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CORPORATION QUITCLAIM DEED

AMERICAN CONSTRUCTION AND EQUIPMENT COMPANY, INC., a Nevada Corporation, hereinafter referred to as Grantor, a corporation organized and existing under the laws of the State of Nevada, in consideration of Ten Dollars (\$10.00), does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to NEIL STEWART, HAROLD L. STEWART, ALDEN L. STEWART and GERALD L. STEWART the following described real property in the State of Nevada, County of Lincoln:

The northeast quarter of the northwest quarter (NE4 NW4) of Section Twenty-five (25), Township Three South (T3S), Range Sixty-two East (R62E), M.D.B. & M., Lincoln County, Nevada, containing forty (40) acres.

Pahrock Spring and Pipeline, being Proof of Appropriation No. 01449, situated in the Southwest Quarter of the Southwest Quarter (SW4 SW4), Section Twenty-Five (25), Township Three South (T3S), Range Sixty-two East (R62E), M.D.B. & M., Lincoln County, Nevada.

East Side Boulder Mountain Spring, sometimes referred to as "Twin Spring and Pipeline", being Permit No. 4632, Certificate No. 704, in the Southwest Quarter of the Southeast Quarter (SW4 SE4), Section Twenty-four (24), Township Five South (T5S), Range Sixty-two East (R62E), M.D.B. & M., Lincoln County, Nevada.

White Sage Reservoir, being Permit No. 6576, Certificate No. 1500, in the Northwest Quarter of the Southwest Quarter (NW4 SW4), Section Twenty-one (21), Township Four South (T4S), Range Sixty-three East (R63E), M.D.B. & M., Lincoln County, Nevada.

Eight Mile Spring, being Permit No. 10088, Certificate No. 2622, in the Northeast Quarter of the Northeast Quarter (NE4 NE4), Section One (1), Township Six South (T6S), Range Sixty-two East (R62E), M.D.B. & M., Lincoln County, Nevada.

Together with any and all improvements of Grantors on or at the above named properties.

Together with any and all United States Bureau of Land Management Grazing Rights or Permits appurtenant to or based upon the above property and waters. The allotted grazing area consists of an area approximately twelve (12) miles wide by thirty (30) miles long, generally in Townships Three South (T3S), and Ranges Sixty-two East (R62E) and Sixty-three East (R63E), Lincoln County, Nevada.

LAW OFFICES
ALBRIGHT & MCGIMSEY
A PROFESSIONAL CORPORATION
TITLE INSURANCE & TRUST BUILDING
208 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101

1 TOGETHER with the tenements, hereditaments and appur-
2 tenances thereunto belonging or in any wise appertaining, and
3 the reversions, remainders, rents, issues and profits thereof.

4 IN WITNESS WHEREOF said Grantor has caused its corporate
5 name to be affixed hereto by its President thereunto duly
6 authorized, this 9TH day of April, 1974.

7 AMERICAN CONSTRUCTION AND EQUIPMENT
8 COMPANY, INC., a Nevada
9 Corporation

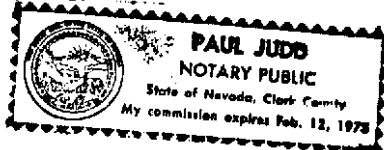
10 By C. D. Stewart
President

11 STATE OF NEVADA)
12 COUNTY OF CLARK) ss.

13 On April 9TH, 1974, personally appeared before me, a
14 Notary Public in and for said County and State, C. D. STEWART

15 _____, known to me to be the President of the
16 Corporation that executed the foregoing instrument and upon oath,
17 did depose that the signature to said instrument was made by an
18 officer of said Corporation as indicated after said signature;
19 and that the said Corporation executed the said instrument freely
20 and voluntarily and for the uses and purposes therein mentioned.

21
22 Paul Judd
23 NOTARY PUBLIC in and for said
County and State



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305 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101

24 No. 51258
25 FILED AND RECORDED AT REQUEST OF
26 CHICAGO TITLE INS CO
APR 22, 1974
27 AT 10 MINUTES PAST 3 O'CLOCK
28 PM IN BOOK 10 OF OFFICIAL
RECORDS PAGE 63 LINCOLN
29 COUNTY, NEVADA
30 Paul Judd
COUNTY CLERK