1938 NY (12-48)	
Абк R. P. T. T., \$	
	CALE DEED
GRANT, BARGAIN,	SWIE DEED
THIS INDENTURE WITNESSETH: That BRADSHAW, I	NC a Mayada corporation
THIS INDENTURE WITNESSELH: That Developme, 1	XC. a HEVADA COLDOFALION,
in consideration of \$	The state of the s
Nevada,	
all that real property situate in the	County ofLincoln
Citic of Fichials, Doublet and described as 191098.	
See Exhibit "A" attached	hereto.
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Together with all and bingular the temporal bandlemans of	
Together with all and singular the tenements, hereditaments an appertaining.	d appurtenances thereunto belonging or in anywise
Together with all and singular the tenements, hereditaments an appertaining. Witness My hand this 2/15 day of	d appurtenances thereunto belonging or in anywise
witness my hand this 2/11 day of	May 19.74
Witness My hand this 2 / 1 day of BF STATE OF NEVADA	PADSHAW, INC.
Witness My hand this 2 / 1 day of BF	May 19.74
Witness My hand this 2 / 1 day of BF STATE OF NEVADA COUNTY OF LINCOLN On May , 1974	PADSHAW, INC.
Witness My hand this 2 / 12 day of BE STATE OF NEVADA COUNTY OF LINCOLN SS.	PADSHAW, INC.
STATE OF NEVADA COUNTY OF LINCOLN On May , 1974 personally appeared before me, a Notary Public, Den Land Resident (Tremover) Barbara T. Bealshow (Tremover) ESCRET	MAY 1974 RADSHAW INC. BY DON'L BRADSHAW BARBARA J. BRADSHAW OW NO. RECORDER'S
STATE OF NEVADA COUNTY OF LINCOLN On May , 1974 personally appeared before me, a Notary Public. Data L. Branch Row (Resident) Battoria Ta me to be the ORDE President a Theresee	MAY 1974 LADSHAW, INC., BY DON'L. HRADSHAW BARBARA J. BRYDSHAW
Witness My hand this 2 / 1 day of BE STATE OF NEVADA COUNTY OF LINCOLN SS. On May , 1974 personally appeared before me, a Notary Public, Den L. Beschism (Beschart) Barbara T. Beschism (Tre Avera) Escare ORDE	MAY 19.74 RADSHAW INC. BY DON L. HRADSHAW HARBARA J. BRADSHAW OW NO. RECORDER'S R NO. INSTRUMENT NO.
Witness My hand this 2 / 1 day of STATE OF NEVADA COUNTY OF LINCOLN On May , 1974 personally appeared before me, a Notary Public, Don L. Brandhaw (Residual) Barbara T. Brandhaw (Residual) Escretary May the State of the Sta	DEN NO. RECORDER'S INSTRUMENT NO. RECORDED MAIL TO:
STATE OF NEVADA COUNTY OF LINCOLN On May , 1974 personally appeared before me, a Notary Public. Dea L. Beach how (Resident) Barbara Ta me To be the ORDE President & Themses	MAY 19.74 LADSHAW INC. BY ODN L. BRADSHAW BARBARA J. BRADSHAW OW NO. RECORDER'S R NO. INSTRUMENT NO. RECORDED MAIL TO: Statement No. Statement No. Recorded Mail To: Statement No. Statement N
Witness My hand this 2 / 1 day of BE STATE OF NEVADA COUNTY OF LINCOLN SS. On May , 1974 personally appeared before me, a Notary Public, Plant L. Branch Row (President) Barbara To me To grant The The ORDE When acknowledged that The y executed the above instrument. Signature Signature	DON L. BRADSHAW DON L. BRADSHAW BAREARA J. BRADSHAW DW NO. RECORDER'S R NO. INSTRUMENT NO. RECORDED MAIL TO: FILED AND RECORDED AT REQUEST OF County Commissioners
Witness My hand this 2 1 1 day of STATE OF NEVADA COUNTY OF LINCOLN On May 1974 personally appeared before me, a Notary Public, Plant Branch May (Personal) Barbara To me To ge The ORDE WHEN who acknowledged that The greened the above instrument. Signature (Notary Public) (Notary Public)	MANY 19.74 RADSHAW INC. BY DON L. HRADSHAW BARBARA J. BRADSHAW OW NO. RECORDER'S R NO. INSTRUMENT NO
