

TO 8088 NV (12-69)

Affix R. P. T. T., \$.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CRYSTAL SPRINGS RANCHES INC., a Nevada corporation,

in consideration of \$ \_\_\_\_\_ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to the COUNTY OF LINCOLN, a political subdivision of the State of Nevada,

all that real property situate in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

An undivided one-half (1/2) interest in and to the property described on Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 21<sup>st</sup> day of May, 1974

STATE OF NEVADA }  
COUNTY OF LINCOLN } SS.

CRYSTAL SPRINGS RANCHES INC.  
By C. D. Stewart - Pres.  
C. D. STEWART

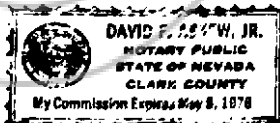
On May 21, 1974  
personally appeared before me, a Notary Public,

C. D. Stewart (President)  
Known to me to be the President

who acknowledged that he executed the above instrument.

Signature David P. Stewart, Jr.  
(Notary Public)

(Notarial Seal)



ESCROW NO. \_\_\_\_\_ RECORDER'S ORDER NO. \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

No. 54486  
FILED AND RECORDED AT REQUEST OF  
County Commissioners  
May 22, 1974

AT 5 MINUTES PAST 10 O'CLOCK  
8 AM IN BOOK 10 OF OFFICIAL  
RECORDS, PAGE 322-323 LINCOLN  
COUNTY, NEVADA.

David P. Stewart, Jr.  
COUNTY CLERK

EXHIBIT "A"

-----situate, lying and being in the County of Lincoln, State of Nevada,  
and more particularly described as being a portion of the SW 1/4 of the SE 1/4  
of Section 22, T. 5S., R. 66E., M. D. B. & M., and more fully described by  
metes and bounds as follows, to wit:

BEGINNING at a point 40.00 feet left of  
and at right angles to the centerline of F. A. S.  
633 (Project S-633(1) at Highway Engineer's  
Station "X" 64+54.33 P. O. T., said point is  
further described as bearing N. 18°26'42" W.  
a distance of 5926.46 feet from the southeast  
corner of Section 27, T. 5S., R. 66E.,  
M. D. B. & M.; thence N. 4°26'15" W. along  
the left or westerly Highway right of way line  
of said F. A. S. 633 a distance of 467.06 feet  
to an intersection with the northerly boundary  
of Grantor's property; thence N. 89°25'00" E.  
along said northerly boundary a distance of  
130.81 feet to the Northeast corner of said  
Grantor's property; thence S. 0°35'00" E. along  
the easterly boundary of said Grantor's property  
a distance of 466.00 feet to the southeast corner  
of said Grantor's property; thence S. 89°25'00" W.  
a distance of 99.42 feet to the point of BEGINNING;  
said parcel contains an area of 1.23 Acres, more  
or less.