

TO 9028 NV (12-68)

Affix R. P. T. T. &

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRADSHAW, INC., a Nevada corporation,

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to the COUNTY OF LINCOLN, a political subdivision of the State of Nevada,

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 21st day of May, 1974

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

On May, 1974

personally appeared before me, a Notary Public,
Don L. Bradshaw (President)
Barbara J. Bradshaw (Treasurer),
known to me to be the
President & Treasurer
who acknowledged that They executed the above instrument.

BRADSHAW, INC.,

By Don L. Bradshaw (Pres)
Don L. BRADSHAW
Barbara J. Bradshaw (Treas)
BARBARA J. BRADSHAW

Signature David F. Askew, Jr.
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } RECORDER'S
WHEN RECORDED MAIL TO: INSTRUMENT NO.

No. 54484

FILED AND RECORDED AT REQUEST OF
County Commissioners
May 22, 1974

AT 5 MINUTES PART 10 O'CLOCK
10 A.M. IN BOOK 10 OF OFFICIAL
RECORDS, PAGE 316-317, LINCOLN
COUNTY, NEVADA.

David F. Askew, Jr.
COUNTY RECORDER

EXHIBIT "A"

- - - situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, and Lots 3 and 4 of Section 7, T. 7S., R. 67E., M. D. B. & M., and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12, T. 7S., R. 66E. M. D. B. & M., being a parcel or strip of land sixty-five (65) feet in width, being forty (40) feet wide on the right side and twenty-five (25) feet wide on the left side of the surveyed highway centerline of F. A. S. 633 between Highway Engineer's Stations "K" 1977+85.36 P. O. T. and "K" 1997+00.00 P. O. T. and eighty (80) feet in width, being forty (40) feet wide on each side of said centerline between Highway Engineer's Stations "K" 1997+00.00 P. O. T. and "K" 2014+13.35 P. O. C. which centerline is more fully described as follows to wit:

BEGINNING at the intersection of the centerline of F. A. S. 633 (Project S-633(1)) and the south boundary of Section 7, T. 7S., R. 67E., M. D. B. & M. at Highway Engineer's Station "K" 1977+85.36 P. O. T., said point of beginning further described as bearing N. 89° 22' 34" E. a distance of 1836.51 feet from the southwest corner of said Section 7; thence N. 50° 50' 35" W. along said centerline a distance of 638.30 feet to a point; thence from a tangent which bears the last described course curving to the right along said centerline with a radius of 3000 feet through an angle of 10° 17' 32" an arc distance of 538.90 feet to a point; thence N. 40° 33' 03" W. along said centerline a distance of 207.16 feet to a point; thence from a tangent which bears the last described course curving to the left along said centerline with a radius of 4000 feet through an angle of 5° 58' 06" an arc distance of 414.34 feet to a point; thence N. 48° 29' 09" W. along said centerline a distance of 789.95 feet to a point; thence from a tangent which bears the last described course curving to the right along said centerline with a radius of 3000 feet through an angle of 19° 51' 00" an arc distance of 1039.34 feet to an intersection with the north boundary of the SE $\frac{1}{4}$ of Section 12, T. 7S., R. 66E., M. D. B. & M., the point of ending; said parcel contains an area of 6.02 acres, more or less.