Order No	E-54	4578-P

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

of trust dated	May 30, 1972	, executed by	Earl C. Williams and
Ruth Williams		· · · · · · · · · · · · · · · · · · ·	
			as Trusto
to secure certain obl	igations in favor of John H.		or of the Estate of
	Wright, deceased, and		
	as Benefic	iary, recordedJuly	7 18, 1972
	4/2-4/4		
Book 4 -Page	, Document No51776	of Official Recor	rds in the office of the Records

SEE EXHIBIT "A" ATTACHED HERETO FOR DESCRIPTION

That a breach of, and default in. the obligations for which such Trust Deed is security has occured in that quarterly installment of interest which became due March 1, 1974 has not been paid, and is delinquent.

That by reason thereof, the undersigned, present beneficiary under such Trust Deed, has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such Trust Deed and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Cause the trust property to be sold to satisfy the obligations secured thereby.

Dated March 13, 1974

STATE OF Nevada

County of Clark

On this 13th day of March 1974

Personally appeared before me, a Notary Public in and for said

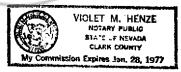
County and State, John H. McNamee

Attorney in Fact for Ray E. Wright

SPACE BELOW FOR RECORDER'S USE ONLY

Anown to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he acceuted the same fresty and volumently and for the uses and purposes therein mentioned.

Notary Public in and for said County March State.



BOOK

Escrow No. 46875-1

EXHIBIT "A"

Real property located in Township 5 South, Range 60 East, Lincoln County, Nevada, together with the water rights thereto, as follows:

The South Half (S_2^1) of the Southeast Quarter (SE_4^1) of Section 14: The Northeast Quarter (NE_4^1) , the North Half (N_2^1) of the Southeast Quarter (SE_4^1) ; the Southeast Quarter (SE_4^1) of the Southeast Quarter (SE_4^1) of Section 23:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the West Half (W $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24;

The Northwest Quarter $(NW_4^{\frac{1}{4}})$ of the Northwest Quarter $(NW_4^{\frac{1}{4}})$ of Section 25; The Northeast Quarter $(NE_4^{\frac{1}{4}})$ of the Northeast Quarter $(NE_4^{\frac{1}{4}})$ of Section 26; The Southeast Quarter $(SE_4^{\frac{1}{4}})$ of the Northwest Quarter $(NW_4^{\frac{1}{4}})$ the Southwest Quarter $(SW_4^{\frac{1}{4}})$ of the Northeast Quarter $(NE_4^{\frac{1}{4}})$; the Northeast Quarter $(NE_4^{\frac{1}{4}})$ of the Southwest Quarter $(SW_4^{\frac{1}{4}})$; the North Half $(N_2^{\frac{1}{4}})$ of the Southeast Quarter $(SE_4^{\frac{1}{4}})$ of Section 36;

The Northeast Quarter $(NE_4^{\frac{1}{4}})$ of the Northwest Quarter $(NW_4^{\frac{1}{4}})$; the South Half $(S_2^{\frac{1}{2}})$ of the Northwest Quarter $(NW_4^{\frac{1}{4}})$; the Southwest Quarter $(SW_4^{\frac{1}{4}})$; the West Half $(W_2^{\frac{1}{2}})$ of the Southeast Quarter $(SE_4^{\frac{1}{4}})$; of Section 25;

The North Half (N_2^1) of the Northwest Quarter (NW_4^1) ; the Northwest Quarter (NW_4^1) of the Northeast Quarter (NE_4^1) of Section 36:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 10: The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 11.

Together with all water rights appurtenant to said property, commonly known as the Wright Ranch, as outlined in attached list of irrigation water appropriations,