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Witness My hand this 2 / 1 day of STATE OF NEVADA COUNTY OF LINCOLN On May , 1974 personally appeared before me, a Notary Public, Plant Branch (President) Barbara To me To get the ORDE President to The Surger who acknowledged that The y executed the above instrument. Signature (Notary Public) (Notary Public) (Notary Public) (Notary Public) (Notary Public) (Notary Public)	DEN L. BRADSHAW DEN L. BRADSHAW BARBARA J. BRADSHAW DW NO. RECORDER'S R NO. INSTRUMENT NO. RECORDED MAIL TO: FIED AND RECORDED AT REQUEST OF COURTY COMMISSIONEYS May 22, 1974 AT
Witness My hand this 2 12 day of STATE OF NEVADA COUNTY OF LINCOLN SS. On May 1974 personally appeared before me, a Notary Public, Par Language (President) Barbara To me To the Thomas (Notary Public) When who acknowledged that The greecuted the above instrument. Signature (Notary Public) (Notary Public) (Notarial Scal)	DON L. BRADSHAW BARBARA J. BRADSHAW BRECORDER'S INSTRUMENT NO. RECORDED MAIL TO: STATEMENT NO. FILED AND RECORDED AT REQUEST OF County Commissionexs May 22, 1974 AT 5 MINUTES PAST 10 OCLOCK BRADSHAW AN MOCK 10 OF OFFICIAL
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EXHIBIT "A'

--- situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the SE_4^1 of the SW_4^1 , and Lots 3 and 4 of Section 7, T.7S., R. 67 E., M.D.B.& M., and the NE_4^1 of the SE_4^1 of Section 12, T. 7S., R.66 E. M.D.B.& M., being a parcel or strip of land sixty-five (65) feet in width, being forty (40) feet wide on the right side and twenty-five (25) feet wide on the left side of the surveyed highway centerline of F.A.S. 633 between Highway Engineer's Stations "K" 1977+85.36 P.O.T. and "K" 1997+00.00 P.O.T. and eighty (80) feet in width, being forty (40) feet wide on each side of said centerline between Highway Engineer's Stations "K" 1997+00.00 P.O.T. and "K" 2014+13.35 P.O.C. which centerline is more fully described as follows to wit:

BEGINNING at the intersection of the centerline of F.A.S. 633 (Project S-633(1)) and the south boundary of Section 7, T.7S., R.67E., M.D.B.& M. at Highway Engineer's Station "K" 1977+85:36 P.O.T., said point of beginning further described as bearing N. 89° 22' 34" E. a distance of 1836.51 feet from the southwest corner of said Section 7; thence N. 50° 50' 35" W. along said centerline a distance of 638.30 feet to a point; thence from a tangent which bears the last described course curving to the right along said centerline with a radius of 3000 feet through an angle of 10° 17' 32" an arc distance of 533.90 feet to a point; thence N. 40° 33' 03" W. along said centerline a distance of 207. 16 feet to a point; thence from a tangent which bears the last described course curving to the left along said centerline with a radius of 4000 feet through an angle of 5° 56' 06" an arc distance of 414.34 feet to a point; thence N. 46° 29' 09" W. along said centerline a distance of 789,95 feet to a point; thence from a tangent which bears the last described course curving to the right along said centerline with a radius of 3000 feet through an angle of 19° 51' 00" an arc distance of 1039.34 feet to an intersection with the north boundary of the SE_4 of Section 12, T.7.S., R. 66E., M.D.B. & M., the point of ending; said parcel contains an area of 6.02 acres, more or less.