

ASSIGNMENT

1  
2 AMERICAN CONSTRUCTION AND EQUIPMENT COMPANY, INC., a  
3 Nevada Corporation, hereinafter referred to as Assignor, in  
4 consideration of the sum of Ten Dollars (\$10.00) and other good  
5 and valuable consideration, does hereby sell, assign, transfer,  
6 quitclaim and convey and deliver to NEIL STEWART, HAROLD L.  
7 STEWART, ALDEN L. STEWART and GERALD L. STEWART, hereinafter  
8 referred to as Assignee, all water rights and grazing privileges  
9 which it may have or a right to acquire in Lincoln County, Nevada,  
10 which are described below, without warranty of title. Without  
11 limitation of the above, Assignor hereby further assigns, quit-  
12 claims and conveys to Assignee, without warranty, any and all water  
13 rights of any nature appurtenant to or associated with the real  
14 property described as:

15 The northeast quarter of the northwest quarter  
16 (NE4 NW4) of Section Twenty-five (25), Township  
17 Three South (T3S), Range Sixty-two East (R62E),  
18 M.D.B. & M., Lincoln County, Nevada, containing  
19 forty (40) acres.

WATER RIGHTS

20 Pahrock Spring and Pipeline, being Proof of  
21 Appropriation No. 01449, situated in the South-  
22 west Quarter of the Southwest Quarter (SW4 SW4),  
23 Section Twenty-Five (25), Township Three South  
24 (T3S), Range Sixty-two East (R62E), M.D.B. & M.,  
25 Lincoln County, Nevada.

26 East Side Boulder Mountain Spring, sometimes  
27 referred to as "Twin Spring and Pipeline", being  
28 Permit No. 4632, Certificate No. 704, in the  
29 Southwest Quarter of the Southeast Quarter  
30 (SW4 SE4), Section Twenty-four (24), Township  
31 Five South (T5S), Range Sixty-two East (R62E),  
32 M.D.B. & M., Lincoln County, Nevada.

White Sage Reservoir, being Permit No. 6576,  
Certificate No. 1500, in the Northwest Quarter  
of the Southwest Quarter (NW4 SW4), Section  
Twenty-one (21), Township Four South (T4S),  
Range Sixty-Three East (R63E), M.D.B. & M.,  
Lincoln County, Nevada.

Eight Mile Spring, being Permit No. 10088,  
Certificate No. 2622, in the Northeast Quarter  
of the Northeast Quarter (NE4 NE4), Section One  
(1), Township Six South (T6S), Range Sixty-two  
East (R62E), M.D.B. & M., Lincoln County, Nevada.

LAW OFFICES  
ALBRIGHT & MCGIMSEY  
A PROFESSIONAL CORPORATION  
TITLE INSURANCE & TRUST BUILDING  
309 SOUTH THIRD STREET  
LAS VEGAS, NEVADA 89101

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Together with any and all improvements of Grantors on or at the above named properties.

Together with any and all United States Bureau of Land Management Grazing Rights or Permits appurtenant to or based upon the above property and waters. The allotted grazing area consists of an area approximately twelve (12) miles wide by thirty (30) miles long, generally in Townships Three South (T3S), and Ranges Sixty-two East (R62E) and Sixty-three East (R63E), Lincoln County, Nevada.

DATED this 9<sup>th</sup> day of April, 1974.

AMERICAN CONSTRUCTION AND EQUIPMENT COMPANY, INC., a Nevada Corporation

By C. D. Stewart  
President

STATE OF NEVADA )  
COUNTY OF CLARK } ss.

On April 9<sup>th</sup>, 1974, personally appeared before me, a Notary Public in and for said County and State, C.D. STEWART

known to me to be the President of the Corporation that executed the foregoing instrument and upon oath, did depose that the signature to said instrument was made by an officer of said Corporation as indicated after said signature; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

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LAS VEGAS, NEVADA 89101

No. 51259  
FILED AND RECORDED AT REQUEST OF  
CHICAGO TITLE INS CO  
APR 22 1974  
AT 11 MINUTES 12 CLOCK  
PM IN BOOK 10 SERIAL  
RECORDS PAGE 65 LINCOLN  
COUNTY, NEVADA  
Paul Judd  
COUNTY RECORDER

Paul Judd  
NOTARY PUBLIC in and for said County and State