ADDX 10 PAGE 112

WRIGHT RANCH - IRRIGATION WATER APPROPRIATIONS

		Alam	o Irrigati	ion Co.,	Inc.—Con	tinucil.		/
Year of Priority	Harre A	Diversified Pasture	Subdi- Vision		Fp. B. R. E.	Leagth of Season	-Duty e	f water— Acre-Funt
	 Claimani	A. W. G	3eer				roof No.	01825
				itrb—,	A. W. Grei	_	4	/
1806	26.70		SEISEL	24	\$ -60	3-14-10- 1	6.247 🌓	146:88
1876	9,46	24,68	SW (S).	E _N	\$ 60 \$ 60	3-14-10-1	0.306	57.60 61.20
1567	39.10 40.00		N N I	23	60	3-34-10- 1 3-14-10- 1	0.591	166.49
1867	21.70	27.10	SWINE SWINE		6 40 5 60	3-14-16- 1 3-14- 6-22	0.117	46.80 54 20
1867 1867	******	21.10 49.00	NWINEL	_23	€0	3-14- 6-22	0.104	80.00
1866	10.00	12.50	NEISEI NEISEI		4 CD	2-14-10- 1 2-14- 5-22	0.108 9.128	49.00 25.00
3887		40.00	5151.	24 %	5 60 6 60	3-14- 6-22 3-14- 6-22	0.100	10.64 10.64
1867	0.78	5.40	SWISE!	23	\$ 60	3-14-10- 1	6 007	2.50
1866 1867	4.60	23.4C	SWINE:	23 24	E 64	3-14- 6-22 3-14-10- 1	0.234 -	45.39 24.40
1867		27.00	SWISWI	24	E E	3-14- 6-22 3-14-30- 1	9 210	\$4.06 \$9.60
1867	. \$4.90	1,50	NW(SW)	24 25	60	3-14- 6-72 3-14- 6-22	0.016	3.00
1867		74.F8 2.00	NE(NW) NW(NW) NW(NW) NE(NE)	25 25	5 60 5 60	3-14- 6-22 3-14- 6-22	0.249 0.020	49. 69 4.90
1867		4.04	NEWNER		E 60	3-14- 6-22 3-14- 6-22	0 049 0.120	8,84 24.60
1667	17.10	13.00	NEINEI NEISEI	23	5 60	3-14-10- 1	0.173	70.00
166	6.49		Zarina;	21	5 60	3-14-10- 1	0.054	21.66
		t—A, W. (1 3	reef No	. 01825
	Sourer-	-Crystal S						45.00
1872 1672		27.50	SEINE!	36	6 60 6 60	3-14- 4-22 2-14- 4-22 3-14- 4-22	0.275	20.84
1672	التسا	24.68	NW SE	34 34	5 40 6 60	3-14- 6-22	0.146	76.00 49.24
1872		1.60	NE,SE	34	£ 60	3 -14- 6-22	0.074	3.L30
* %.		The Parket			all the second	1		
- 1	۱.,	-		-		1		
		t—0 .v.					Proof No	
		- Crystal &	M, Cryst	at aprii	ngs. Datel	Main Ch	muct E	185,
1872	17.00		SE[NW]	25	å 60	3-14-18- 1	9.170	58.66
1012	3.86 16 65			25 25	\$ 60 E 50	3-14-10- 1 3-14-18- 1	6.03E ·	15 20 64.00
1672	26 00 12 00		NW:SWI	25 23	\$ 60 \$ 68	3-14-10-1	0.260 0.12 6	164.00
18.2	3.2.50		NE:SWI	zā	5 64	3-14-10- 1 3-14-10- 1	0.327	120,56 12,96 116,66
1612 1612	29.00	V	SWISW!	25.	5 64	3-14-10- 1	4 250	136.00
3472			E L'YEM'I	25 25	5 F4	\$-14-10- 1 3-14-10- 1	6 /10 6.240	4.00 136.60
1872	3,60	7.4	SEISW!	7A	å të	3-14-10- 1 3-14- 6-22	4.436 4.618	7.00
7+1·5	31.00	J: "	SWINE	74 34	6-0 8-11	3-14-19-1	45 F R	50.00 574.00
3815 3712	2.50	1 .	T. B. S. N. W. S.	36	1 40	3-14 10- 1	0.027	10.10
1972	31 fe 3.50	/:::	NURWI	::4 34	5 6A 5 60	3-14-14- 1 3-14-14- 1	0.315	3 AF HB 3 6.20
1872	26.6+	21 84	PRIVAT	20	3 60 4 60	3-14-10- i 3-14- 6-22	6 18	185.48 48.40
44.7		77.44	N1 . 1 W 1			2.1 - 4.27	8 2 / 5	43.00

No. 54206 Recorded at the request of Lawyers Title at 1:01 Pm. this 7 day of Hay

County Records

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