

AM: R.P.T.T. \$ 26.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN R. FOREMASTER AND SUE W. FOREMASTER, husband and wife
as joint tenants

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
JOE LANE and PATTY MYERS, as joint tenants

all that real property situate in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

A portion of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M. D. B. & M., more particularly described as follows:

COMMENCING at the Center (C $\frac{1}{2}$) of said Section 32; THENCE North 1°30'38" West, 1169.78 feet along the N-S midsection line of said Section 32 to the POINT OF BEGINNING; THENCE continuing along said N-S midsection line, North 1°30'38 West, 75.60 feet; THENCE North 67°55'23" West, 1750.41 feet to a point in the Centerline of a drainage ditch; THENCE along the Centerline of said drainage ditch, South 16°11'36 East, 37.83 feet; THENCE South 9°43'18" East, 512.44 feet; THENCE leaving said drainage ditch, South 82°49'53" East, 1539.01 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a 20.00 foot easement for ingress and egress and public utilities along the most Easterly property line.

EXCEPTING THEREFROM a 16.00 foot easement for ingress and egress following the "Old Paharanagat Valley Road" as it exists along the Easterly side of above described property.

- SUBJECT TO:
1. Taxes for the fiscal year 1973-74.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand & seal this 29th day of April 1974.
John R. Foremaster Sue W. Foremaster
JOHN R. FOREMASTER SUE W. FOREMASTER

STATE OF NEVADA }
County of CLARK }
On this 1st day of May, 1974,
personally appeared before me, a Notary Public in and for said
County and State, John R. Foremaster and
Sue W. Foremaster

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Alice Hoffman
Notary Public in and for said County and State.
NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
ALICE HOFFMAN
My Commission Expires Mar. 20, 1978

ESCROW NO. 54810-AH
WHEN RECORDED MAIL TO: Joe Lane, et al,
4400 Del Monte Avenue, Las Vegas, Nevada 89102.

No. 54338
FILED AND RECORDED AT REQUEST OF
Lawyers Title of Las Vegas
May 17, 1974
AT 1 MINUTES PAST 1 O'CLOCK
PM IN BOOK 10 OF OFFICIAL
RECORDS, PAGE 163 LINCOLN
COUNTY, NEVADA.
Quinn
COUNTY RECORDER