

HENNIGAN, BUTTERWICK & CLEPPER

ATTORNEYS AT LAW
4000 TENTH STREET - P. O. BOX 1888
RIVERSIDE, CALIFORNIA 92501
TELEPHONE 956-3082

ASSIGNMENT

Donald T. Sawyer, individually and as surviving joint tenant of Lilas Lee Sawyer, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to him by Stewart Brothers Company, a partnership (which Stewart Brothers Company has represented to him that it is the successor in interest of American Construction and Equipment Company, Inc.), hereinafter referred to as Assignee, does hereby sell, assign, transfer, quitclaim and convey and deliver to Assignee all water rights and grazing privileges which he may have or a right to acquire in Lincoln County, Nevada, which are described below, without warranty of title. Without limitation of the above, Assignor hereby further assigns, quitclaims and conveys to Stewart Brothers Company, without warranty, any and all water rights of any nature appurtenant to or associated with the real property described as:

The northeast quarter of the northwest quarter (NE4 NW4) of Section Twenty-five (25), Township Three South (T3S), Range Sixty-two East (R62E), M.D.B. & M., Lincoln County, Nevada, containing forty (40) acres.

WATER RIGHTS

Pahrock Spring and Pipeline, being Proof of Appropriation No. 01449, situated in the Southwest Quarter of the Southwest Quarter (SW4 SW4), Section Twenty-Five (25), Township Three South (T3S), Range Sixty-two East (R62E), M. D. B. & M., Lincoln County Nevada.

East Side Boulder Mountain Spring, sometimes referred to as "Twin Spring and Pipeline", being Permit No. 4632, Certificate No. 704, in the Southwest Quarter of the Southeast Quarter (SW4 SE4), Section Twenty-four (24), Township Five South (T5S), Range Sixty-two East (R62E), M. D. B. & M., Lincoln County, Nevada.

White Sage Reservoir, being Permit No. 6576, Certificate No. 1500, in the Northwest Quarter of the Southwest Quarter (NW4 SW4), Section Twenty-one (21), Township Four South (T4S),

1 Range Sixty-Three East (R63E), M. D. B. & M., Lincoln County,
 Nevada.
 2
 3 Eight Mile Spring, being Permit No. 10088, Certificate No.
 2622, in the Northeast Quarter of the Northeast Quarter (NE 4
 4 NE4), Section One (1), Township Six South (T6S), Range Sixty-
 two East (R62E), M. D. B. & M., Lincoln County, Nevada.
 5 Together with any and all improvements of Grantors on or at
 the above named properties.
 6
 7 Together with any and all United States Bureau of Land Manage-
 8 ment Grazing Rights or Permits appurtenant to or based upon the
 above property and waters. The allotted grazing area consists
 9 of an area approximately twelve (12) miles wide by thirty (30)
 miles long, generally in Townships Three South (T3S), and Ranges
 Sixty-two East (R62E) and Sixty-three East (R63E), Lincoln
 County, Nevada.

11 Date: March 20, 1974.

Donald T. Sawyer

 Donald T. Sawyer

15 STATE OF CALIFORNIA)
) ss.
 16 COUNTY OF RIVERSIDE)

17 On March 21, 1974, before me, the undersigned, a Notary
 18 Public in and for said State, personally appeared Donald T.
 19 Sawyer, known to me to be the person whose name is subscribed
 20 to the within instrument and acknowledged that he executed the
 21 same.

22 WITNESS my hand and official seal.

Clifford

 Notary Public in and for said
 County and State

27 No. 51257
 28 FILED AND RECORDED AT REQUEST OF
 CHURCH TITLE INS CO
 APR 12 1974
 AT 16 MINUTE PAST 12 O'CLOCK
 LINCOLN COUNTY, NEVADA, RECORDS
Lincoln County
 CLERK

HERRIGAN, BUTTERWICK & CLEPPER

ATTORNEYS AT LAW
 4600 TRACY STREET, P. O. BOX 1888
 RIVERSIDE, CALIFORNIA 92501
 TELEPHONE 686-9092