

TO 8084 NV (10-87)

# FULL RECONVEYANCE

TITLE INSURANCE AND TRUST COMPANY, a California corporation, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by

**CHARLES F. KARRICK AND EVELYN M. KARRICK**

Trustor,

and recorded in the official records of **Lincoln** County, Nevada, as follows:

Recorded **7/15/65** as Instr. No. **42931** in Book **P** Page

Description:

**Lot 9, Block 3, Official Plat of Caliente, Nevada**

IN WITNESS WHEREOF, Title Insurance and Trust Company, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

TITLE INSURANCE AND TRUST COMPANY, as such Trustee

By *Norma L. Fraley*  
**Norma L. Fraley** Assistant Secretary  
Name (Typed or Printed)

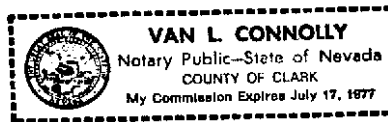
STATE OF NEVADA }  
COUNTY OF CLARK } SS.

On April 23, 1974

personally appeared before me, a Notary Public,  
Norma L. Fraley

who acknowledged that she executed the above instrument.

Signature *[Signature]*  
(Notary Public)



(This area for official notarial seal)

TITLE ORDER NO.  
**T-52933**

TITLE OFFICER

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

**Arthur L./Janet L. Cameron**  
**P. O. Box 573**  
**Caliente, Nevada 89008**

No. 54277  
FILED AND RECORDED AT REQUEST OF  
Title Ins. & Trust Co.  
April 26, 1974  
AT 30 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 10 OF OFFICIAL  
RECORDS, PAGE 85 LINCOLN  
COUNTY, NEVADA.

*[Signature]*  
COUNTY RECORDER

BOOK **10** PAGE **85**