 feet left of and measured radially from the centerline of said U. S. -93 at Highway Engineer's Station "C" 728+06.89 P. O. C.; said point of beginning further described as bearing N. 88° 38' 27" W. a distance of 1012.72 feet from the southeast corner of said Section 5; thence from a tangent which bears N. 20° 28' 03" W., curving to the right along said 50.00 foot right of way line with a radius of 5550 feet, through an angle of 13° 33' 41", an arc distance of 1313.63 feet to the point of ending, said parcel contains an area of .60 of an acre, more or less.

Subject to the existing rights the County of Lincoln may have to First South Avenue and Broadway Street in the Town of Alamo.

NHD
015-409
6/73

590-A

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and their heirs, successors and _____ assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

S
E
A
L

STATE OF NEVADA, acting by and through its Department of Highways

By *Donald J. Crosby*
Deputy State Highway Engineer

ATTEST:

James M. Miller
Office Engineer

APPROVED AS TO LEGALITY AND FORM:

William W. Raymond
F1557 ~~State~~ Counsel Deputy Attorney General

STATE OF NEVADA
Carson City

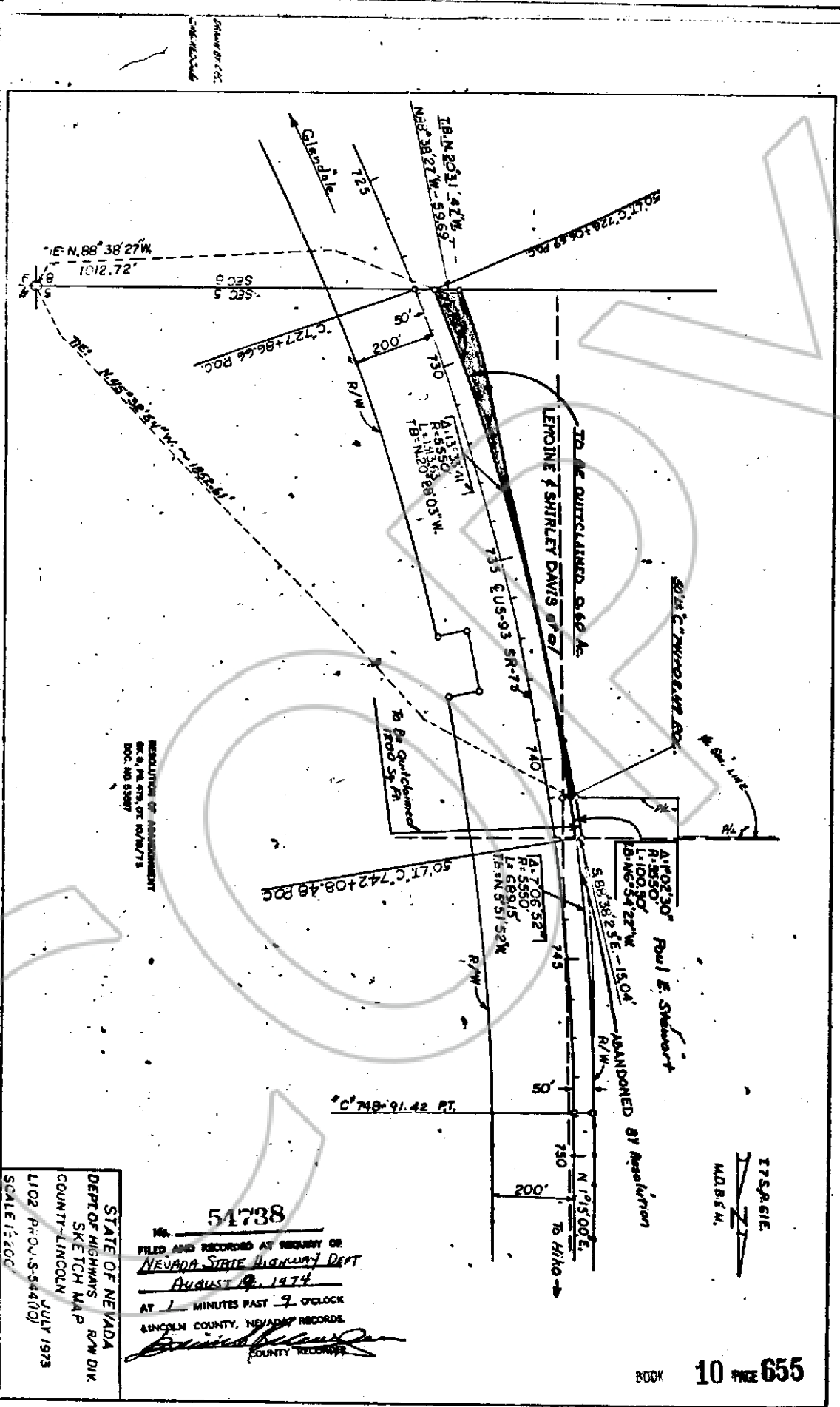
On this 11TH day of June, 1974, personally appeared before me, the undersigned, a Notary Public in and for the City of Carson, State of Nevada, Donald J. Crosby, known to me to be the Deputy State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Highways, who upon oath did depose that he is the Deputy State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sam A. Palazzolo
Notary Public

NHD
015-411
6/73



DRAWN BY C.C.C.
DATE 10/25/73

RESOLUTION OF ASSIGNMENT
RE: R/W OF R/W/73
DOC. NO. 5587

STATE OF NEVADA
DEPT OF HIGHWAYS R/W DIV.
COUNTY-LINCOLN
L102 P.O.U.S-544101
JULY 1973
SCALE 1"=200'

54738
FILED AND RECORDED AT REQUEST OF
NEVADA STATE HIGHWAY DEPT
AUGUST 9, 1974
AT 1 MINUTES PAST 9 O'CLOCK
LINCOLN COUNTY, NEVADA RECORDS
COUNTY RECORDER

175 P. 616
M.D.B.W.
Z