

RESOLUTION

1  
2 WHEREAS, the State of Nevada did, on the 27th day of April, 1973, re-  
3 linquish a certain right of way, being a portion of U.S. 93 (State  
4 Route 7), as appears of record in Book 7, Official Records at page  
5 353, to the County of Lincoln, State of Nevada; and  
6

7 WHEREAS, upon said relinquishment, said right of way became a county  
8 road; and  
9

10 WHEREAS, the said right of way no longer serves any useful purpose  
11 for the County of Lincoln or its residents; and  
12

13 WHEREAS, the County of Lincoln, pursuant to the provisions of N.R.S.  
14 244.276 may relinquish and vacate by resolution any portion of a coun-  
15 ty road:  
16

17 NOW, THEREFORE, be it RESOLVED by the Board of County Commissioners  
18 in and for the County of Lincoln that the following described right  
19 of way and incidents thereto be, and the same are, hereby relinquished  
20 to the adjoining property owners of record as of the date of this re-  
21 solution. Said right of way is more particularly described as follows:  
22

23 A parcel of land in the East Half (E/2), Section 32, Township 6  
24 South, Range 61 East, MDB&M, in Pahrnagat Valley, Lincoln County,  
25 Nevada, described as: a strip of land 100 feet wide, being 50 feet  
26 on each side of the center line of the State Highway, said center  
27 line described as follows, to-wit: Beginning at the center line of  
28 the State Highway at approximately Engineer's Station "H" 65+87.00  
29 P.O.C., said point of beginning further described as bearing South  
30 69°07' West 1809.42 feet from the east Quarter corner of Section  
31 32, Township 6 South, Range 61 East, MDB&M; thence from a tangent  
32 which bears North 10°35' West curving to the right with a radius of  
2000 feet through an angle of 2°35' a distance of 90.83 feet to a  
point; thence North 7°59' West a distance of 766.90 feet to a  
point; thence from a tangent whose bearing is the last described  
course curving to the left with a radius of 2000 feet through an  
angle of 38°21'40" a distance of 1339.05 feet to the point of end-  
ing at the intersection of the center line of the State Highway at  
approximately Engineer's Station "N" 93+40.31 P.O.C. and the north

1 boundary of the Southwest Quarter of the Northeast Quarter (SW/4  
2 NE/4) of said Section 32, said point of ending further described  
3 as bearing South 10°27'30" East 1393.85 feet from the north quarter  
4 corner of said Section 32.

4 Proposed by Commissioner Higbee

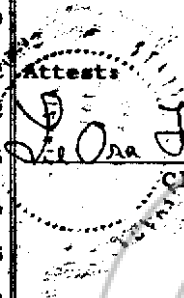
5 Seconded by Commissioner Lee

6 Adopted this 19 day of July, 1974.

7 Board of County Commissioners  
8 of LINCOLN COUNTY, Nevada

9  
10 BY [Signature]  
Chairman

11 Attest:  
12 [Signature]  
13 Ora J. Wadsworth  
14 Clerk



17 No. 54684

18 FILED AND RECORDED AT REQUEST OF  
19 County Commissioners  
20 July 19, 1974

21 AT 45 MINUTES PAST 3 O'CLOCK  
22 P.M. IN BOOK 10 OF OFFICIAL  
23 RECORDS, PAGE 582-583 LINCOLN  
24 COUNTY, NEVADA

25 [Signature]  
26 COUNTY RECORDER

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